



**STAFF REPORT
ACTION REQUIRED**

Expo 2025 – Feasibility Considerations

Date:	October 11, 2016
To:	Executive Committee
From:	Deputy City Manager, Cluster A
Wards:	All
Reference Number:	AFS #23672

SUMMARY

This is to advise that the report titled "Expo 2025 – Feasibility Considerations" will be on the agenda of the Executive Committee meeting on October 26, 2016.

SIGNATURE

Giuliana Carbone
Deputy City Manager, Cluster A