

CITY OF TORONTO

Gross Expenditures (\$000's)

| Water Program                                 |                            |                                        |      |       |      | Current and Future Year Cash Flow Commitments |       |       |       |       |                    |                    |                    | Current and Future Year Cash Flow Commitments Financed By |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
|-----------------------------------------------|----------------------------|----------------------------------------|------|-------|------|-----------------------------------------------|-------|-------|-------|-------|--------------------|--------------------|--------------------|-----------------------------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|--------|--|
| Sub-<br>Priority                              | Project No.<br>SubProj No. | Project Name<br>Sub-project Name       | Ward | Stat. | Cat. | 2026                                          | 2027  | 2028  | 2029  | 2030  | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies                     | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |        |  |
| WAT000021 WATER EFFICIENCY PROGRAM            |                            |                                        |      |       |      |                                               |       |       |       |       |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
| 0                                             | 10                         | ICI INDOOR WATER AUDIT                 | CW   | S2    | 05   | 471                                           | 480   | 0     | 0     | 0     | 951                | 0                  | 951                | 0                                                         | 0                  | 551                    | 0        | 400              | 0                          | 0       | 0      | 0                             | 0                  | 951    |  |
| 0                                             | 12                         | ANCILLARY COSTS                        | CW   | S2    | 05   | 67                                            | 69    | 0     | 0     | 0     | 136                | 0                  | 136                | 0                                                         | 0                  | 79                     | 0        | 57               | 0                          | 0       | 0      | 0                             | 0                  | 136    |  |
| 0                                             | 116                        | ICI INDOOR WATER AUDIT                 | CW   | S3    | 05   | 0                                             | 0     | 482   | 0     | 0     | 482                | 0                  | 482                | 0                                                         | 0                  | 280                    | 0        | 202              | 0                          | 0       | 0      | 0                             | 0                  | 482    |  |
| 0                                             | 117                        | ANCILLARY COSTS                        | CW   | S3    | 05   | 0                                             | 0     | 71    | 0     | 0     | 71                 | 0                  | 71                 | 0                                                         | 0                  | 41                     | 0        | 30               | 0                          | 0       | 0      | 0                             | 0                  | 71     |  |
| 0                                             | 118                        | PUBLIC EDUCATION & PROMOTIONS          | CW   | S3    | 05   | 410                                           | 30    | 0     | 0     | 0     | 440                | 0                  | 440                | 0                                                         | 0                  | 255                    | 0        | 185              | 0                          | 0       | 0      | 0                             | 0                  | 440    |  |
| 0                                             | 119                        | WEP - FUTURE -ICI                      | CW   | S6    | 05   | 0                                             | 0     | 0     | 560   | 568   | 1,128              | 2,944              | 4,072              | 0                                                         | 0                  | 2,361                  | 0        | 1,711            | 0                          | 0       | 0      | 0                             | 0                  | 4,072  |  |
| Sub-total                                     |                            |                                        |      |       |      | 948                                           | 579   | 553   | 560   | 568   | 3,208              | 2,944              | 6,152              | 0                                                         | 0                  | 3,567                  | 0        | 2,585            | 0                          | 0       | 0      | 0                             | 0                  | 6,152  |  |
| WAT000363 ENGINEERING STUDIES                 |                            |                                        |      |       |      |                                               |       |       |       |       |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
| 0                                             | 81                         | CONTROLLED SUBSTANCES ID AND ABATEMENT | CW   | S2    | 02   | 55                                            | 55    | 55    | 55    | 0     | 220                | 0                  | 220                | 0                                                         | 0                  | 0                      | 0        | 220              | 0                          | 0       | 0      | 0                             | 0                  | 220    |  |
| 0                                             | 84                         | ENERGY EFFICIENCY IMPLEMENTATION       | CW   | S2    | 04   | 104                                           | 55    | 0     | 0     | 0     | 159                | 0                  | 159                | 0                                                         | 0                  | 0                      | 0        | 159              | 0                          | 0       | 0      | 0                             | 0                  | 159    |  |
| 0                                             | 94                         | IMPROVED TREATMENT STUDIES             | CW   | S2    | 04   | 116                                           | 70    | 0     | 0     | 0     | 186                | 0                  | 186                | 0                                                         | 0                  | 0                      | 0        | 186              | 0                          | 0       | 0      | 0                             | 0                  | 186    |  |
| 0                                             | 101                        | ENERGY EFFICIENCY IMPLEMENTATION       | CW   | S3    | 04   | -4                                            | 0     | 0     | 0     | 0     | -4                 | 0                  | -4                 | 0                                                         | 0                  | 0                      | 0        | -4               | 0                          | 0       | 0      | 0                             | 0                  | -4     |  |
| 0                                             | 102                        | CONTROLLED SUBSTANCES ID AND ABATEMENT | CW   | S3    | 02   | 0                                             | 0     | 0     | 0     | 55    | 55                 | 0                  | 55                 | 0                                                         | 0                  | 0                      | 0        | 55               | 0                          | 0       | 0      | 0                             | 0                  | 55     |  |
| 0                                             | 103                        | IMPROVED TREATMENT STUDIES             | CW   | S3    | 04   | -36                                           | 0     | 0     | 0     | 0     | -36                | 0                  | -36                | 0                                                         | 0                  | 0                      | 0        | -36              | 0                          | 0       | 0      | 0                             | 0                  | -36    |  |
| 0                                             | 104                        | FACILITY FORECAST/SOGR FUNDING         | CW   | S6    | 03   | 0                                             | 300   | 270   | 70    | 70    | 710                | 350                | 1,060              | 0                                                         | 0                  | 0                      | 0        | 1,060            | 0                          | 0       | 0      | 0                             | 0                  | 1,060  |  |
| Sub-total                                     |                            |                                        |      |       |      | 235                                           | 480   | 325   | 125   | 125   | 1,290              | 350                | 1,640              | 0                                                         | 0                  | 0                      | 0        | 1,640            | 0                          | 0       | 0      | 0                             | 0                  | 1,640  |  |
| WAT906334 BUSINESS SYSTEM INFRASTRUCTURE - PW |                            |                                        |      |       |      |                                               |       |       |       |       |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
| 0                                             | 23                         | RELIABILITY IMPROVEMENT PROGRAM        | CW   | S2    | 04   | 842                                           | 334   | 212   | 150   | 50    | 1,588              | 0                  | 1,588              | 0                                                         | 0                  | 0                      | 0        | 1,588            | 0                          | 0       | 0      | 0                             | 0                  | 1,588  |  |
| 0                                             | 41                         | SCADA UPGRADES FOR WWT                 | CW   | S2    | 04   | 4,031                                         | 2,603 | 1,767 | 136   | 0     | 8,537              | 0                  | 8,537              | 0                                                         | 0                  | 0                      | 0        | 8,537            | 0                          | 0       | 0      | 0                             | 0                  | 8,537  |  |
| 0                                             | 67                         | SCADA UPGRADES FOR WWT - II            | CW   | S2    | 04   | 1,190                                         | 230   | 289   | 100   | 100   | 1,909              | 400                | 2,309              | 0                                                         | 0                  | 0                      | 0        | 2,309            | 0                          | 0       | 0      | 0                             | 0                  | 2,309  |  |
| 0                                             | 113                        | TECHNOLOGY IMPROVEMENTS                | CW   | S2    | 04   | 8,399                                         | 6,241 | 1,883 | 0     | 0     | 16,523             | 0                  | 16,523             | 0                                                         | 0                  | 0                      | 0        | 16,523           | 0                          | 0       | 0      | 0                             | 0                  | 16,523 |  |
| 0                                             | 134                        | PCS UPGRADES 2017                      | CW   | S2    | 04   | 1,129                                         | 917   | 765   | 487   | 220   | 3,518              | 400                | 3,918              | 0                                                         | 0                  | 0                      | 0        | 3,918            | 0                          | 0       | 0      | 0                             | 0                  | 3,918  |  |
| 0                                             | 145                        | SCADA SOFTWARE                         | CW   | S2    | 04   | 171                                           | 0     | 0     | 0     | 0     | 171                | 0                  | 171                | 0                                                         | 0                  | 0                      | 0        | 171              | 0                          | 0       | 0      | 0                             | 0                  | 171    |  |
| 0                                             | 167                        | DIGITAL TWIN                           | CW   | S2    | 04   | 800                                           | 1,800 | 1,820 | 1,770 | 1,070 | 7,260              | 597                | 7,857              | 0                                                         | 0                  | 0                      | 0        | 7,857            | 0                          | 0       | 0      | 0                             | 0                  | 7,857  |  |

