# **TORONTO**



# City Budget 2013

# Exhibition Place Capital Budget Analyst Notes

The City of Toronto's budget is presented by program and service, in Analyst Note format. The City's Capital Budget funds major infrastructure. 2013-2022 Capital Program

# 2013 - 2022 Capital Program

# 2013 CAPITAL BUDGET ANALYST BRIEFING NOTES

# **BUDGET COMMITTEE NOVEMBER 29, 2012**

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# **PART I: RECOMMENDATIONS**

The City Manager and Acting Chief Financial Officer recommend that:

- 1. City Council approve the 2013 Recommended Capital Budget for Exhibition Place with a total project cost of \$7.697 million, and 2013 cash flow of \$6.297 million and future year commitments of \$1.800 million comprised of the following:
  - a) New Cash Flow Funding for 17 new / change in scope sub-projects with a 2013 total project cost of \$7.697 million that requires cash flow of \$5.897 million in 2013 and a future year cash flow commitment of \$1.800 million in 2014; and
  - b) 2012 approved cash flow for 1 previously approved sub-project with carry forward funding from 2012 into 2013 totalling \$0.400 million.
- City Council approve new debt service costs of \$0.089 million in 2013 and incremental debt costs of \$0.543 million in 2014, and \$0.134 million in 2015 resulting from the approval of the 2013 Recommended Capital Budget, to be included in the 2013 and future year operating budgets;
- City Council approve the 2014-2022 Recommended Capital Plan for Exhibition Place totaling \$39.613 million in project estimates, comprised of \$3.590 million in 2014; \$4.125 million in 2015; \$3.775 million in 2016; \$4.840 million in 2017; \$4.400 million in 2018; \$4.450 million in 2019; \$4.675 million in 2020; \$4.373 million in 2021; and \$5.385 million in 2022.

# PART II: 2013 – 2022 CAPITAL PROGRAM



10-Year Capital Plan 2013 Recommended Budget, 2014 - 2017 Recommended Plan (In \$000s)



# 10-Year Capital Plan 2018-2022 Recommended Plan (In \$000s)

# **10-Year Capital Plan Overview**

- Exhibition Place is responsible for 192 acres, with an asset value of \$659.3 million in historical costs, including 9 buildings designated under the Ontario Heritage Act and a further 20 buildings and structures listed on the Heritage Toronto's Inventory. These structures have historical and cultural significance. Many of these buildings were constructed before modern energy conservation, lighting, and heating standards were developed.
- The 10-Year Recommended Capital Plan provides funding for state of good repair and service improvements that will increase Toronto's international profile, provide economic stimulation, and achieve energy efficiency.
- The 2013–2022 Recommended Capital Plan totals \$47.310 million, of which \$24.027 million or 51% is projected for the first 5 years, with the final 5 years requiring funding of \$23.283 million or 49%.
- The Recommended 10-Year Capital Plan includes \$0.980 million or 2.1% for Health and Safety projects for security and waste diversion projects, \$34.988 million or 74% for State Of Good Repair addressing the renewal need of aging and deteriorating infrastructure, and \$11.342 million or 24% for Service Improvement projects including BMO Field, Show Services and Parking Lot improvements.
- Exhibition Place's State of Good Repair (SOGR) backlog will increase from \$18.199 million in 2012 to \$38.467 million by 2022. SOGR backlog, as a percentage of its total asset replacement value of \$659.343 million is 4.4 % in 2013, increasing to 5.8% by 2022.
  - Funding on-going maintenance requirements on the 192-acre site within available debt funding represents the biggest challenge to reducing the State Of Good Repair backlog.
- In accordance with established practice, Exhibition Place will absorb any operating costs arising from the completion of capital projects in its 2013 Recommended Capital Budget and 2014-2022 Recommended Capital Plan.
- The 10-Year Recommended Capital Plan requires new debt funding of \$42.318 million which exceeds the 10 year debt affordability target by \$2.625 million or 5.9%. Debt funding of \$20.875 million recommended for the first five years is \$2.6255 million over debt target attributed to funds required to complete urgent washroom refurbishing at the Direct Energy Centre. The last five years debt funding meets the debt target.
  - Debt funding of \$42.318 million finances 89% of Exhibition Place's 10-Year Capital Plan, 11% of the funding or \$4.992 million includes \$3.992 million from the Soccer Stadium (BMO) Maintenance Reserve Fund and \$1.000 million from the Conference Centre Reserve Fund to fund washroom renovations at the Direct Energy Centre.
  - BMO Field makes annual contributions of \$0.400 million to the Soccer Stadium Reserve Fund and the Direct Energy Centre will contribute \$0.500 million in 2013 and \$0.500 million in 2014 to the Conference Centre Reserve Fund for urgent refurbishing of washrooms.



Changes to the 2012 -2021 Approved Capital Plan

# Key Changes to the 2012 - 2021 Approved Capital Plan

The 2013 Recommended Capital Budget and the 2014 - 2022 Recommended Capital Plan reflects an increase of \$2.812 million from the 2012 to 2021 Approved Capital Plan. The increase is mainly due to:

- An increase of \$3.625 million for the Direct Energy Centre including \$2.625 million debt funding and \$1.000 million funding from the Conference Centre Reserve Fund to provide for urgent washroom renovations over 2013 and 2014.
- The Horse Palace project at a cost of \$0.965 million was deferred from 2016 to beyond 2022 as the restoration projects have been reassessed and they can be rescheduled with no impact on the building's SOGR.
- An Increase of \$1.250 million, funded by debt, is recommended for the Major Equipment project. Increased funding is required to replace the over 70 year old high voltage power equipment to maintain safety standards for staff and public.
- A decrease of \$0.750 million for projects originally planned for 2015 to 2018, which rely on funding provided by third party grants, loans, other revenues and contributions. Third party financing has not become available and the projects will be deferred until funding is secured.

The following chart details the key project cash flow changes to the 2012 – 2021 Approved Capital Plan.

| Key Projects<br>Previously Approved | Total<br>Project<br>Cost | 2013  | 2014  | 2015  | 2016  | 2017  | 2018  | 2019 | 2020 | 2021 | 2013 -<br>2021 | Revised<br>Total<br>Project<br>Cost |
|-------------------------------------|--------------------------|-------|-------|-------|-------|-------|-------|------|------|------|----------------|-------------------------------------|
| Total Previously Approved           |                          |       |       |       |       |       |       |      |      |      |                |                                     |
| New                                 |                          |       |       |       |       |       |       |      |      |      |                |                                     |
| Direct Energy Centre                | 6,710                    | 2,165 | 1,460 |       |       |       |       |      |      |      | 3,625          | 10,335                              |
| Horse Palace                        | 3,290                    |       |       |       | (250) | (465) | (250) |      |      |      | (965)          | 2,325                               |
| Major Equipment                     | 6,945                    |       |       | 150   | 350   | 400   | 250   | 100  |      |      | 1,250          | 8,195                               |
| Green Energy Initiatives            | 750                      |       |       | (500) | (250) |       |       |      |      |      | (750)          | -                                   |
| Total New                           | 17,695                   | 2,165 | 1,460 | (350) | (150) | (65)  |       | 100  |      |      | 3,160          | 20,855                              |
| Total Changes                       | 17,695                   | 2,165 | 1,460 | (350) | (150) | (65)  |       | 100  |      |      | 3,160          | 20,855                              |

# Summary of Project Changes (In \$000s)





# 2013–2022 Capital Plan by Project Category (In \$000s)

The 10-Year Recommended Capital Plan of \$47.310 million provides funding for Health and Safety projects of \$0.980 million, State of Good Repair (SOGR) projects of \$34.988 million; and Service Improvement projects of \$11.342 million.

- Health and Safety projects represent 2.1% or \$0.980 million of the 10-Year Recommended Capital Plan's expenditure including:
  - \$0.275 million for reinforcing the Horse Palace structure;
  - > \$0.100 million for Fire Protection System Code Retrofit in the Food Building; and
  - > \$0.605 million for Security Surveillance System/CCTV in other buildings.
- State of Good Repair projects are directed by audits on each building and represent 74% or \$34.988 million of the 10-Year Recommended Capital Plan's expenditures including:
  - \$2.742 million for building and structural deficiencies at the Coliseum Complex;
  - \$10.335 million for Washroom renovations, roof replacement and Chiller/Cooling Tower work at the Direct Energy Centre; and
  - \$6.145 million for Equipment requirements including Transformers, Switchgears, Fire Alarm Panel replacement and replacement of Optic Fibre Cable.
  - SOGR funding is higher in 2013 and 2014 as a result of the urgent washroom renovation project at the Direct Energy Centre with future year funding requirements declining to sustainable levels from 2015 to 2022.
- Service Improvement projects account for 24% or \$11.342 million of the projects included in the 10-Year Recommended Capital Plan. Funding for key Service Improvement projects include:
  - \$3.992 million for improvements to the National Soccer Stadium (BMO Field);

# 2013-2022 Capital Program

- > \$2.050 million for various electrical infrastructure improvements for Show Services; and
- \$5.300 million for parking lot improvements.





The 10-Year Recommended Capital Plan of \$47.310 million will be financed by \$42.318 million of debt, and \$4.992 million from Reserve / Reserve funds,

- Debt comprises \$42.318 million or 89.4% of the 2013 Recommended Capital Budget and 2014-2022 Capital Plan's funding sources. The Program exceeds the debt target by \$1.665 million for 2013 and \$0.960 million for 2014 and meets debt target for the remaining years of the 10-Year Recommended Capital Plan period.
- The Program exceeds the debt target in 2013 and 2014 to address urgent washroom renovations at the Direct Energy Centre.
- The first 5 years of the 10-Year Recommended Capital Plan is comprised of \$20.875 million or 87% debt funding and \$3.152 million or 13% Reserve Funding dedicated to \$2.152 million for BMO Field repairs and upgrades and \$1.00 million for washroom renovations at the Direct Energy Centre.
- The second five years of the 10-Year Recommended Capital Plan is comprised of \$21.443 million or 92% debt funding and \$1.840 million or 8% Reserve Funding providing for BMO Field repairs.

