

Authority: Planning and Growth Management Committee Item 3.6,  
adopted as amended, by City of Toronto Council on April 23 and 24, 2007  
Enacted by Council: April 24, 2007

**CITY OF TORONTO**

**BY-LAW No. 329-2007**

**To designate the Etobicoke Centre as a Community Improvement Project Area.**

WHEREAS subsection 28(2) of the *Planning Act* provides that the Council of a municipality which has an official plan containing provisions relating to community improvement, may by by-law designate the whole or any part of an area covered by such an official plan as a community improvement project area; and

WHEREAS the City of Toronto Official Plan contains provisions relating to community improvement in the area contemplated by this by-law; and

WHEREAS Council of the City of Toronto has determined it appropriate to authorize designation of certain land hereinafter described as a community improvement project area;

The Council of the City of Toronto HEREBY ENACTS as follows:

1. The area outlined by heavy lines on Attachment "1", comprised of Maps 1 to 4, attached to and forming part of this by-law, is designated as a community improvement project area within the meaning of Section 28 of the *Planning Act*.
2. The community improvement project area shown on Attachment "1" shall be known as the Etobicoke Centre Community Improvement Project Area.

ENACTED AND PASSED this 24th day of April, A.D. 2007.

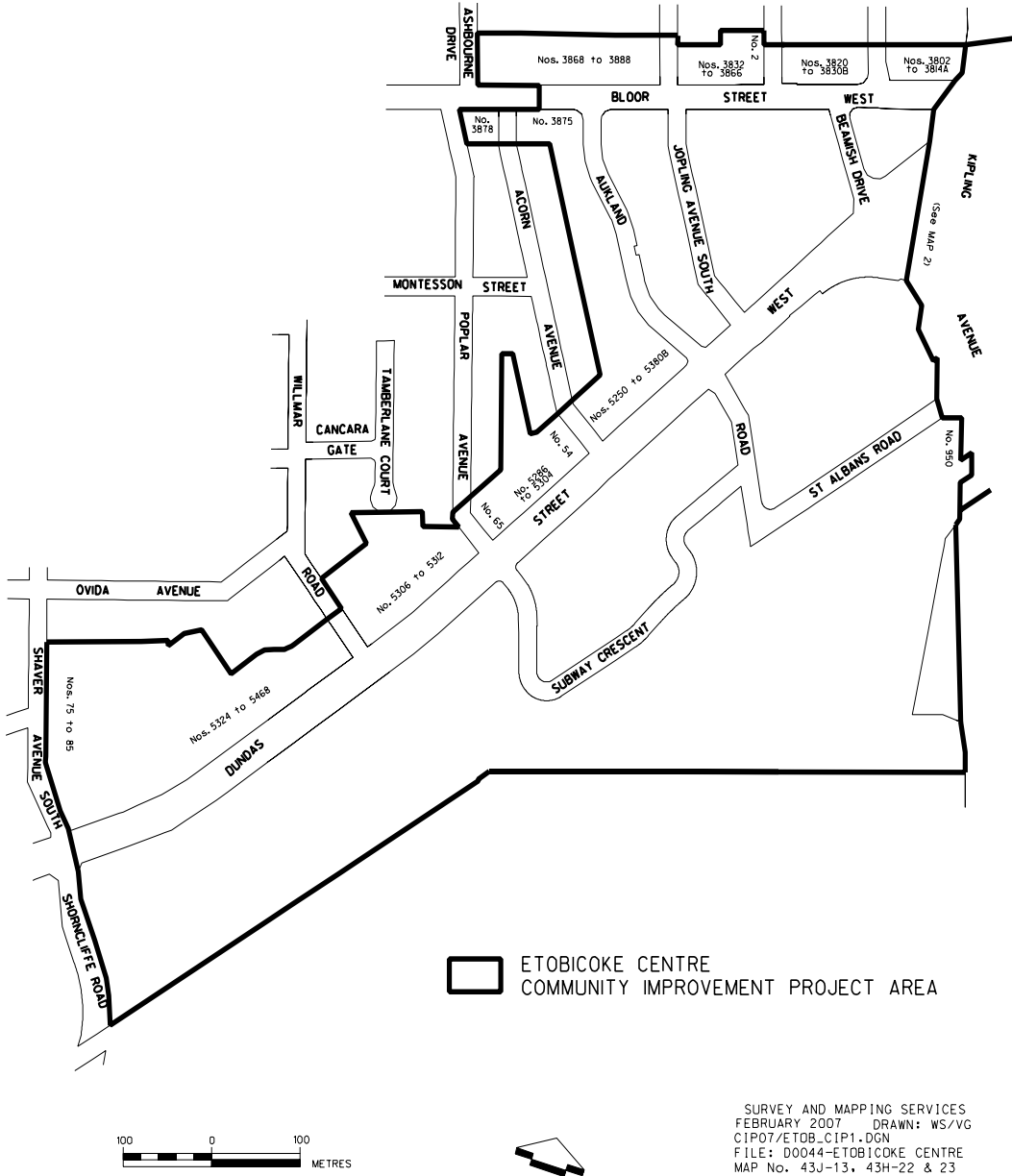
GLORIA LINDSAY LUBY,  
Deputy Speaker

ULLI S. WATKISS  
City Clerk

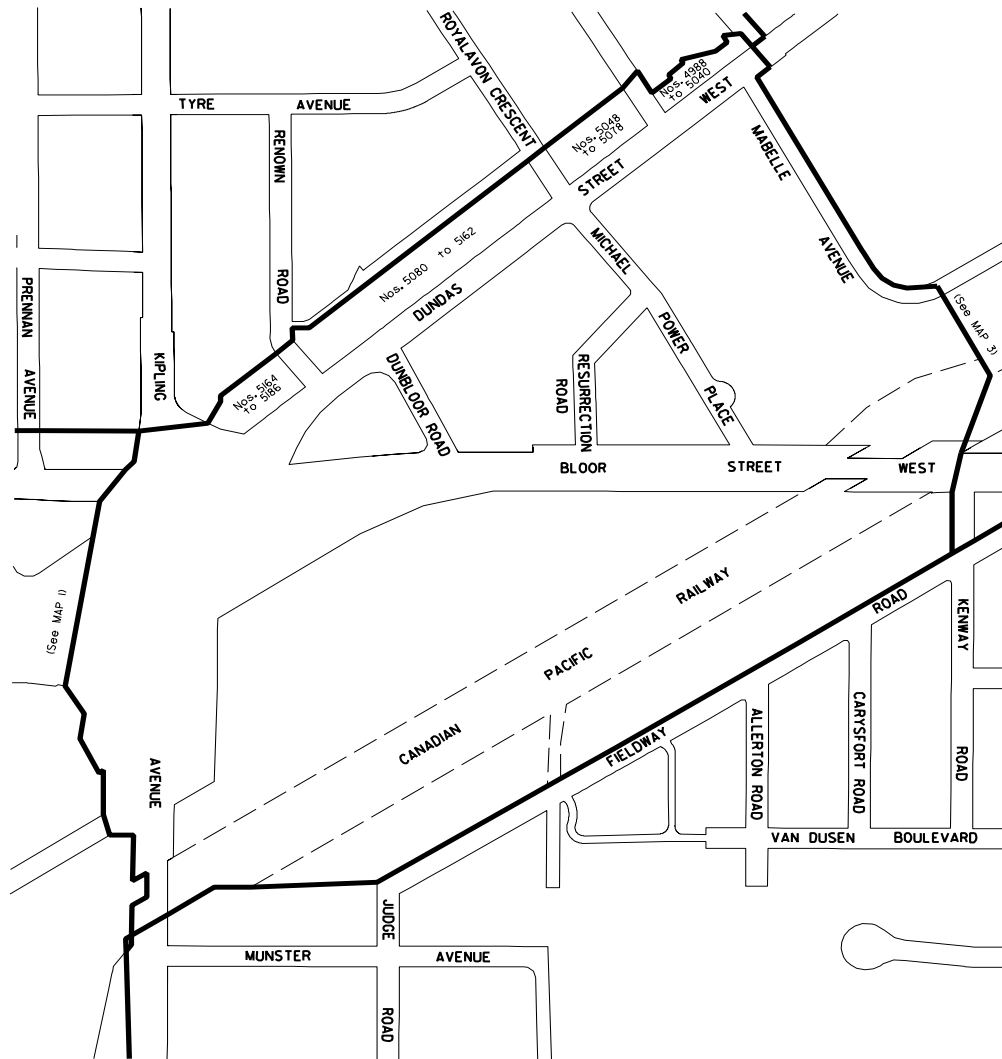
(Corporate Seal)