**CITY OF TORONTO**

**Gross Expenditures (\$000's)**

| Water Program                                 |              |                                                  |       |      |    |                                               |        |        |        |        |                    |                    |                                                           |                                 |   |                 |                     |          |               |                      |         |        |                         |                 |  |
|-----------------------------------------------|--------------|--------------------------------------------------|-------|------|----|-----------------------------------------------|--------|--------|--------|--------|--------------------|--------------------|-----------------------------------------------------------|---------------------------------|---|-----------------|---------------------|----------|---------------|----------------------|---------|--------|-------------------------|-----------------|--|
|                                               |              |                                                  |       |      |    | Current and Future Year Cash Flow Commitments |        |        |        |        |                    |                    | Current and Future Year Cash Flow Commitments Financed By |                                 |   |                 |                     |          |               |                      |         |        |                         |                 |  |
|                                               |              |                                                  |       |      |    | 2026                                          | 2027   | 2028   | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035                                        | Provincial Grants and Subsidies |   | Federal Subsidy | Development Charges | Reserves | Reserve Funds | Capital from Current | Other 1 | Other2 | Debt - Recoverable Debt | Total Financing |  |
| PrioritySubProj No.                           | Project Name | Ward                                             | Stat. | Cat. |    |                                               |        |        |        |        |                    |                    |                                                           |                                 |   |                 |                     |          |               |                      |         |        |                         |                 |  |
| WAT906334 BUSINESS SYSTEM INFRASTRUCTURE - PW |              |                                                  |       |      |    |                                               |        |        |        |        |                    |                    |                                                           |                                 |   |                 |                     |          |               |                      |         |        |                         |                 |  |
| 0                                             | 171          | SMART GRID AND MONITORING                        | CW    | S2   | 04 | 3,145                                         | 2,434  | 1,900  | 600    | 0      | 8,079              | 0                  | 8,079                                                     | 0                               | 0 | 0               | 0                   | 8,079    | 0             | 0                    | 0       | 0      | 0                       | 8,079           |  |
| 0                                             | 173          | NETWORK IMPROVEMENTS                             | CW    | S2   | 04 | 657                                           | 550    | 0      | 0      | 0      | 1,207              | 0                  | 1,207                                                     | 0                               | 0 | 0               | 0                   | 1,207    | 0             | 0                    | 0       | 0      | 0                       | 1,207           |  |
| 0                                             | 183          | NETWORK IMPROVEMENTS                             | CW    | S3   | 04 | 479                                           | 149    | 850    | 950    | 1,000  | 3,428              | 0                  | 3,428                                                     | 0                               | 0 | 0               | 0                   | 3,428    | 0             | 0                    | 0       | 0      | 0                       | 3,428           |  |
| 0                                             | 184          | PCS UPGRADES 2017                                | CW    | S3   | 04 | -23                                           | 312    | 0      | 124    | -15    | 398                | -50                | 348                                                       | 0                               | 0 | 0               | 0                   | 348      | 0             | 0                    | 0       | 0      | 0                       | 348             |  |
| 0                                             | 185          | SCADA UPGRADES FOR WWT                           | CW    | S3   | 04 | -1,474                                        | 1,149  | 1,697  | 857    | 0      | 2,229              | 0                  | 2,229                                                     | 0                               | 0 | 0               | 0                   | 2,229    | 0             | 0                    | 0       | 0      | 0                       | 2,229           |  |
| 0                                             | 186          | SCADA UPGRADES FOR WWT - II                      | CW    | S3   | 04 | -35                                           | 610    | 876    | 233    | 244    | 1,928              | 122                | 2,050                                                     | 0                               | 0 | 0               | 0                   | 2,050    | 0             | 0                    | 0       | 0      | 0                       | 2,050           |  |
| 0                                             | 187          | RELIABILITY IMPROVEMENT PROGRAM                  | CW    | S3   | 04 | -342                                          | 464    | 54     | -50    | 50     | 176                | 90                 | 266                                                       | 0                               | 0 | 0               | 0                   | 266      | 0             | 0                    | 0       | 0      | 0                       | 266             |  |
| 0                                             | 188          | SMART GRID AND MONITORING                        | CW    | S3   | 04 | -210                                          | 103    | 154    | -590   | 0      | -543               | 0                  | -543                                                      | 0                               | 0 | 0               | 0                   | -543     | 0             | 0                    | 0       | 0      | 0                       | -543            |  |
| 0                                             | 189          | SCADA SOFTWARE                                   | CW    | S3   | 04 | 44                                            | 300    | 100    | 0      | 0      | 444                | 0                  | 444                                                       | 0                               | 0 | 0               | 0                   | 444      | 0             | 0                    | 0       | 0      | 0                       | 444             |  |
| 0                                             | 190          | TECHNOLOGY IMPROVEMENTS                          | CW    | S3   | 04 | -236                                          | 1,474  | 2,242  | 2,170  | 2,000  | 7,650              | 500                | 8,150                                                     | 0                               | 0 | 0               | 0                   | 8,150    | 0             | 0                    | 0       | 0      | 0                       | 8,150           |  |
| 0                                             | 192          | RELIABILITY IMPROVEMENT PROGRAM - FUTURE YEARS   | CW    | S6   | 04 | 0                                             | 0      | 0      | 0      | 0      | 0                  | 2,000              | 2,000                                                     | 0                               | 0 | 0               | 0                   | 2,000    | 0             | 0                    | 0       | 0      | 0                       | 2,000           |  |
| 0                                             | 193          | BUSINESS & TECHNICAL IMPROVEMENTS - 10 YEAR PLAN | CW    | S6   | 04 | 0                                             | 200    | 150    | 1,924  | 2,101  | 4,375              | 10,316             | 14,691                                                    | 0                               | 0 | 0               | 0                   | 14,691   | 0             | 0                    | 0       | 0      | 0                       | 14,691          |  |
| 0                                             | 194          | NETWORK IMPROVEMENTS - 10 YEAR                   | CW    | S6   | 04 | 0                                             | 0      | 0      | 0      | 0      | 0                  | 4,800              | 4,800                                                     | 0                               | 0 | 0               | 0                   | 4,800    | 0             | 0                    | 0       | 0      | 0                       | 4,800           |  |
| 0                                             | 195          | SCADA MASTER PLAN                                | CW    | S6   | 04 | 0                                             | 110    | 110    | 110    | 110    | 440                | 1,050              | 1,490                                                     | 0                               | 0 | 0               | 0                   | 1,490    | 0             | 0                    | 0       | 0      | 0                       | 1,490           |  |
| Sub-total                                     |              |                                                  |       |      |    | 18,567                                        | 19,980 | 14,869 | 8,971  | 6,930  | 69,317             | 20,225             | 89,542                                                    | 0                               | 0 | 0               | 0                   | 89,542   | 0             | 0                    | 0       | 0      | 0                       | 89,542          |  |
| WAT906340 METERING & METER READING SYS        |              |                                                  |       |      |    |                                               |        |        |        |        |                    |                    |                                                           |                                 |   |                 |                     |          |               |                      |         |        |                         |                 |  |
| 0                                             | 20           | AUTOMATED METER READING SYSTEM                   | CW    | S2   | 04 | 45,944                                        | 25,622 | 5,651  | 5,904  | 4,501  | 87,622             | 18,002             | 105,624                                                   | 0                               | 0 | 0               | 0                   | 105,624  | 0             | 0                    | 0       | 0      | 0                       | 105,624         |  |
| 0                                             | 27           | AUTOMATED METER READING SYSTEM                   | CW    | S3   | 04 | -11,987                                       | 11,521 | 30,217 | -421   | -2,924 | 26,406             | -18,000            | 8,406                                                     | 0                               | 0 | 0               | 0                   | 8,406    | 0             | 0                    | 0       | 0      | 0                       | 8,406           |  |
| 0                                             | 28           | FUTURE METERING AND BILLING                      | CW    | S6   | 04 | 0                                             | 0      | 0      | 5,750  | 23,247 | 28,997             | 162,020            | 191,017                                                   | 0                               | 0 | 0               | 0                   | 191,017  | 0             | 0                    | 0       | 0      | 0                       | 191,017         |  |
| 0                                             | 29           | ADVANCED METER INFRASTRUCTURE                    | CW    | S4   | 04 | 420                                           | 1,274  | 1,305  | 1,695  | 1,974  | 6,668              | 9,286              | 15,954                                                    | 0                               | 0 | 0               | 0                   | 15,954   | 0             | 0                    | 0       | 0      | 0                       | 15,954          |  |
| 0                                             | 30           | METER REPLACEMENT                                | CW    | S4   | 04 | 150                                           | 3,398  | 4,953  | 7,160  | 11,574 | 27,235             | 58,170             | 85,405                                                    | 0                               | 0 | 0               | 0                   | 85,405   | 0             | 0                    | 0       | 0      | 0                       | 85,405          |  |
| 0                                             | 31           | AMI BILLING SYSTEM                               | CW    | S4   | 04 | 390                                           | 2,204  | 3,826  | 4,444  | 4,412  | 15,276             | 3,366              | 18,642                                                    | 0                               | 0 | 0               | 0                   | 18,642   | 0             | 0                    | 0       | 0      | 0                       | 18,642          |  |
| Sub-total                                     |              |                                                  |       |      |    | 34,917                                        | 44,019 | 45,952 | 24,532 | 42,784 | 192,204            | 232,844            | 425,048                                                   | 0                               | 0 | 0               | 0                   | 425,048  | 0             | 0                    | 0       | 0      | 0                       | 425,048         |  |
| WAT906468 HORGAN TRUNK MAIN EXPANSION         |              |                                                  |       |      |    |                                               |        |        |        |        |                    |                    |                                                           |                                 |   |                 |                     |          |               |                      |         |        |                         |                 |  |