# **Major Capital Initiatives by Category**

|                               |                          |                     | (            | In \$00      | )Os)         |              |              |              |              |              |              |                        |
|-------------------------------|--------------------------|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------------|
|                               | Total<br>Project<br>Cost | 2013 Rec.<br>Budget | 2014<br>Plan | 2015<br>Plan | 2016<br>Plan | 2017<br>Plan | 2018<br>Plan | 2019<br>Plan | 2020<br>Plan | 2021<br>Plan | 2022<br>Plan | 2013-<br>2022<br>Total |
| Health & Safety               |                          |                     |              |              |              |              |              |              |              |              |              |                        |
| Horse Palace                  | 275                      |                     |              |              |              |              |              |              |              | 275          |              | 275                    |
| Food Building                 | 100                      | 100                 |              |              |              |              |              |              |              |              |              | 100                    |
| Other Buildings               | 605                      | 85                  | 85           | 85           |              | 85           | 85           | 85           |              | 95           |              | 605                    |
| Sub-Total                     | 980                      | 185                 | 85           | 85           |              | 85           | 85           | 85           |              | 370          | -            | 980                    |
| State of Good Repair (SOGR)   |                          |                     |              |              |              |              |              |              |              |              |              |                        |
| Pre-Engineering               | 1,178                    | 125                 | 100          | 100          | 100          | 125          | 125          | 125          | 125          | 128          | 125          | 1,178                  |
| Coliseum Complex              | 2,742                    |                     |              | 525          | 715          | 1,020        |              | 275          | 207          |              |              | 2,742                  |
| Direct Energy Centre          | 10,335                   | 2,950               | 2,535        |              | 595          | 155          | 650          | 500          | 100          | 600          | 2,250        | 10,335                 |
| Better Living Centre          | 1,328                    |                     | 100          | 315          |              |              | 190          | 723          |              |              |              | 1,328                  |
| Parks, Parking Lots and Roads | 5,317                    | 930                 | 485          | 385          | 290          | 600          | 800          | 227          | 500          | 600          | 500          | 5,317                  |
| Horse Palace                  | 2,050                    |                     |              |              |              |              | 100          | 875          | 875          | 200          |              | 2,050                  |
| Queen Elizabeth Building      | 3,940                    | 300                 | 450          | 550          | 950          | 1,050        | 300          |              | 340          |              |              | 3,940                  |
| Food Building                 | 890                      |                     |              | 165          |              |              |              |              |              |              | 725          | 890                    |
| Equipment                     | 6,145                    | 775                 | 905          | 975          | 550          | 600          | 650          | 765          | 200          | 525          | 200          | 6,145                  |
| Other Buildings               | 200                      |                     |              |              |              |              |              |              |              | 200          |              | 200                    |
| Allstream Conference Centre   | 400                      |                     |              |              |              |              |              |              | 400          |              |              | 400                    |
| General Services Building     | 263                      |                     |              |              |              | 65           |              | 198          |              |              |              | 263                    |
| Press Building                | 200                      |                     |              |              |              |              |              |              |              | 200          |              | 200                    |
| Sub-Total                     | 34,988                   | 5,080               | 4,575        | 3,015        | 3,200        | 3,615        | 2,815        | 3,688        | 2,747        | 2,453        | 3,800        | 34,988                 |
| Service Improvements          |                          |                     |              |              |              |              |              |              |              |              |              |                        |
| Parks, Parking Lots and Roads |                          |                     |              | 350          | 150          |              | 950          | 950          | 950          | 950          | 1,000        | 5,300                  |
| Equipment                     |                          | 300                 | 400          | 150          | 350          | 250          | 100          | 100          | 100          | 100          | 200          | 2,050                  |
| National Soccer Stadium (BMO) |                          | 332                 | 330          | 525          | 75           | 890          | 450          | 350          | 495          | 160          | 385          | 3,992                  |
| Sub-Total                     | -                        | 632                 | 730          | 1,025        | 575          | 1,140        | 1,500        | 1,400        | 1,545        | 1,210        | 1,585        | 11,342                 |
| Total                         | 35 <i>,</i> 968          | 5,897               | 5,390        | 4,125        | 3,775        | 4,840        | 4,400        | 5,173        | 4,292        | 4,033        | 5,385        | 47,310                 |

# Summary of Major Capital Initiatives by Category

Major capital initiatives over the 10-Year Recommended Capital Plan period are mainly SOGR projects necessary to address aging and deteriorating infrastructure and Service Improvement projects for the National Soccer Stadium and for customer services.

The 10-year Recommended Capital Plan of \$47.310 million includes \$0.980 million or 2.1% for Health and Safety projects, \$34.988 million or 67% million for SOGR projects and \$11.342 million or 24% for Service Improvement projects.

### Health and Safety

- The *Horse Place* project funding of \$0.275 million will provide for reinforcement of the building structure.
- Funding of \$0.100 million for the *Food Building* will provide for retrofitting the fire protection system.
- Other Buildings have been allocated \$0.605 million to fund ongoing improvements to the grounds security and surveillance system.

### State of Good Repair

- The *Coliseum Complex* project of \$2.742 million is intended to correct structural and building envelope deficiencies and will start in 2015.
- The *Direct Energy* project provides \$10.335 million over the 10-year period to renovate the washrooms, replace the sectional roof, and replace the chiller/cooling tower exhaust.
- The *Better Living Centre* project provides funding of \$1.328 million for the capsulation of interior lead, under floor heating, electrical infrastructure and replacement of an air handling unit.
- The Parks, Parking Lots and Roads project provides \$5.317 million for SOGR work on Sidewalks, Pathways including lighting retrofits, West Bailey Bridge retrofits and washroom upgrades. This is an ongoing project with cash flow funding provided annually to address these needs
- The Horse Palace project of \$2.050 million provides funds to replace the east side roof and electrical equipment relocation, reinforce the building to stricter seismic requirements, replace the radiant heat system and retrofit the lighting control and distribution panel.
- The Queen Elizabeth Building project of \$3.940 million will replace the roof of the theatre, replace roofs of executive offices, replace rooftop heating and cooling, replace the roof at Exhibit Hall and retrofit the passenger elevator.
- The Equipment project of \$6.145 million provides funding to retrofit the public address systems, and replace fire alarm systems in various buildings. Other funded projects include replacing optic cable grounds wide, improving the waste management system, providing transformers, switchgears and circuit breakers, and expanding the building automation system This is an ongoing project with cash flow funding provided annually to address these needs.

# Service Improvements

- The Parks, Parking Lots and Roads project provides \$5.300 million for Service Improvements including completion of the festival plaza and re-alignment of Nunavit road.
- The National Soccer Stadium (BMO Field) project has a cost of \$3.992 million for building upgrades, funded from the Soccer Stadium Maintenance Reserve Fund (BMO Field). The building upgrades include build repairs and upgrades including seating, broken concrete, and replacement of wooden stairs with galvanized steel. This is an ongoing project with annualized funding provided from the annual contribution of \$0.400 million to the Soccer Stadium Maintenance Reserve Fund by the private operator in accordance with the Operating Agreement.

# State of Good Repair (SOGR) Backlog



The 10-Year Recommended Capital Plan dedicates \$19.485 million to SOGR spending in the first five years of the Plan and \$15.503 million over the last five years which on average is \$3.499 million annually.

- Exhibition Place is responsible for 192 acres including 9 buildings designated under the Ontario Heritage Act and a further 20 buildings and structures listed on the City's Inventory of Heritage Properties. These structures have historical and cultural significance. Many of these buildings were constructed before modern energy conservation, lighting, and heating standards were developed.
- Exhibition Place has completed 10 building audits and continues to assess buildings and perform yearly inspections and audits on the grounds to determine need and avoid health and safety implications for employees, clients and visitors.
- The total replacement cost for all buildings and structures at Exhibition Place was estimated at \$659.3 million at the end of 2012.
- The state of good repair backlog was decreased substantially from 2009 to 2012 as the Program spent \$19.9 million on SOGR capital work, assisted by \$17.730 million funding by the Infrastructure Stimulus Fund in 2010.
- The 2012 year-end state of good repair backlog is valued at \$18.199 million or 2.8% of the asset replacement value and is projected to increase by \$20.268 to \$38.467 million or 5.8% of total asset value by 2022.
- SOGR Backlog includes the requirements for all current buildings, facilities and roads and parking lots and is not broken out into asset categories.

# **10-Year Capital Plan Impact on the Operating Budget**

Approval of the 2013 Recommended Capital Budget will not impact the Exhibition Place operating budget.

- In accordance with established practice, Exhibition Place will absorb any operating costs arising from completed projects in its 2013 Recommended Capital Budget and 2014-2022 Recommended Capital Plan.
- Savings from Green Energy projects are applied for the most part, to repay the loans required for the capital improvements to increase energy efficiency.

# PART III - 2013 RECOMMENDED CAPITAL BUDGET



# 2013 Capital Budget by Project Category and Funding Source

The 2013 Recommended Capital Budget, excluding funding carried forward from 2012 to 2013, requires 2013 cash flow funding of \$5.897 million.

- The recommended cash flow for 2013 includes \$0.185 million or 3.1% for Health and Safety projects, \$5.080 million or 86.1% for SOGR projects and \$0.632 million or 10.7% for Service Improvement projects.
  - Health and Safety projects represent \$0.185 million or 3.1% of the 2013 Recommended Capital Budget's cash flow funding including, \$0.100 million to meet Fire Code for the protection system at the Food Building and \$ 0.085 million to improve the security surveillance system in various buildings
  - SOGR projects represent \$5.080 million or 86.1% of the 2013 Recommended Capital Budget's expenditures including \$2.950 million for renovations of washrooms and Huffcore Wall replacement at the Direct Energy Center, \$0.930 million for sidewalks, pathways, roads and parking lots, \$0.300 million for the Queen Elizabeth Building and \$0.775 million for Building Automation, Optic cable replacement and other equipment to continue replacing the aging electrical plant.
  - Service Improvement projects account for \$0.632 million or 10.7% of the 2013 Recommended Capital Budget's capital works, including \$0.332 million for the National Soccer Stadium improvements and \$0.300 million for various electrical improvements for show infrastructure and way-finding.
- The 2013 Recommended Capital Budget, excluding funding carried forward from 2012 to 2013, requires \$5.065 million in debt funding which is \$1.665 million over the debt affordability target for 2013, and \$0.832 million funding from Reserve Funds.

# 2013-2022 Capital Program

- Debt funded projects account for \$5.065 million or 85.9% of the 2013 Recommended Capital Budget including \$2.100 million for urgent washroom renovations at the Direct Energy Centre requiring \$1.665 million in additional debt over the 2013 debt target.
- Reserve Funded projects account for \$0.832 million or 14.1% of the 2013 Recommended Capital Budget including \$0.332 million from the Soccer Stadium Maintenance Reserve Fund for repairs and upgrades at BMO Filed and \$0.500 million from the Conference Centre Reserve Fund for urgent washroom renovations at the Direct Energy Centre.

