

City Clerk's Office

Ulli S. Watkiss City Clerk

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In reply please quote: Ref.: 06-ED#6(19)

October 2, 2006

BUDGET COMMITTEE:

Subject: Economic Development and Parks Committee Report 6, Clause 19
Tree Maintenance - Planning Programs (All Wards)

City Council on September 25, 26, 27 and 28, 2006, adopted this Clause without amendment, and in so doing, has referred funding requests for consideration during the 2007 Operating Budget processes.

for City Clerk

M. Toft\gc

Attachment

Sent to: Budget Committee

General Manager, Parks, Forestry and Recreation

c. Deputy City Manager and Chief Financial Officer

Deputy City Manager Sue Corke