Report Phase 1 - Program 10 Water Program Program Phase 1 Sub-Project Category 01,02,03,04,05,06,07 Part B Sub-Project Status S2,S5,S6 Part C Sub-Project Status S2,S3,S4

CITY OF TORONTO

Gross Expenditures (\$000's)

| Water Program                         |                                                    |      |       |      |         | Current and Future Year Cash Flow Commitments |        |        |        |                    |                    |                    | Current and Future Year Cash Flow Commitments Financed By |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
|---------------------------------------|----------------------------------------------------|------|-------|------|---------|-----------------------------------------------|--------|--------|--------|--------------------|--------------------|--------------------|-----------------------------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---------|--|
| Sub-Project No.                       | Project Name                                       | Ward | Stat. | Cat. | 2026    | 2027                                          | 2028   | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies                     | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |         |  |
| WAT906468 HORGAN TRUNK MAIN EXPANSION |                                                    |      |       |      |         |                                               |        |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
| 0 44                                  | DOWNSVIEW MAIN (KEELE PS TO DOWNSVIEW) Constructio | CW   | S2    | 05   | 6,961   | 0                                             | 0      | 0      | 0      | 6,961              | 0                  | 6,961              | 0                                                         | 0                  | 4,163                  | 0        | 2,798            | 0                          | 0       | 0      | 0                             | 0                  | 6,961   |  |
| 0 52                                  | DOWNSVIEW MAIN (KEELE PS TO DOWNSVIEW) Engineering | CW   | S2    | 05   | 102     | 411                                           | 0      | 0      | 0      | 513                | 0                  | 513                | 0                                                         | 0                  | 454                    | 0        | 59               | 0                          | 0       | 0      | 0                             | 0                  | 513     |  |
| 0 65                                  | DOWNSVIEW MAIN (KEELE PS TO DOWNSVIEW) Engineering | CW   | S3    | 05   | 5       | 95                                            | 0      | 0      | 0      | 100                | 0                  | 100                | 0                                                         | 0                  | -99                    | 0        | 199              | 0                          | 0       | 0      | 0                             | 0                  | 100     |  |
| 0 66                                  | DOWNSVIEW MAIN (KEELE PS TO DOWNSVIEW) Constructio | CW   | S3    | 05   | -6,663  | 2,000                                         | 8,000  | 0      | 0      | 3,337              | 0                  | 3,337              | 0                                                         | 0                  | 1,810                  | 0        | 1,527            | 0                          | 0       | 0      | 0                             | 0                  | 3,337   |  |
| Sub-total                             |                                                    |      |       |      | 405     | 2,506                                         | 8,000  | 0      | 0      | 10,911             | 0                  | 10,911             | 0                                                         | 0                  | 6,328                  | 0        | 4,583            | 0                          | 0       | 0      | 0                             | 0                  | 10,911  |  |
| WAT906470 ISLAND W.T.P. R&R           |                                                    |      |       |      |         |                                               |        |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
| 0 8                                   | CHEMICAL & RESIDUALS MANAGMENT ENGINEERING         | CW   | S2    | 02   | 2,532   | 1,500                                         | 1,700  | 500    | 608    | 6,840              | 170                | 7,010              | 0                                                         | 0                  | 451                    | 0        | 6,559            | 0                          | 0       | 0      | 0                             | 0                  | 7,010   |  |
| 0 11                                  | CHEMICAL & RESIDUALS MANAGEMENT CONST              | CW   | S2    | 02   | 38,631  | 28,493                                        | 30,528 | 20,643 | 1,381  | 119,676            | 0                  | 119,676            | 0                                                         | 0                  | 8,944                  | 0        | 110,732          | 0                          | 0       | 0      | 0                             | 0                  | 119,676 |  |
| 0 48                                  | CHEMICAL & RESIDUALS MANAGEMENT CONST              | CW   | S3    | 02   | -21,751 | -13,080                                       | 374    | 15,899 | 33,869 | 15,311             | 0                  | 15,311             | 0                                                         | 0                  | 395                    | 0        | 14,916           | 0                          | 0       | 0      | 0                             | 0                  | 15,311  |  |
| 0 49                                  | CHEMICAL & RESIDUALS MANAGMENT ENGINEERING         | CW   | S3    | 02   | -351    | 300                                           | 382    | 1,600  | 1,651  | 3,582              | 98                 | 3,680              | 0                                                         | 0                  | 289                    | 0        | 3,391            | 0                          | 0       | 0      | 0                             | 0                  | 3,680   |  |
| Sub-total                             |                                                    |      |       |      | 19,061  | 17,213                                        | 32,984 | 38,642 | 37,509 | 145,409            | 268                | 145,677            | 0                                                         | 0                  | 10,079                 | 0        | 135,598          | 0                          | 0       | 0      | 0                             | 0                  | 145,677 |  |
| WAT906481 DISTRICT WATERMAINS - NEW   |                                                    |      |       |      |         |                                               |        |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
| 0 21                                  | NEW WATERMAIN                                      | CW   | S2    | 05   | 500     | 500                                           | 0      | 0      | 0      | 1,000              | 0                  | 1,000              | 0                                                         | 0                  | 580                    | 0        | 420              | 0                          | 0       | 0      | 0                             | 0                  | 1,000   |  |
| 0 26                                  | NEW WATERMAIN                                      | CW   | S3    | 05   | 0       | 0                                             | 500    | 0      | 0      | 500                | 0                  | 500                | 0                                                         | 0                  | 290                    | 0        | 210              | 0                          | 0       | 0      | 0                             | 0                  | 500     |  |
| 0 27                                  | NEW WM - 10 YEAR                                   | CW   | S6    | 05   | 0       | 0                                             | 0      | 500    | 500    | 1,000              | 2,500              | 3,500              | 0                                                         | 0                  | 2,030                  | 0        | 1,470            | 0                          | 0       | 0      | 0                             | 0                  | 3,500   |  |
| Sub-total                             |                                                    |      |       |      | 500     | 500                                           | 500    | 500    | 500    | 2,500              | 2,500              | 5,000              | 0                                                         | 0                  | 2,900                  | 0        | 2,100            | 0                          | 0       | 0      | 0                             | 0                  | 5,000   |  |
| WAT906483 PW ENGINEERING              |                                                    |      |       |      |         |                                               |        |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
| 0 5                                   | WATERMAIN ASSET PLANNING                           | CW   | S2    | 03   | 7,640   | 5,207                                         | 1,046  | 0      | 0      | 13,893             | 0                  | 13,893             | 0                                                         | 0                  | 1,911                  | 0        | 11,982           | 0                          | 0       | 0      | 0                             | 0                  | 13,893  |  |
| 0 37                                  | ASSET MGMT SYSTEM IMPLEMENTATION                   | CW   | S2    | 04   | 1,996   | 1,403                                         | 316    | 890    | 740    | 5,345              | 3,740              | 9,085              | 0                                                         | 0                  | 1,400                  | 0        | 7,685            | 0                          | 0       | 0      | 0                             | 0                  | 9,085   |  |
| 0 88                                  | JOS UPDATE PHASE III                               | CW   | S2    | 05   | 587     | 37                                            | 0      | 0      | 0      | 624                | 0                  | 624                | 0                                                         | 0                  | 101                    | 0        | 210              | 0                          | 0       | 313    | 0                             | 0                  | 624     |  |
| 0 103                                 | EASEMENT ACQUISITION                               | CW   | S2    | 04   | 1,323   | 1,265                                         | 0      | 0      | 0      | 2,588              | 0                  | 2,588              | 0                                                         | 0                  | 0                      | 0        | 2,588            | 0                          | 0       | 0      | 0                             | 0                  | 2,588   |  |
| 0 108                                 | PLANNING STUDIES                                   | CW   | S2    | 03   | 477     | 400                                           | 0      | 0      | 0      | 877                | 0                  | 877                | 0                                                         | 0                  | 0                      | 0        | 877              | 0                          | 0       | 0      | 0                             | 0                  | 877     |  |
| 0 125                                 | CAPITAL PROGRAMMING & FACILITY ASSET PLANNING      | CW   | S2    | 03   | 769     | 654                                           | 214    | 225    | 237    | 2,099              | 0                  | 2,099              | 0                                                         | 0                  | 0                      | 0        | 2,099            | 0                          | 0       | 0      | 0                             | 0                  | 2,099   |  |
| 0 136                                 | WATER LOSS REDUCTION PHASE 2                       | CW   | S2    | 03   | 2,250   | 2,000                                         | 2,000  | 2,000  | 0      | 8,250              | 0                  | 8,250              | 0                                                         | 0                  | 0                      | 0        | 8,250            | 0                          | 0       | 0      | 0                             | 0                  | 8,250   |  |
| 0 137                                 | PLANNING STUDIES                                   | CW   | S3    | 03   | -42     | 0                                             | 0      | 0      | 0      | -42                | 0                  | -42                | 0                                                         | 0                  | 0                      | 0        | -42              | 0                          | 0       | 0      | 0                             | 0                  | -42     |  |