# 2013 Recommended Cash Flow & Future Year Commitments (In \$000s)

|                     | 2011 &     | 2012 Previously |           |            |          |                 |       |       |       |       |       |       |       |       |       |            |
|---------------------|------------|-----------------|-----------|------------|----------|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------|
|                     | Prior Year | Approved Cash   | 2013 New  | 2013 Total | 2012     | Total 2013      |       |       |       |       |       |       |       |       |       |            |
|                     | Carry      | Flow            | Cash Flow | Cash Flow  | Carry    | Cash Flow (Incl |       |       |       |       |       |       |       |       |       |            |
|                     | Forward    | Commitments     | Rec'd     | Rec'd      | Forwards | 2012 C/Fwd)     | 2014  | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  | 2021  | 2022  | Total Cost |
| 1                   |            |                 |           |            |          |                 |       |       |       |       |       |       |       |       |       |            |
| Expenditures        |            |                 |           |            |          |                 |       |       |       |       |       |       |       |       |       |            |
| Previously Approved |            |                 |           |            | 400      | 400             |       |       |       |       |       |       |       |       |       | 400        |
| Change in Scope     |            |                 |           |            |          |                 |       |       |       |       |       |       |       |       |       |            |
| New                 |            |                 | 3,297     | 3,297      |          | 3,297           | 3,590 | 4,125 | 3,775 | 4,840 | 4,400 | 4,450 | 4,675 | 4,373 | 5,385 | 42,910     |
| New w/Future Year   |            |                 | 2,600     | 2,600      |          | 2,600           | 1,800 |       |       |       |       |       |       |       |       | 4,400      |
| Total Expenditure   |            |                 | 5,897     | 5,897      | 400      | 6,297           | 5,390 | 4,125 | 3,775 | 4,840 | 4,400 | 4,450 | 4,675 | 4,373 | 5,385 | 47,710     |
| Financing           |            |                 |           |            |          |                 |       |       |       |       |       |       |       |       |       |            |
| Debt                |            |                 | 5,065     | 5,065      | 400      | 5,465           | 4,560 | 3,600 | 3,700 | 3,950 | 3,950 | 4,100 | 4,180 | 4,213 | 5,000 | 42,718     |
| Other               |            |                 | 832       | 832        |          | 832             | 830   | 525   | 75    | 890   | 450   | 350   | 495   | 160   | 385   | 4,992      |
| Reserves/Res Funds  |            |                 |           |            |          |                 |       |       |       |       |       |       |       |       |       |            |
| Development Charges |            |                 |           |            |          |                 |       |       |       |       |       |       |       |       |       |            |
| Provincial/Federal  |            |                 |           |            |          |                 |       |       |       |       |       |       |       |       |       |            |
| Total Financing     |            |                 | 5,897     | 5,897      | 400      | 6,297           | 5,390 | 4,125 | 3,775 | 4,840 | 4,400 | 4,450 | 4,675 | 4,373 | 5,385 | 47,710     |

Exhibition Place's 2013 Recommended Capital Budget is \$6.297 million, which provides \$0.400 million in cash flow funding carried forward from 2012 into 2013 for projects not completed and \$5.897 million for new projects.

 Approval of the 2013 Recommended Capital Budget of \$6.297 million will result in future year commitment of \$1.800 million in 2014.

# **2013** Recommended Capital Project Highlights

The 2013 Recommended Capital Budget provides funding of \$6.297 million to:

- Continue with the Pre-Engineering Program, including professional fees for studies, assessments and planning (\$0.100 million);
- Start washroom renovations at the Direct Energy Centre, (\$2.600 million);
- Continue SOGR on Parks Parking Lots and Roads, \$0.930 million;
- Complete roof replacements at the Queen Elizabeth Building (\$0.300 million);
- Complete fire protection system retrofit at the Food Building (\$0.100 million);
- Continue replacement of the aging electrical equipment grounds wide (\$1.075 million); and
- Continue the ongoing repairs and upgrades to the National Soccer Stadium (\$0.332 million).

| Project                                 | Total<br>Project<br>Cost | 2013  | 2014  | 2015 | 2016 | 2017 | 2013 -<br>2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2013 -<br>2022<br>Total |
|---|--------------------------|-------|-------|------|------|------|----------------|------|------|------|------|------|-------------------------|
| Pre-Engineering                         | 125                      | 125   |       |      |      |      | 125            |      |      |      |      |      | 125                     |
| Direct Energy Centre                    | 3,350                    | 3,350 |       |      |      |      | 3,350          |      |      |      |      |      | 3,350                   |
| Parks, Parking Lots and Roads           | 2,730                    | 930   | 1,800 |      |      |      | 2,730          |      |      |      |      |      | 2,730                   |
| Queen Elizabeth Building                | 300                      | 300   |       |      |      |      | 300            |      |      |      |      |      | 300                     |
| Food Building                           | 100                      | 100   |       |      |      |      | 100            |      |      |      |      |      | 100                     |
| Equipment                               | 1,075                    | 1,075 |       |      |      |      | 1,075          |      |      |      |      |      | 1,075                   |
| Other Buildings                         | 85                       | 85    |       |      |      |      | 85             |      |      |      |      |      | 85                      |
| National Soccer Stadium (BMO)           | 332                      | 332   |       |      |      |      | 332            |      |      |      |      |      | 332                     |
| Total (including carry forward funding) | 8,097                    | 6,297 | 1,800 |      |      |      | 8,097          |      |      |      |      |      | 8,097                   |

# 2013 Recommended Capital Project Highlights (In \$000s)

# PART IV: ISSUES FOR DISCUSSION

### 2013 Issues and Future Year Issues

### **Future Year Issues**

### Green Energy Initiatives (Unfunded)

Exhibition Staff will continue to submit funding applications to secure 3rd party financing for Green Energy Initiatives working towards energy self-efficiency at Exhibition Place. The energy efficiency plan includes adding 2 green roofs, one at the Better Living Centre, starting in 2015 (\$0.5 million) and the 2nd at the West Annex in 2015 (\$0.250 million). These 2 green energy sub-projects will rely on funding provided by third party grants and loans, other revenues and contributions. These sub-projects are not included in the 10-Year Capital Plan and will be added once the funding from the third party sources has been secured.

### Direct Energy Center (DEC) Washroom Renovations

- The DEC washrooms are now 16 years old and at the end of the previously planned work schedule these washrooms would be almost 20 years old. With over 5.3 visitors a year, the existing DEC washrooms have suffered from wear and tear issues. The 2006 Building Assessment identified that washroom replacement was needed starting in 2014. However, with Exhibition Place being declared "PanAm Park", this project was introduced so that it could be completed in time for the 2015 PanAm Games.
- The objective of the Washroom Renovation is to address functional and operational issues which will have a positive effect on the maintenance costs and also to renovate the washrooms in keeping with the standards in a competitive marketplace. Once complete, it is estimated that the new washrooms will not need any further upgrades for 20 - 25 years.
- The work will include the supply of all labour, equipment and materials for the retrofit of washroom facilities at 10 locations for a total of approximately 16,310 square feet.
- The 2013 Recommended Capital Budget includes an increase of \$1.000 million in funding from the Conference Centre Reserve Fund funded by a contribution of \$0.500 million in 2013 and \$0.500 million in 2014 anticipated from increased surplus at the Direct Energy Centre.
- The 2013 Recommended Capital Budget includes an increase of \$2.625 million in debt funding with increases of \$1.665 million in 2013 and \$0.960 million in 2014.

|   | 2012 (Carry     |      |      |       |
|---|-----------------|------|------|-------|
|   | forward to 2013 | 2013 | 2014 | TOTAL |
| Original 2012 to 2014 plan                | 400             | 435  | 340  | 1175  |
| Additional Contributions (to/from CCRF)   |                 | 500  | 500  | 1000  |
| Addition debt provided (over debt target) |                 | 1665 | 960  | 2625  |
| Total Recommended Project                 | 400             | 2600 | 1800 | 4800  |

# 2012 Performance

# **2012 Key Accomplishments**

In 2012, Exhibition Place achieved the following results:

- ✓ Continued Pre-Engineering including studying, investigating and designing to maintain the SOGR of buildings and infrastructure on its 192 acre site.
- ✓ Completed upgrading the utilities at the New CNE Midway.
- ✓ Continued building the Waste Management System to achieve 70% targets.
- ✓ Completed sealing the garage slab in the Direct Energy Centre
- ✓ Developing the construction schedule around shows and events within the limited window of opportunity for both indoor and outdoor construction activity

# 2012 Capital Variance Review

### 2012 Budget to Actual Comparison (In \$000s)

|               | Actuals as of s | Sept. 30, 2012 |                |                 |                   |           |  |  |  |  |  |
|---------------|-----------------|----------------|----------------|-----------------|-------------------|-----------|--|--|--|--|--|
| 2012 Approved | (3rd Quarte     | r Variance)    | Projected Actu | als at Year End | d Unspent Balance |           |  |  |  |  |  |
| \$            | \$ % Sper       |                | \$             | % Spent         | \$ Unspent        | % Unspent |  |  |  |  |  |
|               |                 |                |                |                 |                   |           |  |  |  |  |  |
| 5,039         | 9 1,321 26.2%   |                | 4,639          | 92.1%           | 400               | 7.9%      |  |  |  |  |  |

Capital expenditures for the 9 months ending September 30, 2012 totalled \$1.321 million or 26.2% for the 2012 Approved Capital Budget of \$5.039 million. Capital spending is projected to reach \$4.639 million or 92% of the 2012 Approved Capital Budget by year-end.

Timing of projects continues to require the planning of capital work around peak times for events and visitors on site.

