



## STAFF REPORT ACTION REQUIRED

### Ministry of Health Promotion Funding Agreement to expand and enhance After-School Recreation Care Programs

<b>Date:</b>	September 9, 2009
<b>To:</b>	Community Development and Recreation Committee
<b>From:</b>	General Manager, Parks, Forestry and Recreation
<b>Wards:</b>	All
<b>Reference Number:</b>	

#### SUMMARY

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This is to advise that the above-noted action report will be submitted to the Community Development and Recreation Committee at its meeting on September 22<sup>nd</sup>.

#### CONTACT

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#### SIGNATURE

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Brenda Patterson  
General Manager, Parks, Forestry and Recreation