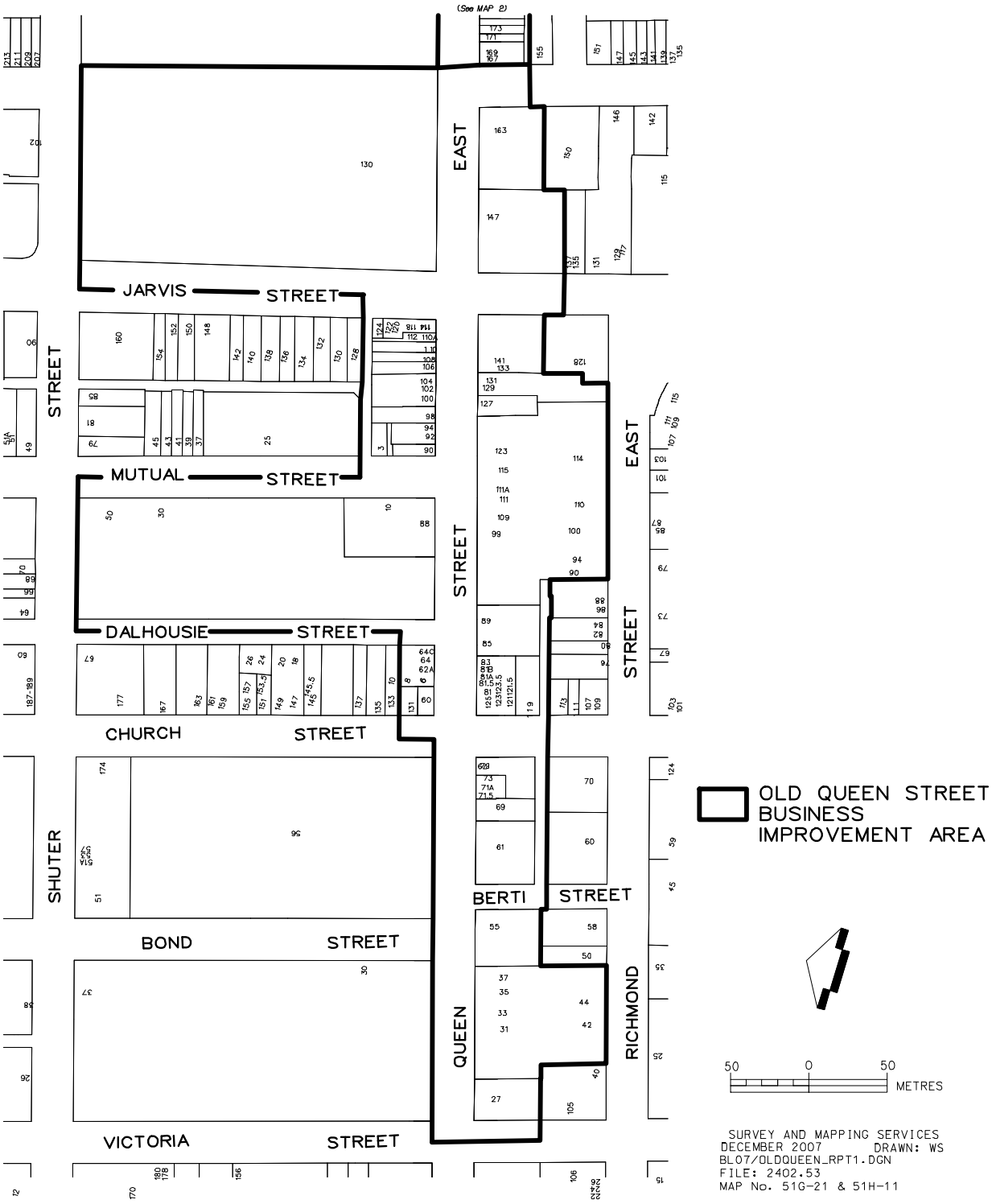
**Attachment No. 1 Part 1**

MAP 1 of 3