



**STAFF REPORT  
ACTION REQUIRED**

**Recommended Multi Year Service Based Planning and Budgeting Process**

<b>Date:</b>	April 8, 2015
<b>To:</b>	Budget Committee
<b>From:</b>	Deputy City Manager & Chief Financial Officer
<b>Wards:</b>	All
<b>Reference Number:</b>	Placeholder for Bc15010Fp (AFS #20842)

**SUMMARY**

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This is to advise that the report titled "Recommended Multi Year Service Based Planning and Budgeting Process" will be on the agenda of the Budget Committee meeting on April 21, 2015.

**SIGNATURE**

Roberto Rossini  
Deputy City Manager & Chief Financial Officer