The Program indicates that \$0.400 million of 2012 funding will be carried forward to 2013 to complete the renovations of washrooms at the Direct Energy Centre as it will be combined with the 2013 project for greater economies when tendering the washroom project.

| 10-Year Recommended Capital Plan Project Summary |  |
|--|--|
| (In \$000s)                                      |  |

|                                  |       |       |       |       |       | 2013 - |       |       |       |       |       | 2013 - |
|----------------------------------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|--------|
| Project                          | 2013  | 2014  | 2015  | 2016  | 2017  | 2017   | 2018  | 2019  | 2020  | 2021  | 2022  | 2022   |
|                                  |       |       |       |       |       |        |       |       |       |       |       |        |
| Pre-Engineering                  | 125   | 100   | 100   | 100   | 125   | 550    | 125   | 125   | 125   | 128   | 125   | 1,178  |
| Coliseum Complex                 |       |       | 525   | 715   | 1,020 | 2,260  |       | 275   | 207   |       |       | 2,742  |
| Direct Energy Centre             | 3,350 | 2,535 |       | 595   | 155   | 6,635  | 650   | 500   | 100   | 600   | 2,250 | 10,735 |
| Better Living Centre             |       | 100   | 315   |       |       | 415    | 190   | 723   |       |       |       | 1,328  |
| Parks, Parking Lots and Roads    | 930   | 485   | 735   | 440   | 600   | 3,190  | 1,750 | 1,177 | 1,450 | 1,550 | 1,500 | 10,617 |
| Horse Palace                     |       |       |       |       |       | -      | 100   | 875   | 875   | 475   |       | 2,325  |
| Queen Elizabeth Building         | 300   | 450   | 550   | 950   | 1,050 | 3,300  | 300   |       |       | 340   |       | 3,940  |
| Food Building                    | 100   |       | 165   |       |       | 265    |       |       |       |       | 725   | 990    |
| Equipment                        | 1,075 | 1,305 | 1,125 | 900   | 850   | 5,255  | 750   | 865   | 300   | 625   | 400   | 8,195  |
| Other Buildings                  | 85    | 85    | 85    |       | 85    | 340    | 85    | 85    |       | 295   |       | 805    |
| Allstream Conference Centre      |       |       |       |       |       | -      |       |       | 400   |       |       | 400    |
| General Services Building        |       |       |       |       | 65    | 65     |       | 198   |       |       |       | 263    |
| Press Building                   |       |       |       |       |       | -      |       |       |       | 200   |       | 200    |
| National Soccer Stadium (BMO)    | 332   | 330   | 525   | 75    | 890   | 2,152  | 450   | 350   | 495   | 160   | 385   | 3,992  |
| Total (including carry forwards) | 6,297 | 5,390 | 4,125 | 3,775 | 4,840 | 24,427 | 4,400 | 5,173 | 3,952 | 4,373 | 5,385 | 47,710 |

# 2013 Recommended Capital Budget; 2014 to 2022 Capital Plan

#### **CITY OF TORONTO**

Gross Expenditures (\$000's) Appendix 3 2013 Recommended Capital Budget; 2014 to 2022 Capital Plan

|                    |       |  |           |       |      |       | Curre | nt and Fu | iture Year | Cash Flov | w Commitn          | nents              |                    |                                       | Cur             | rent and Fu            | uture Year | Cash Fl          | ow Comr                    | nitments | Financed | Ву    |                     |                    |
|--------------------|-------|--|-----------|-------|------|-------|-------|-----------|------------|-----------|--------------------|--------------------|--------------------|---------------------------------------|-----------------|------------------------|------------|------------------|----------------------------|----------|----------|-------|---------------------|--------------------|
| <u>Sub</u><br>Prio |       | j <u>ect No. Project Name</u><br>Proj No. Sub-project Name | Ward      | Stat. | Cat. | 2013  | 2014  | 2015      | 2016       | 2017      | Total<br>2013-2017 | Total<br>2018-2022 | Total<br>2013-2022 | Provincial<br>Grants and<br>Subsidies | Federal Subsidy | Development<br>Charges | Reserves   | Reserve<br>Funds | Capital<br>from<br>Current | Other 1  | Other2   | Red   | Debt -<br>coverable | Total<br>Financing |
| EXH                | 0001  | PRE-ENGINEERING PROGRAM                                    |           |       |      |       |       |           |            |           |                    |                    |                    |                                       |                 |                        |            |                  |                            |          |          |       |                     |                    |
| 1                  | 14    | Var Bldgs-<br>Study/Investigate/Design/Engineer 2013       | CW        | S5    | 03   | 125   | 100   | 100       | 100        | 125       | 550                | 628                | 1,178              | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 1,178 | 0                   | 1,178              |
|                    |       | Sub-total  |           |       |      | 125   | 100   | 100       | 100        | 125       | 550                | 628                | 1,178              | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 C      | 1,178 | 0                   | 1,178              |
| EXH                | 00007 | COLISEUM COMPLEX   |           |       |      |       |       |           |            |           |                    |                    |                    |                                       |                 |                        |            |                  |                            |          |          |       |                     |                    |
| 1                  | 59    | Structural Deficiencies                                    | CW        | S6    | 03   | 0     | 0     | 0         | 0          | 100       | 100                | 0                  | 100                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 100   | 0                   | 100                |
| 3                  | 72    | Interior Walls, Ceilings & Finishes                        | CW        | S6    | 03   | 0     | 0     | 0         | 0          | 0         | 0                  | 482                | 482                | 0                                     | 0               | 0                      | 0          | (                | D                          | 0        | 0 0      | 482   | 0                   | 482                |
| 2                  | 73    | Building Envelope Deficiencies                             | CW        | S6    | 03   | 0     | 0     | 525       | 715        | 920       | 2,160              | 0                  | 2,160              | 0                                     | 0               | 0                      | 0          | (                | D                          | 0        | 0 0      | 2,160 | 0                   | 2,160              |
|                    |       | Sub-total  |           |       |      | 0     | 0     | 525       | 715        | 1,020     | 2,260              | 482                | 2,742              | 0                                     | 0               | 0                      | 0          | (                | C                          | 0        | 0 C      | 2,742 | : 0                 | 2,742              |
| EXH                | 00525 | DIRECT ENERGY CENTRE (formerly NTC                         | <u>C)</u> |       |      |       |       |           |            |           |                    |                    |                    |                                       |                 |                        |            |                  |                            |          |          |       |                     |                    |
| 5                  | 46    | Washrooms Renovation                                       | CW        | S2    | 03   | 400   | 0     | 0         | 0          | 0         | 400                | 0                  | 400                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 400   | 0                   | 400                |
| 7                  | 56    | Chiller/Cooling Tower Exhaust                              | CW        | S6    | 03   | 0     | 0     | 0         | 595        | 155       | 750                | 850                | 1,600              | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 1,600 | 0                   | 1,600              |
| 1                  | 60    | New Floor Resurfacing in Halls A to D                      | CW        | S6    | 03   | 0     | 0     | 0         | 0          | 0         | 0                  | 1,000              | 1,000              | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 1,000 | 0                   | 1,000              |
| 3                  | 61    | Replace Damaged Sections of Movable<br>Huffcore Wall       | CW        | S5    | 03   | 200   | 310   | 0         | 0          | 0         | 510                | 0                  | 510                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 510   | 0                   | 510                |
| 6                  | 62    | Washrooms Renovation                                       | CW        | S5    | 03   | 2,600 | 1,800 | 0         | 0          | 0         | 4,400              | 0                  | 4,400              | 0                                     | 0               | 0                      | 0          | 1,000            | 0                          | 0        | 0 0      | 3,400 | 0                   | 4,400              |
| 5                  | 63    | Retrofit Salons & Interior Equipment                       | CW        | S5    | 03   | 150   | 175   | 0         | 0          | 0         | 325                | 0                  | 325                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 325   | 0                   | 325                |
| 2                  | 64    | Replace \$ Retrofit Various Loading dock Ramps             | CW        | S6    | 03   | 0     | 250   | 0         | 0          | 0         | 250                | 0                  | 250                | 0                                     | 0               | 0                      | 0          | (                | C                          | 0        | 0 0      | 250   | 0                   | 250                |
| 3                  | 65    | Roof Sectional Replacement                                 | CW        | S6    | 03   | 0     | 0     | 0         | 0          | 0         | 0                  | 1,000              | 1,000              | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 1,000 | 0                   | 1,000              |
| 8                  | 66    | Boilers Retrofit & Overhaul                                | CW        | S6    | 03   | 0     | 0     | 0         | 0          | 0         | 0                  | 750                | 750                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 750   | 0                   | 750                |
| 9                  | 67    | Transformers Retrofit & Overhaul                           | CW        | S6    | 03   | 0     | 0     | 0         | 0          | 0         | 0                  | 500                | 500                | о                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 500   | 0                   | 500                |
|                    |       | Sub-total  |           |       |      | 3,350 | 2,535 | 0         | 595        | 155       | 6,635              | 4,100              | 10,735             | 0                                     | 0               | 0                      | 0          | 1,000            | D                          | 0        | 0 C      | 9,735 | 0                   | 10,735             |
| EXH                | 006   | BETTER LIVING CENTRE                                       |           |       |      |       |       |           |            |           |                    |                    |                    |                                       |                 |                        |            |                  |                            |          |          |       |                     |                    |
| 3                  | 53    | Under Floor Heating  | CW        | S6    | 03   | 0     | 0     | 0         | 0          | 0         | 0                  | 223                | 223                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 223   | 0                   | 223                |
| 2                  | 60    | Air Handling Unit Replacement                              | CW        | S6    | 03   | 0     | 0     | 0         | 0          | 0         | 0                  | 500                | 500                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 500   | 0                   | 500                |
| 1                  | 61    | Interior Lead Capsulation                                  | CW        | S6    | 03   | 0     | 100   | 100       | 0          | 0         | 200                | 0                  | 200                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 200   | 0                   | 200                |
| 4                  | 62    | Electrical/IT Infrastructure                               | CW        | S6    | 03   | 0     | 0     | 215       | 0          | 0         | 215                | 190                | 405                | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 0      | 405   | 0                   | 405                |
|                    |       | Sub-total  |           |       |      | 0     | 100   | 315       | 0          | 0         | 415                | 913                | 1,328              | 0                                     | 0               | 0                      | 0          | (                | 0                          | 0        | 0 C      | 1,328 | . 0                 | 1,328              |

#### **CITY OF TORONTO**

Gross Expenditures (\$000's) Appendix 3 2013 Recommended Capital Budget; 2014 to 2022 Capital Plan