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Gross Expenditures (\$000's)

| Water Program   |                  |                                                |       |      |       | Current and Future Year Cash Flow Commitments |        |       |       |                    |                    |                    | Current and Future Year Cash Flow Commitments Financed By |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
|-----------------|------------------|------------------------------------------------|-------|------|-------|-----------------------------------------------|--------|-------|-------|--------------------|--------------------|--------------------|-----------------------------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|--------|--|
| Sub-Project No. | Project Name     | Ward                                           | Stat. | Cat. | 2026  | 2027                                          | 2028   | 2029  | 2030  | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies                     | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |        |  |
| Priority        | SubProj No.      | Sub-project Name                               |       |      |       |                                               |        |       |       |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
| WAT906483       | PW ENGINEERING   |                                                |       |      |       |                                               |        |       |       |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
| 0               | 138              | CAPITAL PROGRAMMING & FACILITY ASSET PLANNING  | CW    | S3   | 03    | 731                                           | 1,255  | 1,614 | 1,443 | 675                | 5,718              | 0                  | 5,718                                                     | 0                  | 0                      | 0        | 0                | 5,718                      | 0       | 0      | 0                             | 0                  | 5,718  |  |
| 0               | 139              | EASEMENT ACQUISITION                           | CW    | S3   | 04    | -51                                           | 23     | 799   | 0     | 0                  | 771                | 0                  | 771                                                       | 0                  | 0                      | 0        | 0                | 771                        | 0       | 0      | 0                             | 0                  | 771    |  |
| 0               | 140              | YORK REGION SHARED STUDIES                     | CW    | S3   | 05    | 30                                            | 540    | 160   | 20    | 0                  | 750                | 0                  | 750                                                       | 0                  | 0                      | 0        | 0                | 592                        | 0       | 0      | 158                           | 0                  | 750    |  |
| 0               | 141              | WATERMAIN ASSET PLANNING                       | CW    | S3   | 03    | -5,879                                        | -651   | 2,261 | 1,821 | 347                | -2,101             | 0                  | -2,101                                                    | 0                  | 0                      | -201     | 0                | -1,900                     | 0       | 0      | 0                             | 0                  | -2,101 |  |
| 0               | 142              | JOS UPDATE PHASE III                           | CW    | S3   | 05    | -296                                          | 98     | 0     | 0     | 0                  | -198               | 0                  | -198                                                      | 0                  | 0                      | -39      | 0                | -60                        | 0       | 0      | -99                           | 0                  | -198   |  |
| 0               | 143              | ASSET MGMT SYSTEM IMPLEMENTATION               | CW    | S3   | 04    | -1,294                                        | -260   | 966   | 50    | 0                  | -538               | 1,000              | 462                                                       | 0                  | 0                      | -16      | 0                | 478                        | 0       | 0      | 0                             | 0                  | 462    |  |
| 0               | 144              | WATER LOSS REDUCTION PHASE 2                   | CW    | S3   | 03    | -1,500                                        | 850    | 850   | 850   | 3,013              | 4,063              | 0                  | 4,063                                                     | 0                  | 0                      | 0        | 0                | 4,063                      | 0       | 0      | 0                             | 0                  | 4,063  |  |
| 0               | 145              | PLANNING STUDIES - Future                      | CW    | S6   | 03    | 0                                             | 250    | 250   | 250   | 250                | 1,000              | 1,250              | 2,250                                                     | 0                  | 0                      | 0        | 0                | 2,250                      | 0       | 0      | 0                             | 0                  | 2,250  |  |
| 0               | 146              | WATERMAIN ASSET PLANNING - 10 YEAR             | CW    | S6   | 04    | 0                                             | 300    | 400   | 400   | 475                | 1,575              | 7,658              | 9,233                                                     | 0                  | 0                      | 1,338    | 0                | 7,895                      | 0       | 0      | 0                             | 0                  | 9,233  |  |
| 0               | 147              | EASEMENT ACQUISITION - 10 YEAR                 | CW    | S6   | 04    | 0                                             | 0      | 500   | 1,323 | 1,348              | 3,171              | 7,140              | 10,311                                                    | 0                  | 0                      | 0        | 0                | 10,311                     | 0       | 0      | 0                             | 0                  | 10,311 |  |
| Sub-total       |                  |                                                |       |      | 6,741 | 13,371                                        | 11,376 | 9,272 | 7,085 | 47,845             | 20,788             | 68,633             | 0                                                         | 0                  | 4,494                  | 0        | 63,767           | 0                          | 0       | 372    | 0                             | 0                  | 68,633 |  |
| WAT906752       | TRANSMISSION R&R |                                                |       |      |       |                                               |        |       |       |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
| 0               | 49               | TRUNK WATERMAIN REHAB                          | CW    | S2   | 03    | 630                                           | 410    | 0     | 0     | 0                  | 1,040              | 0                  | 1,040                                                     | 0                  | 0                      | 0        | 0                | 1,040                      | 0       | 0      | 0                             | 0                  | 1,040  |  |
| 0               | 90               | CAST IRON TRUNK REPLC - PHASE 4 - ENGINEERING  | CW    | S2   | 03    | 862                                           | 278    | 63    | 50    | 55                 | 1,308              | 5                  | 1,313                                                     | 0                  | 0                      | 0        | 0                | 1,313                      | 0       | 0      | 0                             | 0                  | 1,313  |  |
| 0               | 102              | CAST IRON TRUNK REPLC - PHASE 4 - CONSTRUCTION | CW    | S2   | 03    | 16,699                                        | 4,266  | 2,748 | 0     | 0                  | 23,713             | 0                  | 23,713                                                    | 0                  | 0                      | 0        | 0                | 23,713                     | 0       | 0      | 0                             | 0                  | 23,713 |  |
| 0               | 109              | TRANSMISSION WATERMAIN ABANDONMENT             | CW    | S2   | 03    | 911                                           | 400    | 44    | 0     | 0                  | 1,355              | 0                  | 1,355                                                     | 0                  | 0                      | 0        | 0                | 1,355                      | 0       | 0      | 0                             | 0                  | 1,355  |  |
| 0               | 122              | 3RD PARTY RELOCATIONS (METROLINX)              | CW    | S2   | 04    | 8                                             | 0      | 0     | 0     | 0                  | 8                  | 0                  | 8                                                         | 0                  | 0                      | 0        | 0                | 8                          | 0       | 0      | 0                             | 0                  | 8      |  |
| 0               | 126              | TRANSMISSION SYSTEM AUTOMATION                 | CW    | S2   | 04    | 637                                           | 0      | 0     | 0     | 0                  | 637                | 0                  | 637                                                       | 0                  | 0                      | 0        | 0                | 637                        | 0       | 0      | 0                             | 0                  | 637    |  |
| 0               | 128              | TRUNK WATERMAIN REHAB                          | CW    | S3   | 03    | 395                                           | 473    | 555   | 523   | 312                | 2,258              | 0                  | 2,258                                                     | 0                  | 0                      | 0        | 0                | 2,258                      | 0       | 0      | 0                             | 0                  | 2,258  |  |
| 0               | 129              | TRANSMISSION WATERMAIN ABANDONMENT             | CW    | S3   | 03    | -262                                          | -355   | 456   | 0     | 0                  | -161               | 0                  | -161                                                      | 0                  | 0                      | 0        | 0                | -161                       | 0       | 0      | 0                             | 0                  | -161   |  |
| 0               | 130              | CAST IRON TRUNK REPLC - PHASE 4 - CONSTRUCTION | CW    | S3   | 03    | -6,699                                        | 9,234  | -448  | 0     | 0                  | 2,087              | 0                  | 2,087                                                     | 0                  | 0                      | 0        | 0                | 2,087                      | 0       | 0      | 0                             | 0                  | 2,087  |  |
| 0               | 131              | 3RD PARTY RELOCATIONS (METROLINX)              | CW    | S3   | 04    | 2                                             | 0      | 0     | 0     | 0                  | 2                  | 0                  | 2                                                         | 0                  | 0                      | 0        | 0                | 2                          | 0       | 0      | 0                             | 0                  | 2      |  |
| 0               | 132              | TRANSMISSION SYSTEM AUTOMATION                 | CW    | S3   | 04    | -599                                          | 0      | 605   | 0     | 0                  | 6                  | 0                  | 6                                                         | 0                  | 0                      | 0        | 0                | 6                          | 0       | 0      | 0                             | 0                  | 6      |  |
| 0               | 133              | CAST IRON TRUNK REPLC - PHASE 4 - ENGINEERING  | CW    | S3   | 03    | -62                                           | 114    | -57   | -42   | -47                | -94                | 210                | 116                                                       | 0                  | 0                      | 0        | 0                | 116                        | 0       | 0      | 0                             | 0                  | 116    |  |

