



STAFF REPORT ACTION REQUIRED

Scarborough Subway Extension – Project Delivery Options

Date:	April 8, 2015
To:	Executive Committee
From:	City Manager
Wards:	35, 37, 38, 41, 42
Reference Number:	Placeholder for Ec15010Cf (AFS #21106)

SUMMARY

This is to advise that a report, entitled "Scarborough Subway Extension – Project Delivery Options", will be on the Agenda of Executive Committee at its meeting of April 22, 2015. This report is being prepared in response to the recommendation within EX4.17, which was adopted by Council at its meeting of March 31, 2015.

As a result of the Easter long weekend, there have only been three business days available between the date of Council's decision and the Clerk's regular agenda submission deadline for the April 22 meeting. Consequently, this report will be placed on the supplementary agenda for the April 22 meeting.

The report focuses on procurement options for the Scarborough Subway Extension and addresses Council's earlier direction to prepare a P3 Procurement Option Assessment (POA) for the Scarborough Subway Extension.

SIGNATURE

Joseph P. Pennachetti
City Manager