| Current and F |   |        |       |      |      |      | ture Year | Cash Flo | w Commitn | nents              |                    |                    | Cur                                   | rent and Fu        | iture Year C           | ash Flo    | w Comn          | nitments                   | Financed | Ву     |        |                   |                    |
|---------------|---|--------|-------|------|------|------|-----------|----------|-----------|--------------------|--------------------|--------------------|---------------------------------------|--------------------|------------------------|------------|-----------------|----------------------------|----------|--------|--------|-------------------|--------------------|
|               | roject No. <u>Project Name</u><br>ubProj No. Sub-project Name | Ward   | Stat. | Cat. | 2013 | 2014 | 2015      | 2016     | 2017      | Total<br>2013-2017 | Total<br>2018-2022 | Total<br>2013-2022 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy | Development<br>Charges | Reserves F | eserve<br>Funds | Capital<br>from<br>Current | Other 1  | Other2 | Reco   | ebt -<br>overable | Total<br>Financing |
| EXH260        | PARKS, PARKING LOTS AND ROADS                                 |        |       |      |      |      |           |          |           |                    |                    |                    |                                       |                    |                        |            |                 |                            |          |        |        |                   |                    |
| 5 37          | West Bailey Bridge Investigation & Retrofit                   | CW     | S6    | 03   | 0    | 0    | 0         | 0        | 0         | 0                  | 100                | 100                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 100    | 0                 | 100                |
| 1 69          | Festival Plaza Development                                    | CW     | S6    | 04   | 0    | 0    | 0         | 0        | 0         | 0                  | 4,800              | 4,800              | c                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 4,800  | 0                 | 4,800              |
| 2 70          | Re-alignment of Nunavut Road                                  | CW     | S6    | 04   | 0    | 0    | 350       | 150      | 0         | 500                | 0                  | 500                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 500    | 0                 | 500                |
| 6 72          | Washroom Upgrades (Exterior)                                  | CW     | S5    | 03   | 350  | 485  | 200       | 0        | 0         | 1,035              | 0                  | 1,035              | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 1,035  | 0                 | 1,035              |
| 3 73          | Sidewalks, Pathways, Roads & Lots                             | CW     | S5    | 03   | 580  | 0    | 0         | 0        | 300       | 880                | 1,327              | 2,207              | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 2,207  | 0                 | 2,207              |
| 4 74          | Street & Parking Lots Lighting Retrofit                       | CW     | S6    | 03   | 0    | 0    | 185       | 290      | 300       | 775                | 1,200              | 1,975              | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 1,975  | 0                 | 1,975              |
|               | Sub-total   |        |       |      | 930  | 485  | 735       | 440      | 600       | 3,190              | 7,427              | 10,617             | 0                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 10,617 | 0                 | 10,617             |
| EXH270        | HORSE PALACE  |        |       |      |      |      |           |          |           |                    |                    |                    |                                       |                    |                        |            |                 |                            |          |        |        |                   |                    |
| 2 22          | East Side Roof Replacement & PV Temp<br>Relocation            | CW     | S6    | 03   | 0    | 0    | 0         | 0        | 0         | 0                  | 1,375              | 1,375              | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 1,375  | 0                 | 1,375              |
| 6 28          | Lighting Control & Distribution Panel Retro                   | fit CW | S6    | 03   | 0    | 0    | 0         | 0        | 0         | 0                  | 200                | 200                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 200    | 0                 | 200                |
| 3 35          | Restore Washrooms   | CW     | S6    | 03   | 0    | 0    | 0         | 0        | 0         | 0                  | 100                | 100                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 100    | 0                 | 100                |
| 1 41          | Reinforce Bldg Structure for Seismic<br>Requirement           | CW     | S6    | 01   | 0    | 0    | 0         | 0        | 0         | 0                  | 275                | 275                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 275    | 0                 | 275                |
| 4 42          | Modernize Freight Elevator & Replace<br>Piston                | CW     | S6    | 03   | 0    | 0    | 0         | 0        | 0         | 0                  | 75                 | 75                 | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 75     | 0                 | 75                 |
| 5 43          | Radian Heat Replacement                                       | CW     | S6    | 03   | 0    | 0    | 0         | 0        | 0         | 0                  | 300                | 300                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 300    | 0                 | 300                |
|               | Sub-total   |        |       |      | 0    | 0    | 0         | 0        | 0         | 0                  | 2,325              | 2,325              | 0                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 2,325  | 0                 | 2,325              |
| EXH290        | QUEEN ELIZABETH BUILDING                                      |        |       |      |      |      |           |          |           |                    |                    |                    |                                       |                    |                        |            |                 |                            |          |        |        |                   |                    |
| 1 31          | Replace Exterior Sealant, Masonry & Cocrete Retrof            | CW     | S6    | 03   | 0    | 0    | 0         | 0        | 0         | 0                  | 200                | 200                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 200    | 0                 | 200                |
| 2 32          | Replace Roofs at Executive Offices                            | CW     | S4    | 03   | 300  | 0    | 0         | 0        | 0         | 300                | 0                  | 300                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 300    | 0                 | 300                |
| 5 35          | Replace Rooftop Heating & Cooling Units i<br>Hall             | n CW   | S6    | 03   | 0    | 0    | 0         | 350      | 400       | 750                | 300                | 1,050              | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 1,050  | 0                 | 1,050              |
| 4 47          | Replace Roof at Exhibit Hall                                  | CW     | S6    | 03   | 0    | 0    | 550       | 600      | 650       | 1,800              | 0                  | 1,800              | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 1,800  | 0                 | 1,800              |
| 3 48          | Replace Roof at Theatre                                       | CW     | S6    | 03   | 0    | 450  | 0         | 0        | 0         | 450                | 0                  | 450                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 450    | 0                 | 450                |
| 6 49          | Retrofit Passenger Elevator in Office                         | CW     | S6    | 03   | 0    | 0    | 0         | 0        | 0         | 0                  | 140                | 140                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 140    | 0                 | 140                |
|               | Sub-total   |        |       |      | 300  | 450  | 550       | 950      | 1,050     | 3,300              | 640                | 3,940              | 0                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 3,940  | 0                 | 3,940              |
| EXH330        | FOOD BUILDING   |        |       |      |      |      |           |          |           |                    |                    |                    |                                       |                    |                        |            |                 |                            |          |        |        |                   |                    |
| 3 36          | Infrastructure Power to Booth                                 | CW     | S6    | 03   | 0    | 0    | 165       | 0        | 0         | 165                | 0                  | 165                | C                                     | 0                  | 0                      | 0          | 0               | (                          | )        | 0 0    | 165    | 0                 | 165                |

Report Phase 2 - Program 18 Exhibition Place Program Phase 2 Part B Sub-Project Status S2,S5,S6 Part C Sub-Project Status S2,S3,S4 Sub-Project Category 01,02,03,04,05,06,07

#### **CITY OF TORONTO**

#### Gross Expenditures (\$000's) Appendix 3 2013 Recommended Capital Budget; 2014 to 2022 Capital Plan

|                    |        |                              |  |            |       |      |       | Curre | ent and Fu | iture Year | Cash Flo | w Commitn          | nents              |                    |                          | Cu      | rrent and Fu           | ture Year (   | Cash Flo         | w Comm                     | itments | Financed | Ву    |                   |                    |
|--------------------|--------|------------------------------|--|------------|-------|------|-------|-------|------------|------------|----------|--------------------|--------------------|--------------------|--------------------------|---------|------------------------|---------------|------------------|----------------------------|---------|----------|-------|-------------------|--------------------|
| <u>Sub</u><br>Prio |        |                              | r <u>oject Name</u><br>ub-project Name | Ward       | Stat  | Cat  | 2013  | 2014  | 2015       | 2016       | 2017     | Total<br>2013-2017 | Total<br>2018-2022 | Total<br>2013-2022 | Provincial<br>Grants and | Federal | Development<br>Charges | F<br>Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other?   | Rec   | ebt -<br>overable | Total<br>Financing |
| EXH                |        | FOOD BUILD                   |  | vvalu      | otat. | Ual. | 2010  | 2011  | 2010       | 2010       | 2017     | 2013-2017          | 2010 2022          | 2010-2022          | Subsidies                | Gubbidy | onargoo                |               |                  |                            | Other I | Otherz   | Debt  |                   | Tinancing          |
|                    | 37     | Fire Protection              | on System Code Retrofit                | CW         | S4    | 01   | 100   | 0     | 0          | 0          | 0        | 100                | 0                  | 100                | с                        | ) (     | 0 0                    | 0             | 0                | C                          |         | o c      | 100   | 0                 | 100                |
| 1                  | 38     | Roof Section                 | al Replacement                         | CW         | S6    | 03   | 0     | 0     | 0          | 0          | 0        | 0                  | 725                | 725                | с                        | ) (     | 0 0                    | 0             | 0                | C                          |         | ) (      | 725   | 0                 | 725                |
|                    |        | :                            | Sub-total                              |            |       |      | 100   | 0     | 165        | 0          | 0        | 265                | 725                | 990                | 0                        | C       | ) 0                    | 0             | 0                | C                          |         | ) (      | 990   | 0                 | 990                |
| EXH3               | 350    | EQUIPMENT                    | <u>-</u>                               |            |       |      |       |       |            |            |          |                    |                    |                    |                          |         |                        |               |                  |                            |         |          |       |                   |                    |
| 8                  | 80     | Way-Finding                  | Retrofit                               | CW         | S5    | 04   | 150   | 250   | 0          | 250        | 150      | 800                | 0                  | 800                | с                        | ) (     | ) 0                    | 0             | 0                | C                          | . (     | D C      | 800   | 0                 | 800                |
| 9                  | 81     | PublicAddres<br>Bldgs        | ssSystemRetrofit in Various            | CW         | S6    | 03   | 0     | 0     | 250        | 0          | 0        | 250                | 0                  | 250                | c                        | ) (     | 0 0                    | 0             | 0                | C                          |         | D C      | 250   | 0                 | 250                |
| 4                  | 93     | FireAlarmSys<br>Various Bldg | stem Panel Replacement in<br>s         | CW         | S5    | 03   | 75    | 100   | 75         | 100        | 0        | 350                | 140                | 490                | c                        | ) (     | ) 0                    | 0             | 0                | C                          | . (     | ) C      | 490   | 0                 | 490                |
| 2                  | 94     | Various Elect<br>Services    | t. Infrast. &PBX/IT for Show           | CW         | S5    | 04   | 150   | 150   | 150        | 100        | 100      | 650                | 600                | 1,250              | с                        | ) (     | 0 0                    | 0             | 0                | C                          |         | 0 0      | 1,250 | 0                 | 1,250              |
| 7                  | 95     | Replace Fibr                 | e Optic Cable Groundswide              | CW         | S5    | 03   | 150   | 105   | 150        | 0          | 0        | 405                | 350                | 755                | C                        | ) (     | ) 0                    | 0             | 0                | C                          |         | ) (      | 755   | 0                 | 755                |
| 5                  | 96     | Building Was                 | ste Management System                  | CW         | S5    | 03   | 50    | 50    | 50         | 0          | 0        | 150                | 150                | 300                | C                        | ) (     | 0 0                    | 0             | 0                | C                          |         | 0 0      | 300   | 0                 | 300                |
| 3                  | 97     | Transformers<br>&Feeders     | s,Swithchgears,CircuitBreakers         | s CW       | S5    | 03   | 200   | 200   | 350        | 350        | 500      | 1,600              | 950                | 2,550              | c                        | ) (     | ) 0                    | 0             | 0                | C                          | . (     | ) C      | 2,550 | 0                 | 2,550              |
| 1                  | 98     | Building Auto                | omation System                         | CW         | S5    | 03   | 300   | 400   | 100        | 100        | 100      | 1,000              | 500                | 1,500              | с                        | ) (     | 0 0                    | 0             | 0                | C                          |         | D C      | 1,500 | 0                 | 1,500              |
| 6                  | 99     | Parking Equi                 | pment & Kiosks at DEC                  | CW         | S6    | 03   | 0     | 50    | 0          | 0          | 0        | 50                 | 250                | 300                | С                        | ) (     | 0 0                    | 0             | 0                | C                          |         | 0 0      | 300   | 0                 | 300                |
|                    |        | :                            | Sub-total                              |            |       |      | 1,075 | 1,305 | 1,125      | 900        | 850      | 5,255              | 2,940              | 8,195              | 0                        | C       | ) 0                    | 0             | 0                | C                          | . (     | ) (      | 8,195 | 0                 | 8,195              |
| EXH3               | 360    | OTHER BUIL                   | DINGS                                  |            |       |      |       |       |            |            |          |                    |                    |                    |                          |         |                        |               |                  |                            |         |          |       |                   |                    |
| 2                  | 85     | Automotive E<br>Flashing     | Bldg - Masonry Repointing &            | CW         | S6    | 03   | 0     | 0     | 0          | 0          | 0        | 0                  | 100                | 100                | c                        | ) (     | 0 0                    | 0             | 0                | C                          |         | 0 0      | 100   | 0                 | 100                |
| 3                  | 86     | Princes'Gate<br>Flashing     | s - Masonry Repointing &               | CW         | S6    | 03   | 0     | 0     | 0          | 0          | 0        | 0                  | 100                | 100                | с                        | ) (     | 0 0                    | 0             | 0                | C                          |         | 0 0      | 100   | 0                 | 100                |
| 1                  | 90     | GroundsSecu<br>Access/CCT    | uritySurveilanceSystem/Card<br>V       | CW         | S5    | 01   | 85    | 85    | 85         | 0          | 85       | 340                | 265                | 605                | С                        | ) (     | 0 0                    | 0             | 0                | C                          |         | 0 0      | 605   | 0                 | 605                |
|                    |        | :                            | Sub-total                              |            |       |      | 85    | 85    | 85         | 0          | 85       | 340                | 465                | 805                | 0                        | C       | 0 0                    | 0             | 0                | C                          |         | ) (      | 805   | 0                 | 805                |
| EXHS               | 907012 | NATIONAL S                   | OCCER STADIUM (BMO FIEL                | <u>_D)</u> |       |      |       |       |            |            |          |                    |                    |                    |                          |         |                        |               |                  |                            |         |          |       |                   |                    |
| 1                  | 7      | Building Rep                 | airs/Upgrades                          | CW         | S5    | 04   | 332   | 330   | 525        | 75         | 890      | 2,152              | 1,840              | 3,992              | с                        | ) (     | 0 0                    | 0             | 3,992            | C                          |         | D C      | 0     | 0                 | 3,992              |
|                    |        | :                            | Sub-total                              |            |       |      | 332   | 330   | 525        | 75         | 890      | 2,152              | 1,840              | 3,992              | 0                        | C       | 0 0                    | 0             | 3,992            | C                          |         | ) (      | 0 0   | 0                 | 3,992              |
| EXHS               | 907207 | ALLSTREAM                    | I (CONFERENCE) CENTRE                  |            |       |      |       |       |            |            |          |                    |                    |                    |                          |         |                        |               |                  |                            |         |          |       |                   |                    |
| 1                  | 8      | Huffcore Wal                 | II Replacement                         | CW         | S6    | 03   | 0     | 0     | 0          | 0          | 0        | 0                  | 250                | 250                | c                        | ) (     | 0 0                    | 0             | 0                | C                          | . (     | ) (      | 250   | 0                 | 250                |

