

# STAFF REPORT INFORMATION ONLY

## **Minutes of Fudger House Home Advisory Committee**

| Date:                | February 5, 2009  |
|----------------------|---|
| To:                  | Advisory Committee on Long-Term Care Homes and Services |
| From:                | General Manager, Long-Term Care Homes and Services      |
| Wards:               | Ward 28   |
| Reference<br>Number: |   |

### **SUMMARY**

The purpose of this report is to provide members of the Advisory Committee on Long-Term Care Homes and Services with a copy of the minutes of Fudger House Home Advisory Committee meeting, for their information.

#### COMMENTS

Enclosed is a copy of the minutes of Fudger House Home Advisory Committee meeting dated November 12, 2008.

#### CONTACT

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#### **SIGNATURE**

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