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Gross Expenditures (\$000's)

| Water Program   |                  |                                          |       |      |        | Current and Future Year Cash Flow Commitments |       |        |        |                    |                    |                    | Current and Future Year Cash Flow Commitments Financed By |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
|-----------------|------------------|------------------------------------------|-------|------|--------|-----------------------------------------------|-------|--------|--------|--------------------|--------------------|--------------------|-----------------------------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---------|--|
| Sub-Project No. | Project Name     | Ward                                     | Stat. | Cat. | 2026   | 2027                                          | 2028  | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies                     | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |         |  |
| WAT906752       | TRANSMISSION R&R |                                          |       |      |        |                                               |       |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
| 0               | 134              | CAST IRON T/M REPLACEMENT - FUTURE ENG   | CW    | S6   | 03     | 0                                             | 1,350 | 2,100  | 4,600  | 4,325              | 12,375             | 17,535             | 29,910                                                    | 0                  | 0                      | 0        | 0                | 29,910                     | 0       | 0      | 0                             | 0                  | 29,910  |  |
| 0               | 135              | TRUNK WM FLUSHING                        | CW    | S4   | 03     | 1,040                                         | 1,040 | 1,502  | 114    | 0                  | 3,696              | 0                  | 3,696                                                     | 0                  | 0                      | 0        | 0                | 3,696                      | 0       | 0      | 0                             | 0                  | 3,696   |  |
| 0               | 136              | TRUNK WATERMAIN REHAB                    | CW    | S6   | 03     | 0                                             | 0     | 0      | 0      | 0                  | 0                  | 1,789              | 1,789                                                     | 0                  | 0                      | 0        | 0                | 1,789                      | 0       | 0      | 0                             | 0                  | 1,789   |  |
| 0               | 137              | CAST IRON T/M REPLACEMENT - FUTURE CONST | CW    | S6   | 03     | 0                                             | 0     | 250    | 6,550  | 11,800             | 18,600             | 138,300            | 156,900                                                   | 0                  | 0                      | 0        | 0                | 156,900                    | 0       | 0      | 0                             | 0                  | 156,900 |  |
| Sub-total       |                  |                                          |       |      | 13,562 | 17,210                                        | 7,818 | 11,795 | 16,445 | 66,830             | 157,839            | 224,669            | 0                                                         | 0                  | 0                      | 0        | 224,669          | 0                          | 0       | 0      | 0                             | 0                  | 224,669 |  |
| WAT906900       | TRANSMISSION R&R |                                          |       |      |        |                                               |       |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
| 0               | 1                | TRANS FACILITIES REHAB                   | CW    | S2   | 03     | 1,348                                         | 276   | 105    | 0      | 0                  | 1,729              | 0                  | 1,729                                                     | 0                  | 0                      | 0        | 0                | 1,729                      | 0       | 0      | 0                             | 0                  | 1,729   |  |
| 0               | 44               | PS REHAB - ENG                           | CW    | S2   | 03     | 2,135                                         | 1,312 | 1,169  | 985    | 705                | 6,306              | 165                | 6,471                                                     | 0                  | 0                      | 0        | 0                | 6,471                      | 0       | 0      | 0                             | 0                  | 6,471   |  |
| 0               | 72               | RESERVOIR REHAB - PHASE 2 - ENG          | CW    | S2   | 03     | 25                                            | 0     | 0      | 0      | 0                  | 25                 | 0                  | 25                                                        | 0                  | 0                      | 0        | 0                | 25                         | 0       | 0      | 0                             | 0                  | 25      |  |
| 0               | 74               | PS REHAB - PHASE 2 - ENG                 | CW    | S2   | 03     | 959                                           | 0     | 0      | 0      | 0                  | 959                | 0                  | 959                                                       | 0                  | 0                      | 0        | 0                | 959                        | 0       | 0      | 0                             | 0                  | 959     |  |
| 0               | 91               | SCARBOROUGH RESERVOIR SURGE TANK         | CW    | S2   | 03     | 8,488                                         | 30    | 4      | 0      | 0                  | 8,522              | 0                  | 8,522                                                     | 0                  | 0                      | 0        | 0                | 8,522                      | 0       | 0      | 0                             | 0                  | 8,522   |  |
| 0               | 94               | PS REHAB - PHASE 2 - CONSTRUCTION        | CW    | S2   | 03     | 9,794                                         | 0     | 0      | 0      | 0                  | 9,794              | 0                  | 9,794                                                     | 0                  | 0                      | 0        | 0                | 9,794                      | 0       | 0      | 0                             | 0                  | 9,794   |  |
| 0               | 183              | RESERVOIR REHAB - Phase 3 - ENG          | CW    | S2   | 03     | 1,497                                         | 524   | 713    | 441    | 249                | 3,424              | 44                 | 3,468                                                     | 0                  | 0                      | 0        | 0                | 3,468                      | 0       | 0      | 0                             | 0                  | 3,468   |  |
| 0               | 189              | PUMP REPLACEMENTS                        | CW    | S2   | 03     | 1,742                                         | 19    | 0      | 0      | 0                  | 1,761              | 0                  | 1,761                                                     | 0                  | 0                      | 0        | 0                | 0                          | 0       | 1,761  | 0                             | 0                  | 1,761   |  |
| 0               | 190              | ROSEHILL PS REHAB                        | CW    | S2   | 03     | 788                                           | 9     | 0      | 0      | 0                  | 797                | 0                  | 797                                                       | 0                  | 0                      | 0        | 0                | 797                        | 0       | 0      | 0                             | 0                  | 797     |  |
| 0               | 193              | DOWNSVIEW PS - Construction              | CW    | S2   | 05     | 551                                           | 0     | 0      | 0      | 0                  | 551                | 0                  | 551                                                       | 0                  | 0                      | 322      | 0                | 229                        | 0       | 0      | 0                             | 0                  | 551     |  |
| 0               | 201              | ROSEHILL RESERVOIR                       | CW    | S2   | 03     | 439                                           | 0     | 0      | 0      | 0                  | 439                | 0                  | 439                                                       | 0                  | 0                      | 0        | 0                | 439                        | 0       | 0      | 0                             | 0                  | 439     |  |
| 0               | 203              | PS REHAB - PHASE 2 - ENG                 | CW    | S3   | 03     | -767                                          | 404   | 0      | 0      | 0                  | -363               | 0                  | -363                                                      | 0                  | 0                      | 0        | 0                | -363                       | 0       | 0      | 0                             | 0                  | -363    |  |
| 0               | 204              | PUMP REPLACEMENTS                        | CW    | S3   | 03     | -9                                            | 1,593 | 0      | 0      | 0                  | 1,584              | 0                  | 1,584                                                     | 0                  | 0                      | 0        | 0                | 0                          | 0       | 1,584  | 0                             | 0                  | 1,584   |  |
| 0               | 205              | ROSEHILL RESERVOIR                       | CW    | S3   | 03     | -439                                          | 433   | 0      | 0      | 0                  | -6                 | 0                  | -6                                                        | 0                  | 0                      | 0        | 0                | -6                         | 0       | 0      | 0                             | 0                  | -6      |  |
| 0               | 206              | ROSEHILL PS REHAB                        | CW    | S3   | 03     | 13                                            | 11    | 10     | 0      | 0                  | 34                 | 0                  | 34                                                        | 0                  | 0                      | 0        | 0                | 34                         | 0       | 0      | 0                             | 0                  | 34      |  |
| 0               | 207              | PS REHAB - PHASE 2 - CONSTRUCTION        | CW    | S3   | 03     | -4,377                                        | 5,312 | 0      | 0      | 0                  | 935                | 0                  | 935                                                       | 0                  | 0                      | 0        | 0                | 935                        | 0       | 0      | 0                             | 0                  | 935     |  |
| 0               | 208              | PS REHAB - ENG                           | CW    | S3   | 03     | -1,497                                        | -722  | -434   | -389   | -11                | -3,053             | 2,030              | -1,023                                                    | 0                  | 0                      | 0        | 0                | -1,023                     | 0       | 0      | 0                             | 0                  | -1,023  |  |
| 0               | 209              | RESERVOIR REHAB - PHASE 2 - CONSTRUCTION | CW    | S3   | 03     | 417                                           | 0     | 0      | 0      | 0                  | 417                | 0                  | 417                                                       | 0                  | 0                      | 0        | 0                | 417                        | 0       | 0      | 0                             | 0                  | 417     |  |

