## WORKS COMMITTEE

## **AGENDA**

- 1. 2002 CAPITAL AND OPERATING BUDGETS.
- 1a. <u>City-Wide Service Levels for Leaf Collection.</u>

<u>City Clerk</u> (December 13, 2001)

1b. <u>Proposed Car Free Day 2002.</u> (Trinity-Spadina and Toronto Centre-Rosedale)

<u>Commissioner of Works and Emergency Services</u> (December 20, 2001)

1c. Implementation Schedule for Three-Stream Program.

Commissioner of Works and Emergency Services (December 18, 2001)

1d. Enhancing Access to Public Washrooms.

<u>City Clerk</u> (December 10, 2001)

1e. Fiscal Sustainability Principles and <u>Financial Priority Setting.</u>

<u>City Clerk</u> (December 10, 2001)

2. PEDESTRIAN ACCESS TO STREETCAR PLATFORMS.

- 3. ASHBRIDGES BAY TREATMENT PLANT ENVIRONMENTAL ASSESSMENT REVIEW OF THE CITY'S COMPLIANCE WITH MEDIATION REPORT'S COMMITMENTS.

  (All Wards and Ward 32)
- 4. AVONDALE COMPOSTING FACILITY REPLACEMENT COMPOSTING CAPACITY.
- 5. QUEEN STREET VIADUCT OVER DON VALLEY STRUCTURE REHABILITATION AND RECONSTRUCTION OF QUEEN STREET EAST EASTWARD TO HAMILTON STREET CONTRACT No. 02FS-21S, TENDER CALL No. 294-2001.
- 6. STATUS REPORT BY ENWAVE DISTRICT ENERGY LIMITED.
- 7. COMMERCIAL ELIGIBILITY HARMONIZATION AND PROPOSED COMMERCIAL COLLECTION SERVICE FEES FOR MUNICIPAL COLLECTION.
- 7a. <u>Commissioner of Works and Emergency Services</u> (October 25, 2001)
- 7b. <u>City Clerk</u> (April 17, 2001)
- 8. NEW AND EMERGING TECHNOLOGIES FOR DIVERTING MUNICIPAL WASTE FROM LANDFILL.
- 9. CLASS ENVIRONMENTAL ASSESSMENT STUDY PROPOSED ROAD AT MORNINGSIDE AVENUE AND MILNER AVENUE. (Scarborough-Rouge River)
- 10. LESLIE STREET SHEPPARD AVENUE EAST CLASS ENVIRONMENTAL ASSESSMENT STUDY. (Willowdale)
- 11. FINCH AVENUE/MORNINGSIDE AVENUE/
  CANADIAN PACIFIC RAILWAY (CPR) GRADE SEPARATION
  CLASS ENVIRONMENTAL ASSESSMENT STUDY.
  (Scarborough-Rouge River)
- 12. MARKHAM ROAD BRIDGE OVER HIGHLAND CREEK (SOUTH OF LAWRENCE AVENUE), CLASS ENVIRONMENTAL ASSESSMENT STUDY. (Scarborough East, Scarborough Centre)

- 13. F.G. GARDINER EXPRESSWAY LIGHTING
  CLASS ENVIRONMENTAL ASSESSMENT STUDY HIGHWAY 427 TO THE HUMBER RIVER.
  (Etobicoke Lakeshore)
- 14. INTERSECTION SAFETY PROGRAM TO REDUCE RED-LIGHT RUNNING.
- 15. ROAD ACCESS AND DISRUPTION MANAGEMENT SERVICES.
- SCARLETT ROAD/CP RAIL GRADE SEPARATION FEASIBILITY STUDY.(York South-Weston, Parkdale-High Park)
- 16a. Request to Review the Westbound Right-Turn-On-Red <u>Prohibition on St. Clair Avenue West at Scarlett Road.</u> (York South-Weston, Ward 11)

Commissioner of Works and Emergency Services (January 2, 2002)

- 17. STUDENT PICK-UP/DROP-OFF AREAS.
- 18. OLD WESTON ROAD BRIDGE AREA TRANSPORTATION STUDY. (York South-Weston, Parkdale-High Park, Davenport)
- 19. SNOW REMOVAL BUDGET REVIEW.
- 20. 2002 ENVIRONMENT DAYS.
- 20a. Councillor David Soknacki, Ward 43 – Scarborough East (December 14, 2001)
- 21. TRANSFER SERVICE FEE AGREEMENT WITH REGION OF PEEL FOR USE OF DISCO TRANSFER STATION.
- 22. LEAF AND YARD WASTE COLLECTION PROGRAM UPDATE.
- 23. GARBAGE CONTAINERS ON TTC STREETCAR ISLANDS.
- 24. ILLEGAL DUMPING INCIDENCES.

- 25. QUOTATION FOR THE REMOVAL OF HOUSEHOLD HAZARDOUS WASTE.
- 26. QUOTATIONS FOR LIQUID ALUMINUM SULPHATE.
- 27. QUOTATIONS FOR SULPHUR DIOXIDE.
- 28. QUOTATIONS FOR LIQUID CHLORINE.
- 29. REQUEST FOR QUOTATION No. 6611-00-3231 FOR SUPPLY AND DELIVERY OF HYDROFLUOSILICIC ACID.
- 30. INSTALLATION OF PRIVATE DRAIN CONNECTIONS, WATER SERVICES AND MISCELLANEOUS WORKS WITHIN AREA 1, DISTRICT 1 CONTRACT No. 02D1-510WS, TENDER CALL No. 279-2001. (Ward 29, Ward 30, Ward 31, Ward 32, and part of Ward 16, Ward 22, Ward 26 and Ward 28)
- 31. INSTALLATION OF PRIVATE DRAIN CONNECTIONS, WATER SERVICES AND MISCELLANEOUS WORKS WITHIN AREA 2, DISTRICT 1 CONTRACT No. 02D1-520WS, TENDER CALL No. 280-2001. (Ward 20, Ward 27 and part of Ward 14, Ward 18, Ward 19, Ward 21, Ward 22 and Ward 28)
- 32. INSTALLATION OF PRIVATE DRAIN CONNECTIONS, WATER SERVICES AND MISCELLANEOUS WORKS IN VARIOUS LOCATIONS WITHIN AREA 3, DISTRICT 1 CONTRACT No. 02D1-530WS, TENDER CALL No. 281-2001. (Ward 13, Ward 17, Wards 11, 12, Ward 14, Ward 15, Ward 18, Ward 19 and Ward 21)
- 33. CHEMICALS IN DRINKING WATER.