

City Clerk's Office

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Ref.: 09-PW28.5**

December 11, 2009

**BOARD OF HEALTH:****Subject:       Public Works and Infrastructure Committee Item 28.5  
                  Biosolids Master Plan Update (Ward: All)**

City Council on November 30, December 1, 2, 4 and 7, 2009, adopted this Item, as amended, and in so doing, has forwarded a copy to the Board of Health for information.

for City Clerk

M. Toft/csb

Attachment

Sent to:   Public Works and Infrastructure Committee  
            Board of Health  
            All Interested Parties