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| Water Program               |              |                                                |       |      |      | Current and Future Year Cash Flow Commitments |        |       |        |                    |                    |                    |                                       | Current and Future Year Cash Flow Commitments Financed By |                        |          |                  |                            |         |        |                               |                    |   |         |       |   |        |
|-----------------------------|--------------|------------------------------------------------|-------|------|------|-----------------------------------------------|--------|-------|--------|--------------------|--------------------|--------------------|---------------------------------------|-----------------------------------------------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---|---------|-------|---|--------|
| Sub-Project No.             | Project Name | Ward                                           | Stat. | Cat. | 2026 | 2027                                          | 2028   | 2029  | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy                                        | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |   |         |       |   |        |
| WAT906900 TRANSMISSION R&R  |              |                                                |       |      |      |                                               |        |       |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |   |         |       |   |        |
| 0                           | 210          | DOWNSVIEW PS - Construction                    |       |      | CW   | S3                                            | 05     |       |        | -546               | 785                | 0                  | 0                                     | 0                                                         | 239                    | 0        | 239              | 0                          | 0       | 136    | 0                             | 103                | 0 | 0       | 0     | 0 | 239    |
| 0                           | 211          | TRANS FACILITIES REHAB                         |       |      | CW   | S3                                            | 03     |       |        | 1,082              | 1,655              | 498                | 364                                   | 107                                                       | 3,706                  | 0        | 3,706            | 0                          | 0       | 0      | 0                             | 3,706              | 0 | 0       | 0     | 0 | 3,706  |
| 0                           | 212          | RESERVOIR REHAB - PHASE 2 - ENG                |       |      | CW   | S3                                            | 03     |       |        | -13                | 13                 | 0                  | 0                                     | 0                                                         | 0                      | 0        | 0                | 0                          | 0       | 0      | 0                             | 0                  | 0 | 0       | 0     | 0 |        |
| 0                           | 213          | SCARBOROUGH RESERVOIR SURGE TANK               |       |      | CW   | S3                                            | 03     |       |        | -1,184             | 2,111              | 0                  | 0                                     | 0                                                         | 927                    | 0        | 927              | 0                          | 0       | 0      | 0                             | 927                | 0 | 0       | 0     | 0 | 927    |
| 0                           | 214          | RESERVOIR REHAB - Phase 3 - ENG                |       |      | CW   | S3                                            | 03     |       |        | -901               | 44                 | -184               | 202                                   | 394                                                       | -445                   | 346      | -99              | 0                          | 0       | 0      | 0                             | -99                | 0 | 0       | 0     | 0 | -99    |
| 0                           | 215          | PS REHAB - FUTURE - ENG                        |       |      | CW   | S6                                            | 03     |       |        | 0                  | 0                  | 36                 | 795                                   | 795                                                       | 1,626                  | 3,851    | 5,477            | 0                          | 0       | 0      | 0                             | 5,477              | 0 | 0       | 0     | 0 | 5,477  |
| 0                           | 216          | ELEVATED TANKS REPLACEMENT                     |       |      | CW   | S4                                            | 03     |       |        | 28                 | 528                | 160                | 1,403                                 | 3,658                                                     | 5,777                  | 16,611   | 22,388           | 0                          | 0       | 0      | 0                             | 22,388             | 0 | 0       | 0     | 0 | 22,388 |
| 0                           | 217          | PS REHAB - FUTURE - CONSTRUCTION               |       |      | CW   | S6                                            | 03     |       |        | 0                  | 0                  | 1,650              | 7,375                                 | 6,119                                                     | 15,144                 | 39,467   | 54,611           | 0                          | 0       | 0      | 0                             | 54,611             | 0 | 0       | 0     | 0 | 54,611 |
| 0                           | 218          | TRANS FACILITIES REHAB - 10 YEAR               |       |      | CW   | S6                                            | 03     |       |        | 0                  | 0                  | 600                | 600                                   | 825                                                       | 2,025                  | 4,675    | 6,700            | 0                          | 0       | 0      | 0                             | 6,700              | 0 | 0       | 0     | 0 | 6,700  |
| 0                           | 219          | RESERVOIR REHAB - FUTURE - CONSTRUCTION        |       |      | CW   | S6                                            | 03     |       |        | 0                  | 0                  | 500                | 9,625                                 | 8,800                                                     | 18,925                 | 31,415   | 50,340           | 0                          | 0       | 0      | 0                             | 50,340             | 0 | 0       | 0     | 0 | 50,340 |
| 0                           | 220          | ELEVATED TANK COATING                          |       |      | CW   | S6                                            | 03     |       |        | 0                  | 0                  | 0                  | 0                                     | 0                                                         | 0                      | 1,679    | 1,679            | 0                          | 0       | 0      | 0                             | 1,679              | 0 | 0       | 0     | 0 | 1,679  |
| 0                           | 221          | RESERVOIR MODIFICATIONS - ROY NEEDS            |       |      | CW   | S6                                            | 04     |       |        | 0                  | 0                  | 0                  | 0                                     | 0                                                         | 0                      | 2,235    | 2,235            | 0                          | 0       | 0      | 0                             | 223                | 0 | 0       | 2,012 | 0 | 2,235  |
| 0                           | 222          | RESERVOIR REHAB - FUTURE - ENG                 |       |      | CW   | S6                                            | 03     |       |        | 0                  | 0                  | 45                 | 994                                   | 994                                                       | 2,033                  | 5,256    | 7,289            | 0                          | 0       | 0      | 0                             | 7,289              | 0 | 0       | 0     | 0 | 7,289  |
| Sub-total                   |              |                                                |       |      |      | 19,573                                        | 14,337 | 4,872 | 22,395 | 22,635             | 83,812             | 107,774            | 191,586                               | 0                                                         | 0                      | 458      | 0                | 185,771                    | 0       | 0      | 5,357                         | 0                  | 0 | 191,586 |       |   |        |
| WAT906902 HARRIS W.T.P. R&R |              |                                                |       |      |      |                                               |        |       |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |   |         |       |   |        |
| 0                           | 3            | FACILITY & PROCESS UPGRADES                    |       |      | CW   | S2                                            | 03     |       |        | 768                | 534                | 500                | 0                                     | 0                                                         | 1,802                  | 0        | 1,802            | 0                          | 0       | 0      | 0                             | 1,802              | 0 | 0       | 0     | 0 | 1,802  |
| 0                           | 21           | HVAC REHAB CONSTRUCTION                        |       |      | CW   | S2                                            | 03     |       |        | 69                 | 0                  | 0                  | 0                                     | 0                                                         | 69                     | 0        | 69               | 0                          | 0       | 0      | 0                             | 69                 | 0 | 0       | 0     | 0 | 69     |
| 0                           | 79           | EXTERIOR SECURITY LIGHTING UPGRADES            |       |      | CW   | S2                                            | 03     |       |        | 550                | 550                | 0                  | 0                                     | 0                                                         | 1,100                  | 0        | 1,100            | 0                          | 0       | 0      | 0                             | 1,100              | 0 | 0       | 0     | 0 | 1,100  |
| 0                           | 100          | EMERGENCY STANDBY POWER                        |       |      | CW   | S2                                            | 04     |       |        | 5,495              | 404                | 4                  | 0                                     | 0                                                         | 5,903                  | 0        | 5,903            | 0                          | 0       | 0      | 0                             | 5,903              | 0 | 0       | 0     | 0 | 5,903  |
| 0                           | 102          | PHONE SYSTEM UPGRADE                           |       |      | CW   | S2                                            | 03     |       |        | 510                | 0                  | 0                  | 0                                     | 0                                                         | 510                    | 0        | 510              | 0                          | 0       | 0      | 0                             | 510                | 0 | 0       | 0     | 0 | 510    |
| 0                           | 112          | TRAVELLING SCREENS 3 & 5 UPGRADE               |       |      | CW   | S2                                            | 03     |       |        | 300                | 450                | 0                  | 0                                     | 0                                                         | 750                    | 0        | 750              | 0                          | 0       | 0      | 0                             | 750                | 0 | 0       | 0     | 0 | 750    |
| 0                           | 119          | ENERGY OPTIMIZATION                            |       |      | CW   | S2                                            | 04     |       |        | 2,776              | 4,277              | 15                 | 21                                    | 0                                                         | 7,089                  | 0        | 7,089            | 0                          | 0       | 0      | 0                             | 7,089              | 0 | 0       | 0     | 0 | 7,089  |
| 0                           | 172          | HERITAGE MASONRY AND ARCHITECTURAL RESTORATION |       |      | CW   | S2                                            | 03     |       |        | 842                | 855                | 765                | 400                                   | 400                                                       | 3,262                  | 1,600    | 4,862            | 0                          | 0       | 0      | 0                             | 4,862              | 0 | 0       | 0     | 0 | 4,862  |
| 0                           | 205          | HARRIS FILTERS REHABILITATION - PILOT          |       |      | CW   | S2                                            | 03     |       |        | 170                | 0                  | 0                  | 0                                     | 0                                                         | 170                    | 0        | 170              | 0                          | 0       | 0      | 0                             | 170                | 0 | 0       | 0     | 0 | 170    |

