

## City Council

### Notice of Motion

MM18.11	ACTION			Ward: 10
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**Authorization to Release Section 37 Funds from Various Developments for Streetscape Improvements to Draper Street - by Deputy Mayor Ausma Malik, seconded by Councillor Gord Perks**

*\* Notice of this Motion has been given.*

*\* This Motion is subject to referral to the Executive Committee. A two-thirds vote is required to waive referral.*

### Recommendations

Deputy Mayor Ausma Malik, seconded by Councillor Gord Perks, recommends that:

1. City Council increase the 2024-2033 Capital Budget and Plan for Transportation Services Neighbourhood Improvements by \$500,000 for streetscape improvements to Draper Street between Front Street West and Wellington Street West (CTP424-05 ), fully funded by Section 37 community benefits secured for streetscape improvements on Draper Street from the development at 410, 440, 444, 450 and 462 Front Street West; 425, 439, 441 and 443 Wellington Street West; 6-18 Spadina Avenue and 1 and 19 Draper Street (Source Account: XR3026-3700900).

### Summary

A Section 37 Agreement for “The Well” development on Wellington Avenue West, Spadina Avenue, and Front Street West secured funding for area improvements including streetscape improvements for Draper Street from Wellington Street West to Front Street West.

This motion requests authority from City Council to amend the 2024-2033 Capital Budget and Plan and transfer \$500,000.00 to Transportation Services Neighbourhood Improvements Unit to design and deliver streetscape improvements on Draper Street. The project will deliver Vision Zero traffic safety enhancements, sidewalk widening, decorative paving, curb extensions and planting combined with road reconstruction scheduled in 2024-2025 by Engineering and Construction Services.

These improvements reflect the goals of the King-Spadina Secondary Plan for improvement of public spaces in Wellington Place neighbourhood and Draper Street as an area of special identity, enhancing beautification and safety for all users.

## **Background Information (City Council)**

Member Motion MM18.11