Report Phase 2 - Program 18 Exhibition Place Program Phase 2 Part B Sub-Project Status S2,S5,S6 Part C Sub-Project Status S2,S3,S4 Sub-Project Category 01,02,03,04,05,06,07

#### **CITY OF TORONTO**

#### Gross Expenditures (\$000's) Appendix 3 2013 Recommended Capital Budget; 2014 to 2022 Capital Plan

| ot -<br>erable Total<br>Financing |
|-----------------------------------|
|                                   |
| 0 150                             |
| 0 400                             |
|                                   |
| 0 75                              |
| 0 50                              |
| 0 138                             |
| 0 263                             |
|                                   |
| 0 200                             |
| 0 200                             |
| 0 47,710                          |
|                                   |

Report 7C

Report Phase 2 - Program 18 Exhibition Place Program Phase 2 Part B Sub-Project Status S2,S5,S6 Part C Sub-Project Status S2,S3,S4 Sub-Project Category 01,02,03,04,05,06,07

#### **CITY OF TORONTO**

#### Gross Expenditures (\$000's)

#### Appendix 3 2013 Recommended Capital Budget; 2014 to 2022 Capital Plan

#### Exhibition Place

|   | c     | urrent and | Future Ye | ar Cash F | low Comr | nitments ar        | d Estimate         | s                  |                                       | Current               | t and Future '          | Year Casl | h Flow C         | ommitmer                   | nts and | Estimates | Financed I           | Зу     |                    |
|---|-------|------------|-----------|-----------|----------|--------------------|--------------------|--------------------|---------------------------------------|-----------------------|-------------------------|-----------|------------------|----------------------------|---------|-----------|----------------------|--------|--------------------|
| <u>Sub-</u> <u>Project No.</u> <u>Project Name</u><br>Priority SubProj No. Sub-project Name Ward Stat. Cat. | 2013  | 2014       | 2015      | 2016      | 2017     | Total<br>2013-2017 | Total<br>2018-2022 | Total<br>2013-2022 | Provincial<br>Grants and<br>Subsidies | Federal De<br>Subsidy | evelopment<br>Charges R |           | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2    | Deb<br>Recov<br>Debt | erable | Total<br>Financing |
| Financed By:<br>Reserve Funds (Ind."XR" Ref.)   | 832   | 830        | 525       | 75        | 890      | 3,152              | 1,840              | 4,992              | 0                                     | 0                     | 0                       | 0         | 4,992            | 0                          | (       | 0 0       | 0                    | 0      | 4,992              |
| Debt  | 5,465 | 4,560      | 3,600     | 3,700     | 3,950    | 21,275             | 21,443             | 42,718             | 0                                     | 0                     | 0                       | 0         | 0                | 0                          | (       | 0 0       | 42,718               | o      | 42,718             |
| Total Program Financing   | 6,297 | 5,390      | 4,125     | 3,775     | 4,840    | 24,427             | 23,283             | 47,710             | 0                                     | 0                     | 0                       | 0         | 4,992            | 0                          | (       | 0 0       | 42,718               | 0      | 47,710             |

#### Status Code Description

S2 S2 Prior Year (With 2013 and\or Future Year Cashflow)

S3 S3 Prior Year - Change of Scope 2013 and\or Future Year Cost\Cashflow)

S4 S4 New - Stand-Alone Project (Current Year Only)

S5 S5 New (On-going or Phased Projects)

S6 S6 New - Future Year (Commencing in 2014 & Beyond)

#### Category Code Description

01 Health and Safety C01

02 Legislated C02

03 State of Good Repair C03

04 Service Improvement and Enhancement C04

05 Growth Related C05

06 Reserved Category 1 C06 07 Reserved Category 2 C07

# 2013 Recommended Cash Flow and Future Year Commitments

#### **CITY OF TORONTO**

# Gross Expenditures (\$000's) Appendix 4 2013 Recommended Cash Flow and Future Year Commitments

|           |  |           |       |      |       | Curr  | ent and F | uture Yea | r Cash Flo | w Commitr          | nents              |                    |                                       | Cu                 | rrent and F            | uture Year C | ash Flow C                              | ommit                  | ments F | inanced | Ву                           |                       |
|-----------|--|-----------|-------|------|-------|-------|-----------|-----------|------------|--------------------|--------------------|--------------------|---------------------------------------|--------------------|------------------------|--------------|---|------------------------|---------|---------|------------------------------|-----------------------|
|           | v <u>ject No. Project Name</u><br>oProj No. Sub-project Name | Ward      | Stat. | Cat. | 2013  | 2014  | 2015      | 2016      | 2017       | Total<br>2013-2017 | Total<br>2018-2022 | Total<br>2013-2022 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy | Development<br>Charges | Reserves F   | Ca<br>eserve fr<br><sup>-</sup> unds Cu | pital<br>om<br>rrent ( | Other 1 | Other2  | Debt -<br>Recoverabl<br>Debt | le Total<br>Financing |
| EXH00001  | PRE-ENGINEERING PROGRAM                                      |           |       |      |       |       |           |           |            |                    |                    |                    |                                       | i                  |                        |              |   |                        |         |         |                              |                       |
| 1 14      | Var Bldgs-<br>Study/Investigate/Design/Engineer 2013         | CW        | S5    | 03   | 125   | 0     | 0         | 0         | C          | 125                | 0                  | 125                | o                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 125                          | 0 125                 |
|           | Sub-total  |           |       |      | 125   | 0     | 0         | 0         | C          | 125                | 0                  | 125                | 0                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 125                          | 0 125                 |
| EXH000525 | DIRECT ENERGY CENTRE (formerly NT)                           | <u>C)</u> |       |      |       |       |           |           |            |                    |                    |                    |                                       |                    |                        |              |   |                        |         |         |                              |                       |
| 5 46      | Washrooms Renovation   | CW        | S2    | 03   | 400   | 0     | 0         | 0         | C          | 400                | 0                  | 400                | O                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 400                          | 0 400                 |
| 3 61      | Replace Damaged Sections of Movable<br>Huffcore Wall         | CW        | S5    | 03   | 200   | 0     | 0         | 0         | C          | 200                | 0                  | 200                | o                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 200                          | 0 200                 |
| 6 62      | Washrooms Renovation   | CW        | S5    | 03   | 2,600 | 1,800 | 0         | 0         | C          | 4,400              | 0                  | 4,400              | O                                     | C                  | 0                      | 0            | 1,000                                   | 0                      | 0       | 0       | 3,400                        | 0 4,400               |
| 5 63      | Retrofit Salons & Interior Equipment                         | CW        | S5    | 03   | 150   | 0     | 0         | 0         | C          | 150                | 0                  | 150                | o                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 150                          | 0 150                 |
|           | Sub-total  |           |       |      | 3,350 | 1,800 | 0         | 0         | C          | 5,150              | 0                  | 5,150              | 0                                     | C                  | 0                      | 0            | 1,000                                   | 0                      | 0       | 0       | 4,150                        | 0 5,150               |
| EXH260    | PARKS, PARKING LOTS AND ROADS                                |           |       |      |       |       |           |           |            |                    |                    |                    |                                       |                    |                        |              |   |                        |         |         |                              |                       |
| 6 72      | Washroom Upgrades (Exterior)                                 | CW        | S5    | 03   | 350   | 0     | 0         | 0         | C          | 350                | 0                  | 350                | C                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 350                          | 0 350                 |
| 3 73      | Sidewalks, Pathways, Roads & Lots                            | CW        | S5    | 03   | 580   | 0     | 0         | 0         | C          | 580                | 0                  | 580                | o                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 580                          | 0 580                 |
|           | Sub-total  |           |       |      | 930   | 0     | 0         | 0         | C          | 930                | 0                  | 930                | 0                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 930                          | 0 930                 |
| EXH290    | QUEEN ELIZABETH BUILDING                                     |           |       |      |       |       |           |           |            |                    |                    |                    |                                       |                    |                        |              |   |                        |         |         |                              |                       |
| 2 32      | Replace Roofs at Executive Offices                           | CW        | S4    | 03   | 300   | 0     | 0         | 0         | C          | 300                | 0                  | 300                | o                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 300                          | 0 300                 |
|           | Sub-total  |           |       |      | 300   | 0     | 0         | 0         | C          | 300                | 0                  | 300                | 0                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 300                          | 0 300                 |
| EXH330    | FOOD BUILDING  |           |       |      |       |       |           |           |            |                    |                    |                    |                                       |                    |                        |              |   |                        |         |         |                              |                       |
| 2 37      | Fire Protection System Code Retrofit                         | CW        | S4    | 01   | 100   | 0     | 0         | 0         | C          | 100                | 0                  | 100                | o                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 100                          | 0 100                 |
|           | Sub-total  |           |       |      | 100   | 0     | 0         | 0         | C          | 100                | 0                  | 100                | 0                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 100                          | 0 100                 |
| EXH350    | EQUIPMENT  |           |       |      |       |       |           |           |            |                    |                    |                    |                                       |                    |                        |              |   |                        |         |         |                              |                       |
| 8 80      | Way-Finding Retrofit   | CW        | S5    | 04   | 150   | 0     | 0         | 0         | C          | 150                | 0                  | 150                | o                                     | 0                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 150                          | 0 150                 |
| 4 93      | FireAlarmSystem Panel Replacement in<br>Various Bldgs        | CW        | S5    | 03   | 75    | 0     | 0         | 0         | C          | 75                 | 0                  | 75                 | o                                     | 0                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 75                           | 0 75                  |
| 2 94      | Various Elect. Infrast. &PBX/IT for Show Services            | CW        | S5    | 04   | 150   | 0     | 0         | 0         | C          | 150                | 0                  | 150                | o                                     | 0                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 150                          | 0 150                 |
| 7 95      | Replace Fibre Optic Cable Groundswide                        | CW        | S5    | 03   | 150   | 0     | 0         | 0         | C          | 150                | 0                  | 150                | C                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 150                          | 0 150                 |
| 5 96      | Building Waste Management System                             | CW        | S5    | 03   | 50    | 0     | 0         | 0         | C          | 50                 | 0                  | 50                 | o                                     | C                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 50                           | 0 50                  |
| 3 97      | Transformers,Swithchgears,CircuitBreake<br>&Feeders          | rs CW     | S5    | 03   | 200   | 0     | 0         | 0         | C          | 200                | 0                  | 200                | 0                                     | 0                  | 0                      | 0            | 0                                       | 0                      | 0       | 0       | 200                          | 0 200                 |