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| Water Program   |                                                   |      |       |      |        | Current and Future Year Cash Flow Commitments |        |        |        |                    |                    |                    | Current and Future Year Cash Flow Commitments Financed By |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
|-----------------|---------------------------------------------------|------|-------|------|--------|-----------------------------------------------|--------|--------|--------|--------------------|--------------------|--------------------|-----------------------------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|--------|--|
| Sub-Project No. | Project Name                                      | Ward | Stat. | Cat. | 2026   | 2027                                          | 2028   | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies                     | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |        |  |
| WAT906902       | HARRIS W.T.P. R&R                                 |      |       |      |        |                                               |        |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
| 0 210           | FLOURIDE STORAGE REHAB                            | CW   | S2    | 03   | 316    | 630                                           | 2,300  | 5      | 20     | 3,271              | 0                  | 3,271              | 0                                                         | 0                  | 0                      | 0        | 3,271            | 0                          | 0       | 0      | 0                             | 0                  | 3,271  |  |
| 0 211           | TRAVELLING SCREENS 3 & 5 UPGRADE                  | CW   | S3    | 03   | -300   | -150                                          | 450    | 0      | 0      | 0                  | 0                  | 0                  | 0                                                         | 0                  | 0                      | 0        | 0                | 0                          | 0       | 0      | 0                             | 0                  | 0      |  |
| 0 212           | FACILITY & PROCESS UPGRADES                       | CW   | S3    | 03   | -34    | -34                                           | 0      | 500    | 0      | 432                | 0                  | 432                | 0                                                         | 0                  | 0                      | 0        | 432              | 0                          | 0       | 0      | 0                             | 0                  | 432    |  |
| 0 213           | HARRIS FILTERS REHABILITATION - PILOT             | CW   | S3    | 03   | -77    | 0                                             | 0      | 0      | 0      | -77                | 0                  | -77                | 0                                                         | 0                  | 0                      | 0        | -77              | 0                          | 0       | 0      | 0                             | 0                  | -77    |  |
| 0 214           | HVAC REHAB CONSTRUCTION                           | CW   | S3    | 03   | -63    | 64                                            | 0      | 0      | 0      | 1                  | 0                  | 1                  | 0                                                         | 0                  | 0                      | 0        | 1                | 0                          | 0       | 0      | 0                             | 0                  | 1      |  |
| 0 215           | HERITAGE MASONRY AND ARCHITECTURAL RESTORATION    | CW   | S3    | 03   | 0      | 224                                           | 0      | 739    | 0      | 963                | 400                | 1,363              | 0                                                         | 0                  | 0                      | 0        | 1,363            | 0                          | 0       | 0      | 0                             | 0                  | 1,363  |  |
| 0 217           | EMERGENCY STANDBY POWER                           | CW   | S3    | 04   | -1,495 | 1,705                                         | 16     | 10     | 0      | 236                | 0                  | 236                | 0                                                         | 0                  | 0                      | 0        | 236              | 0                          | 0       | 0      | 0                             | 0                  | 236    |  |
| 0 218           | PHONE SYSTEM UPGRADE                              | CW   | S3    | 03   | -510   | 0                                             | 70     | 510    | 0      | 70                 | 0                  | 70                 | 0                                                         | 0                  | 0                      | 0        | 70               | 0                          | 0       | 0      | 0                             | 0                  | 70     |  |
| 0 219           | ENERGY OPTIMIZATION                               | CW   | S3    | 04   | -2,376 | -1,781                                        | 3,505  | 681    | 37     | 66                 | 0                  | 66                 | 0                                                         | 0                  | 0                      | 0        | 66               | 0                          | 0       | 0      | 0                             | 0                  | 66     |  |
| 0 220           | FLOURIDE STORAGE REHAB                            | CW   | S3    | 03   | -116   | -430                                          | -600   | 1,145  | 0      | -1                 | 5                  | 4                  | 0                                                         | 0                  | 0                      | 0        | 4                | 0                          | 0       | 0      | 0                             | 0                  | 4      |  |
| 0 221           | EXTERIOR SECURITY LIGHTING UPGRADES               | CW   | S3    | 03   | -550   | -550                                          | 50     | 100    | 525    | -425               | 525                | 100                | 0                                                         | 0                  | 0                      | 0        | 100              | 0                          | 0       | 0      | 0                             | 0                  | 100    |  |
| 0 222           | FLAT ROOF REPLACEMENT                             | CW   | S4    | 03   | 300    | 800                                           | 3,300  | 3,574  | 5      | 7,979              | 15                 | 7,994              | 0                                                         | 0                  | 0                      | 0        | 7,994            | 0                          | 0       | 0      | 0                             | 0                  | 7,994  |  |
| 0 223           | HARRIS FILTERS REHABILITATION                     | CW   | S4    | 03   | 100    | 675                                           | 1,175  | 6,800  | 12,475 | 21,225             | 38,775             | 60,000             | 0                                                         | 0                  | 0                      | 0        | 60,000           | 0                          | 0       | 0      | 0                             | 0                  | 60,000 |  |
| 0 224           | FILTER MEDIA UPGRADE - FUTURE                     | CW   | S6    | 03   | 0      | 150                                           | 0      | 0      | 0      | 150                | 0                  | 150                | 0                                                         | 0                  | 0                      | 0        | 150              | 0                          | 0       | 0      | 0                             | 0                  | 150    |  |
| 0 225           | FACILITY & PROCESS UPGRADES - FUTURE              | CW   | S6    | 03   | 0      | 0                                             | 0      | 0      | 500    | 500                | 2,500              | 3,000              | 0                                                         | 0                  | 0                      | 0        | 3,000            | 0                          | 0       | 0      | 0                             | 0                  | 3,000  |  |
| Sub-total       |                                                   |      |       |      | 6,675  | 8,373                                         | 11,550 | 14,485 | 13,962 | 55,045             | 43,820             | 98,865             | 0                                                         | 0                  | 0                      | 0        | 98,865           | 0                          | 0       | 0      | 0                             | 0                  | 98,865 |  |
| WAT906903       | FJ HORGAN W.T.P. R&R                              |      |       |      |        |                                               |        |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |        |  |
| 0 5             | FACILITY & PROCESS UPGRADES                       | CW   | S2    | 03   | 200    | 200                                           | 200    | 200    | 0      | 800                | 0                  | 800                | 0                                                         | 0                  | 0                      | 0        | 800              | 0                          | 0       | 0      | 0                             | 0                  | 800    |  |
| 0 31            | BUILDING FIRE, HVAC, LIGHTING UPGRADES            | CW   | S2    | 04   | 585    | 1,040                                         | 650    | 675    | 0      | 2,950              | 0                  | 2,950              | 0                                                         | 0                  | 0                      | 0        | 2,950            | 0                          | 0       | 0      | 0                             | 0                  | 2,950  |  |
| 0 32            | ELEC GROUNDING SYSTEM & STANDBY POWER OPTIMIZATIO | CW   | S2    | 04   | 2,118  | 301                                           | 0      | 0      | 0      | 2,419              | 0                  | 2,419              | 0                                                         | 0                  | 0                      | 0        | 2,419            | 0                          | 0       | 0      | 0                             | 0                  | 2,419  |  |
| 0 33            | OFFICE RENOVATION                                 | CW   | S2    | 03   | 183    | 410                                           | 1,850  | 715    | 15     | 3,173              | 0                  | 3,173              | 0                                                         | 0                  | 0                      | 0        | 3,173            | 0                          | 0       | 0      | 0                             | 0                  | 3,173  |  |
| 0 76            | OZONATION SYSTEM REHAB                            | CW   | S2    | 03   | 6,152  | 5                                             | 6      | 0      | 0      | 6,163              | 0                  | 6,163              | 0                                                         | 0                  | 0                      | 0        | 6,163            | 0                          | 0       | 0      | 0                             | 0                  | 6,163  |  |
| 0 86            | RESIDUALS RENEWAL                                 | CW   | S2    | 03   | 70     | 265                                           | 64     | 4      | 0      | 403                | 0                  | 403                | 0                                                         | 0                  | 0                      | 0        | 403              | 0                          | 0       | 0      | 0                             | 0                  | 403    |  |
| 0 117           | CHEMICAL SYSTEMS AND SERVICE WATER MODIFICATIONS  | CW   | S2    | 01   | 303    | 0                                             | 0      | 0      | 0      | 303                | 0                  | 303                | 0                                                         | 0                  | 0                      | 0        | 303              | 0                          | 0       | 0      | 0                             | 0                  | 303    |  |