## Attachment “1”

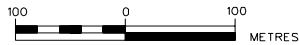
MAP 1 of 4



MAP 2 of 4

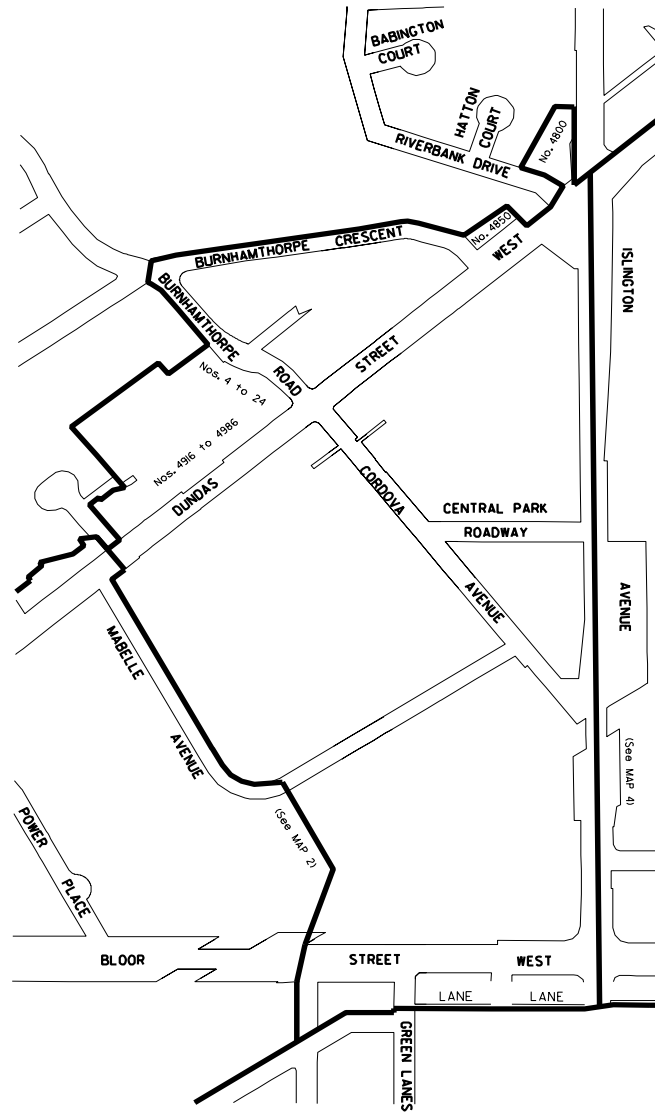


 ETOBICOKE CENTRE  
COMMUNITY IMPROVEMENT PROJECT AREA



SURVEY AND MAPPING SERVICES  
FEBRUARY 2007 DRAWN: WS/VG  
CIP07/ETOB\_CIP2.DGN  
FILE: D0044-ETOBICOKE CENTRE  
MAP No. 43H-23, 43J-13, 45H-21  
45J-11

MAP 3 of 4



 ETOBICOKE CENTRE  
COMMUNITY IMPROVEMENT PROJECT AREA

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SURVEY AND MAPPING SERVICES  
FEBRUARY 2007 DRAWN: WS/VG  
CIP07/ETOB\_CIP3.DGN  
FILE: D0044-ETOBICOKE CENTRE  
MAP NO. 43H-22, 45H-21,  
45J-11, 12

## MAP 4 of 4