Report Phase 2 - Program 18 Exhibition Place Program Phase 2 Part B Sub-Project Status S2 Part C Sub-Project Status S2,S3,S4,S5 Sub-Project Category 01,02,03,04,05,06,07

#### **CITY OF TORONTO**

#### Gross Expenditures (\$000's) Appendix 4 2013 Recommended Cash Flow and Future Year Commitments

|           |  |      |       |      |       | Cur   | rent and | Future Y | ear Cash | Flow Co | ommitm         | ents               |                    |                                       | Cı                 | irrent and F          | uture Yea             | Cash Flo         | w Comm                     | itments | Financed | Ву                    |       |                    |
|-----------|--|------|-------|------|-------|-------|----------|----------|----------|---------|----------------|--------------------|--------------------|---------------------------------------|--------------------|-----------------------|-----------------------|------------------|----------------------------|---------|----------|-----------------------|-------|--------------------|
|           | oject No. <u>Project Name</u><br>ıbProj No. Sub-project Name | Ward | Stat. | Cat. | 2013  | 2014  | 2015     | 2016     | 6 2017   |         | otal<br>3-2017 | Total<br>2018-2022 | Total<br>2013-2022 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy | Developmen<br>Charges | <sup>t</sup> Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2   | Deb<br>Recove<br>Debt | rable | Total<br>Financing |
| EXH350    | EQUIPMENT  |      |       |      |       |       |          |          |          |         |                |                    |                    |                                       |                    |                       |                       |                  |                            |         |          |                       |       |                    |
| 1 98      | Building Automation System                                   | CW   | S5    | 03   | 300   | 0     |          | 0        | 0        | 0       | 300            | 0                  | 300                | с                                     |                    | o c                   | 0 0                   | 0                | C                          | ) (     | 0 0      | 300                   | 0     | 300                |
|           | Sub-total  |      |       |      | 1,075 | 0     |          | 0        | 0        | 0       | 1,075          | 0                  | 1,075              | 0                                     |                    | 0 0                   | 0                     | 0                | C                          | ) (     | 0 0      | 1,075                 | 0     | 1,075              |
| EXH360    | OTHER BUILDINGS  |      |       |      |       |       |          |          |          |         |                |                    |                    |                                       |                    |                       |                       |                  |                            |         |          |                       |       |                    |
| 1 90      | GroundsSecuritySurveilanceSystem/Card<br>Access/CCTV         | CW   | S5    | 01   | 85    | 0     |          | 0        | 0        | 0       | 85             | 0                  | 85                 | с                                     |                    | 0 C                   | 0 0                   | 0                | C                          | ) (     | 0 0      | 85                    | 0     | 85                 |
|           | Sub-total  |      |       |      | 85    | 0     |          | 0        | 0        | 0       | 85             | 0                  | 85                 | 0                                     |                    | 0 0                   | 0                     | 0                | C                          | ) (     | 0 0      | 85                    | 0     | 85                 |
| EXH907012 | 2 NATIONAL SOCCER STADIUM (BMO FIE                           | LD)  |       |      |       |       |          |          |          |         |                |                    |                    |                                       |                    |                       |                       |                  |                            |         |          |                       |       |                    |
| 17        | Building Repairs/Upgrades                                    | CW   | S5    | 04   | 332   | 0     |          | 0        | 0        | 0       | 332            | 0                  | 332                | с                                     |                    | o c                   | 0 0                   | 332              | C                          | ) (     | 0 0      | 0                     | 0     | 332                |
|           | Sub-total  |      |       |      | 332   | 0     |          | 0        | 0        | 0       | 332            | 0                  | 332                | 0                                     |                    | 0 0                   | 0                     | 332              | C                          | ) (     | 0 0      | 0                     | 0     | 332                |
| Total P   | rogram Expenditure   |      |       |      | 6,297 | 1,800 |          | 0        | 0        | 0       | 8,097          | 0                  | 8,097              | 0                                     |                    | 0 0                   | 0                     | 1,332            | C                          | ) (     | ) 0      | 6,765                 | 0     | 8,097              |

Report Phase 2 - Program 18 Exhibition Place Program Phase 2 Part B Sub-Project Status S2 Part C Sub-Project Status S2,S3,S4,S5 Sub-Project Category 01,02,03,04,05,06,07

#### **CITY OF TORONTO**

#### Gross Expenditures (\$000's)

#### Appendix 4 2013 Recommended Cash Flow and Future Year Commitments

#### Exhibition Place

|  | C     | Current and | Future Y | 'ear Cash | Flow Com | mitments ar        | nd Estimate        | s                  |                                       | Curren               | t and Future            | Year Cas | h Flow C         | ommitme                    | nts and | Estimates | Financed | Ву               |                    |
|--|-------|-------------|----------|-----------|----------|--------------------|--------------------|--------------------|---------------------------------------|----------------------|-------------------------|----------|------------------|----------------------------|---------|-----------|----------|------------------|--------------------|
| <u>Sub-</u> <u>Project No.</u> <u>Project Name</u><br>Priority SubProj No. Sub-project Name Ward Stat. Cat | 2013  | 2014        | 2015     | 2016      | 2017     | Total<br>2013-2017 | Total<br>2018-2022 | Total<br>2013-2022 | Provincial<br>Grants and<br>Subsidies | Federal D<br>Subsidy | evelopment<br>Charges F |          | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2    | Reco     | ebt -<br>verable | Total<br>Financing |
| Financed By:<br>Reserve Funds (Ind."XR" Ref.)  | 832   | 500         | (        | ) (       |          | 1,332              | 0                  | 1,332              | 0                                     | 0                    | 0                       | 0        | 1,332            | 0                          | (       | 0 0       | 0        | 0                | 1,332              |
| Debt   | 5,465 | 1,300       | (        | ) (       | 0        | 6,765              | 0                  | 6,765              | o                                     | 0                    | 0                       | 0        | 0                | 0                          | (       | 0 0       | 6,765    | 0                | 6,765              |
| Total Program Financing  | 6,297 | 1,800       | (        | o c       | C        | 8,097              | 0                  | 8,097              | 0                                     | 0                    | 0                       | 0        | 1,332            | 0                          | (       | 0 0       | 6,765    | 0                | 8,097              |
|  | •     | •           |          |           |          |                    | •                  |                    | •                                     |                      |                         |          |                  |                            |         |           |          |                  |                    |

#### Status Code Description

S2 S2 Prior Year (With 2013 and/or Future Year Cashflow)

S3 S3 Prior Year - Change of Scope 2013 and\or Future Year Cost\Cashflow)

S4 S4 New - Stand-Alone Project (Current Year Only)

S5 S5 New (On-going or Phased Projects)

#### Category Code Description

01 Health and Safety C01

02 Legislated C02 03

State of Good Repair C03

04 Service Improvement and Enhancement C04

05 Growth Related C05 06

Reserved Category 1 C06 07

Reserved Category 2 C07

# **2013** Recommended Capital Projects with Financing Details

Page 1 of 2

(Phase 2) 18-Exhibition Place

Sub-Project Category: 01,02,03,04,05,06,07 Type: B Sub-Project Status: S2 Type: C Sub-Project Status: S2,S3,S4,S5

