

**STAFF REPORT  
ACTION REQUIRED****Economic Bulletin**

<b>Date:</b>	May 20, 2016
<b>To:</b>	Economic Development Committee
<b>From:</b>	General Manager, Economic Development and Culture
<b>Wards:</b>	All
<b>Reference Number:</b>	AFS 22274

**SUMMARY**

---

This is to advise that the report titled "Economic Bulletin" will be on the agenda of the Economic Development Committee meeting on June 22, 2016.

**SIGNATURE**

---

Michael H. Williams  
General Manager  
Economic Development and Culture