#### **CITY OF TORONTO**

# 🛍 Toronto

#### Appendix 5 2013 Recommended Capital Project with Financing Details

Exhibition Place

Sub-Project Summary

| Project/Financing   |            |             | 2013  |                     |         |         |          | Financ  | ina             |         |         |       | 1           |
|---|------------|-------------|-------|---------------------|---------|---------|----------|---------|-----------------|---------|---------|-------|-------------|
| Priority Project Project Name                               | Start Dat  | eCompletion |       |                     | Federal |         | Reserves | Reserve | Capital         | Other 1 | Other 2 | Debt  | Debt -      |
|   |            | Date        |       | Grants<br>Subsidies | Subsidy | Charges |          | Funds   | From<br>Current |         |         |       | Recoverable |
| 0 EXH907012 NATIONAL SOCCER STADIUM (BMO FIELD)             |            |             |       |                     |         |         |          |         |                 |         |         |       |             |
| 1 7 Building Repairs/Upgrades                               | 1/1/2013   | 12/31/2022  | 332   | 0                   | 0       | 0       | 0        | 332     | 0               | 0       | 0       | 0     | 0           |
|   | Project Su | b-total:    | 332   | 0                   | 0       | 0       | 0        | 332     | 0               | 0       | 0       | 0     | 0           |
| 1 EXH00001 PRE-ENGINEERING PROGRAM                          |            |             |       |                     |         |         |          |         |                 |         |         |       |             |
| 1 14 Var Bldgs- Study/Investigate/Design/Engineer 2013      | 1/1/2013   | 12/31/2022  | 125   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 125   | 0           |
|   | Project Su | b-total:    | 125   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 125   | 0           |
| <u>1 EXH350 EQUIPMENT</u>                                   | -          |             |       |                     |         |         |          |         |                 |         |         |       |             |
| 1 98 Building Automation System                             | 1/1/2013   | 12/31/2022  | 300   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 300   | 0           |
| 2 94 Various Elect. Infrast. & PBX/IT for Show Services     | 1/1/2013   | 12/31/2022  | 150   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 150   | 0           |
| 3 97 Transformers, Swithchgears, Circuit Breakers & Feeders | 1/1/2013   | 12/31/2022  | 200   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 200   | 0           |
| 4 93 FireAlarmSystem Panel Replacement in Various Bldgs     | 1/1/2013   | 12/31/2021  | 75    | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 75    | 0           |
| 5 96 Building Waste Management System                       | 1/1/2013   | 12/31/2021  | 50    | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 50    | 0           |
| 7 95 Replace Fibre Optic Cable Groundswide                  | 1/1/2013   | 12/31/2019  | 150   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 150   | 0           |
| 8 80 Way-Finding Retrofit                                   | 1/1/2013   | 12/31/2017  | 150   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 150   | 0           |
|   | Project Su | b-total:    | 1,075 | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 1,075 | 0           |
| 3 EXH000525 DIRECT ENERGY CENTRE (formerly NTC)             |            |             |       |                     |         |         |          |         |                 |         |         |       |             |
| 3 61 Replace Damaged Sections of Movable Huffcore Wall      | 1/1/2013   | 12/31/2014  | 200   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 200   | 0           |
| 5 46 Washrooms Renovation                                   | 1/1/2012   | 12/31/2014  | 400   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 400   | 0           |
| 5 63 Retrofit Salons & Interior Equipment                   | 1/1/2013   | 12/31/2014  | 150   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 150   | 0           |
| 6 62 Washrooms Renovation                                   | 1/1/2013   | 12/31/2014  | 2,600 | 0                   | 0       | 0       | 0        | 500     | 0               | 0       | 0       | 2,100 | 0           |
|   | Project Su | b-total:    | 3,350 | 0                   | 0       | 0       | 0        | 500     | 0               | 0       | 0       | 2,850 | 0           |
| <u>3 EXH360 OTHER BUILDINGS</u>                             |            |             |       |                     |         |         |          |         |                 |         |         |       |             |
| 1 90 GroundsSecuritySurveilanceSystem/Card Access/CCTV      | 1/1/2013   | 12/31/2021  | 85    | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 85    | 0           |
|   | Project Su | b-total:    | 85    | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 85    | 0           |
| 8 EXH330 FOOD BUILDING                                      |            |             |       |                     |         |         |          |         |                 |         |         |       |             |
| 2 37 Fire Protection System Code Retrofit                   | 1/1/2013   | 12/31/2013  | 100   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 100   | 0           |
|   | Project Su | b-total:    | 100   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 100   | 0           |
| 9 EXH290 QUEEN ELIZABETH BUILDING                           |            |             |       |                     |         |         |          |         |                 |         |         |       |             |
| 2 32 Replace Roofs at Executive Offices                     | 1/1/2013   | 12/31/2013  | 300   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 300   | 0           |
|   | Project Su | b-total:    | 300   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 300   | 0           |
| 10 EXH260 PARKS, PARKING LOTS AND ROADS                     | -          |             |       |                     |         |         |          |         |                 |         |         |       |             |
| 3 73 Sidewalks, Pathways, Roads & Lots                      | 1/1/2013   | 12/31/2022  | 580   | 0                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 580   | 0           |
| o robidowalito, ratilwayo, ridado a Edio                    | 1/1/2010   | 12/01/2022  | 000   | Ŭ                   | 0       | 0       | 0        | 0       | 0               | 0       | 0       | 500   | 0           |

(Phase 2) 18-Exhibition Place Sub-Project Category: 01,02,03,04,05,06,07 Type: B Sub-Project Status: S2 Type: C Sub-Project Status: S2,S3,S4,S5

# 🛍 Toronto

#### CITY OF TORONTO Appendix 5 2013 Recommended Capital Project with Financing Details

#### Exhibition Place

#### Sub-Project Summary

| Project/Financing                       |            |                       | 2013      |                                   |                    |                      |          | Financ           | ing                        |         |         |       |                       |
|---|------------|-----------------------|-----------|-----------------------------------|--------------------|----------------------|----------|------------------|----------------------------|---------|---------|-------|-----------------------|
| Priority Project Project Name           | Start Da   | te Completion<br>Date | Cash Flow | Provincial<br>Grants<br>Subsidies | Federal<br>Subsidy | Developmt<br>Charges | Reserves | Reserve<br>Funds | Capital<br>From<br>Current | Other 1 | Other 2 | Debt  | Debt -<br>Recoverable |
| 10 EXH260 PARKS, PARKING LOTS AND ROADS |            |                       |           |                                   |                    |                      |          |                  |                            |         |         |       |                       |
| 6 72 Washroom Upgrades (Exterior)       | 1/1/2013   | 12/31/2015            | 350       | 0                                 | 0                  | 0                    | 0        | 0                | 0                          | 0       | 0       | 350   | 0 0                   |
|   | Project Su | ıb-total:             | 930       | 0                                 | 0                  | 0                    | 0        | 0                | 0                          | 0       | 0       | 930   | 0 0                   |
|   |            |                       |           |                                   |                    |                      |          |                  |                            |         |         |       |                       |
| Program Total:                          |            |                       | 6,297     | 0                                 | 0                  | 0                    | 0        | 832              | 0                          | 0       | 0       | 5,465 | 5 0                   |

#### Status Code Description

S2 S2 Prior Year (With 2013 and\or Future Year Cashflow)

S3 S3 Prior Year - Change of Scope 2013 and/or Future Year Cost/Cashflow)

S4 S4 New - Stand-Alone Project (Current Year Only)

S5 S5 New (On-going or Phased Projects)

#### Category Code Description

01 Health and Safety C01

02 Legislated C02

03 State of Good Repair C03

04 Service Improvement and Enhancement C04

05 Growth Related C05

06 Reserved Category 1 C06

07 Reserved Category 2 C07

# 2013 Reserve / Reserve Fund Review (In \$000s)

# **Reserve/Reserve Fund Review - Program Specific**

|                  |                                      |            |        |       |       |      | Contrib | utions / | (Withdra | awls) |       |       | -              |
|------------------|--------------------------------------|------------|--------|-------|-------|------|---------|----------|----------|-------|-------|-------|----------------|
|                  |                                      | Projected  |        |       |       |      |         |          |          |       |       |       | 2013- 2022     |
| Reserve /        |                                      | Balance as | 2013   |       |       |      |         |          |          |       |       |       | Total          |
| Reserve Fund     | Project / SubProject Name and        | at Dec 31, | Rec.   | 2014  | 2015  | 2016 | 2017    | 2018     | 2019     | 2020  | 2021  | 2022  | Contributions/ |
| Name             | Number                               | 2012 *     | Budget | Plan  | Plan  | Plan | Plan    | Plan     | Plan     | Plan  | Plan  | Plan  | (Withdrawls)   |
| XR3601 Soccer    | Beginning Balance as of Jan. 1, 2012 | 625        | 625    | 693   | 763   | 638  | 963     | 473      | 423      | 473   | 378   | 618   |                |
| Stadium          | Contributions / (Withdrawls)         |            | (332)  | (330) | (525) | (75) | (890)   | (450)    | (350)    | (495) | (160) | (385) | (3,992)        |
| Maintenance      | National Soccer Stadium              |            | 400    | 400   | 400   | 400  | 400     | 400      | 400      | 400   | 400   | 400   | 4,000          |
|                  |                                      |            |        |       |       |      |         |          |          |       |       |       |                |
|                  | Total Proposed Contributions /       |            | 68     | 70    | (125) | 325  | (490)   | (50)     | 50       | (95)  | 240   | 15    | 8              |
| Total Reserve Fu | und Balance at Year-End              | 625        | 693    | 763   | 638   | 963  | 473     | 423      | 473      | 378   | 618   | 633   |                |

|                  |                                      |            |        |       |       |       | Contrib | outions / | (Withdra | awls) |       |       |                |
|------------------|--------------------------------------|------------|--------|-------|-------|-------|---------|-----------|----------|-------|-------|-------|----------------|
|                  |                                      | Projected  |        |       |       |       |         |           |          |       |       |       | 2013- 2022     |
| Reserve /        |                                      | Balance as | 2013   |       |       |       |         |           |          |       |       |       | Total          |
| Reserve Fund     | Project / SubProject Name and        | at Dec 31, | Rec.   | 2014  | 2015  | 2016  | 2017    | 2018      | 2019     | 2020  | 2021  | 2022  | Contributions/ |
| Name             | Number                               | 2012 *     | Budget | Plan  | Plan  | Plan  | Plan    | Plan      | Plan     | Plan  | Plan  | Plan  | (Withdrawls)   |
| XR3019           | Beginning Balance as of Jan. 1, 2012 | 1,759      | 1,759  | 1,759 | 1,759 | 1,759 | 1,759   | 1,759     | 1,759    | 1,759 | 1,759 | 1,759 |                |
| Conference       | Contributions / (Withdrawls)         |            | (500)  | (500) |       |       |         |           |          |       |       |       | (1,000)        |
| Centre Reserve   | Washrooms at DEC                     |            | 500    | 500   |       |       |         |           |          |       |       |       | 1,000          |
|                  |                                      |            |        |       |       |       |         |           |          |       |       |       |                |
|                  | Total Proposed Contributions /       |            |        |       |       |       |         |           |          |       |       |       |                |
|                  | (Withdrawls)                         |            | -      | -     |       |       |         |           |          |       |       |       | -              |
| Total Reserve Fu | und Balance at Year-End              | 1,759      | 1,759  | 1,759 | 1,759 | 1,759 | 1,759   | 1,759     | 1,759    | 1,759 | 1,759 | 1,759 |                |

\* Based on the 3rd Quarter Variance Report