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| Water Program   |                                                    |      |       |      |        | Current and Future Year Cash Flow Commitments |        |        |        |                    |                    |                    |                                       | Current and Future Year Cash Flow Commitments Financed By |                        |          |                  |                            |         |        |                               |                    |        |  |  |
|-----------------|----------------------------------------------------|------|-------|------|--------|-----------------------------------------------|--------|--------|--------|--------------------|--------------------|--------------------|---------------------------------------|-----------------------------------------------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|--------|--|--|
| Sub-Project No. | Project Name                                       | Ward | Stat. | Cat. | 2026   | 2027                                          | 2028   | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy                                        | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |        |  |  |
| WAT906903       | FJ HORGAN W.T.P. R&R                               |      |       |      |        |                                               |        |        |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |        |  |  |
| 0 120           | ELEC GROUNDING SYSTEM & STANDBY POWER OPTIMIZATIO  | CW   | S3    | 04   | -713   | 671                                           | 26     | 0      | 0      | -16                | 0                  | -16                | 0                                     | 0                                                         | 0                      | 0        | -16              | 0                          | 0       | 0      | 0                             | 0                  | -16    |  |  |
| 0 121           | BUILDING FIRE, HVAC, LIGHTING UPGRADES             | CW   | S3    | 04   | -585   | -1,040                                        | -65    | 365    | 650    | -675               | 675                | 0                  | 0                                     | 0                                                         | 0                      | 0        | 0                | 0                          | 0       | 0      | 0                             | 0                  | 0      |  |  |
| 0 122           | OFFICE RENOVATION                                  | CW   | S3    | 03   | -33    | 0                                             | 0      | 0      | 0      | -33                | 0                  | -33                | 0                                     | 0                                                         | 0                      | 0        | -33              | 0                          | 0       | 0      | 0                             | 0                  | -33    |  |  |
| 0 123           | CHEMICAL SYSTEMS AND SERVICE WATER MODIFICATIONS   | CW   | S3    | 01   | -3     | 50                                            | 0      | 0      | 0      | 47                 | 0                  | 47                 | 0                                     | 0                                                         | 0                      | 0        | 47               | 0                          | 0       | 0      | 0                             | 0                  | 47     |  |  |
| 0 124           | OZONATION SYSTEM REHAB                             | CW   | S3    | 03   | -3,338 | 3,195                                         | 857    | 6      | 0      | 720                | 0                  | 720                | 0                                     | 0                                                         | 0                      | 0        | 720              | 0                          | 0       | 0      | 0                             | 0                  | 720    |  |  |
| 0 125           | RESIDUALS RENEWAL                                  | CW   | S3    | 03   | -35    | -125                                          | 155    | 0      | 0      | -5                 | 0                  | -5                 | 0                                     | 0                                                         | 0                      | 0        | -5               | 0                          | 0       | 0      | 0                             | 0                  | -5     |  |  |
| 0 126           | RAW WATER PUMP UPGRADES                            | CW   | S3    | 03   | 566    | 0                                             | 0      | 0      | 0      | 566                | 0                  | 566                | 0                                     | 0                                                         | 0                      | 0        | 566              | 0                          | 0       | 0      | 0                             | 0                  | 566    |  |  |
| 0 127           | FACILITY & PROCESS UPGRADES - FUTURE               | CW   | S6    | 03   | 0      | 0                                             | 0      | 0      | 200    | 200                | 1,000              | 1,200              | 0                                     | 0                                                         | 0                      | 0        | 1,200            | 0                          | 0       | 0      | 0                             | 0                  | 1,200  |  |  |
| Sub-total       |                                                    |      |       |      | 5,470  | 4,972                                         | 3,743  | 1,965  | 865    | 17,015             | 1,675              | 18,690             | 0                                     | 0                                                         | 0                      | 0        | 18,690           | 0                          | 0       | 0      | 0                             | 0                  | 18,690 |  |  |
| WAT906906       | TRUNK WATERMAIN EXPANSION                          |      |       |      |        |                                               |        |        |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |        |  |  |
| 0 86            | JOS - WM from Scar PS to St. Clair & Midland (ENG) | CW   | S2    | 05   | 110    | 0                                             | 0      | 0      | 0      | 110                | 0                  | 110                | 0                                     | 0                                                         | 37                     | 0        | 48               | 0                          | 0       | 25     | 0                             | 0                  | 110    |  |  |
| 0 88            | JOS - WM from Scar PS to St. Clair & Midland (ENG) | CW   | S3    | 05   | -110   | 0                                             | 0      | 0      | 0      | -110               | 0                  | -110               | 0                                     | 0                                                         | -37                    | 0        | -48              | 0                          | 0       | -25    | 0                             | 0                  | -110   |  |  |
| 0 90            | TOS - AVENUE RD LAWRENCE TO YORK MILLS             | CW   | S6    | 04   | 0      | 1,000                                         | 1,000  | 1,000  | 2,000  | 5,000              | 36,550             | 41,550             | 0                                     | 0                                                         | 0                      | 0        | 34,784           | 0                          | 0       | 6,766  | 0                             | 0                  | 41,550 |  |  |
| Sub-total       |                                                    |      |       |      | 0      | 1,000                                         | 1,000  | 1,000  | 2,000  | 5,000              | 36,550             | 41,550             | 0                                     | 0                                                         | 0                      | 0        | 34,784           | 0                          | 0       | 6,766  | 0                             | 0                  | 41,550 |  |  |
| WAT906914       | SWITCH GEAR TRANSFORMER                            |      |       |      |        |                                               |        |        |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |        |  |  |
| 0 29            | INDOOR/OUTDOOR SWITCHGEAR (PHASE 4)                | CW   | S2    | 03   | 2,850  | 6,639                                         | 12,000 | 8,711  | 7,917  | 38,117             | 0                  | 38,117             | 0                                     | 0                                                         | 0                      | 0        | 38,117           | 0                          | 0       | 0      | 0                             | 0                  | 38,117 |  |  |
| 0 45            | INDOOR/OUTDOOR SWITCHGEAR (PHASE 4)                | CW   | S3    | 03   | 6,000  | 2,861                                         | -2,443 | -4,759 | -4,317 | -2,658             | 57                 | -2,601             | 0                                     | 0                                                         | 0                      | 0        | -2,601           | 0                          | 0       | 0      | 0                             | 0                  | -2,601 |  |  |
| 0 46            | INDOOR/OUTDOOR SWITCHGEAR (PHASE 5)                | CW   | S6    | 03   | 0      | 0                                             | 600    | 850    | 700    | 2,150              | 19,075             | 21,225             | 0                                     | 0                                                         | 0                      | 0        | 21,225           | 0                          | 0       | 0      | 0                             | 0                  | 21,225 |  |  |
| Sub-total       |                                                    |      |       |      | 8,850  | 9,500                                         | 10,157 | 4,802  | 4,300  | 37,609             | 19,132             | 56,741             | 0                                     | 0                                                         | 0                      | 0        | 56,741           | 0                          | 0       | 0      | 0                             | 0                  | 56,741 |  |  |
| WAT906918       | WATER SUSTAINABILITY PROGRAM                       |      |       |      |        |                                               |        |        |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |        |  |  |
| 0 33            | WATER SUSTAINABILITY PROGRAM (STANDBY POWER - ELLE | CW   | S2    | 04   | 935    | 207                                           | 0      | 0      | 0      | 1,142              | 0                  | 1,142              | 0                                     | 0                                                         | 94                     | 0        | 625              | 0                          | 0       | 423    | 0                             | 0                  | 1,142  |  |  |
| 0 36            | STANDBY POWER - ROSEHILL                           | CW   | S2    | 04   | 229    | 50                                            | 0      | 0      | 0      | 279                | 0                  | 279                | 0                                     | 0                                                         | 19                     | 0        | 260              | 0                          | 0       | 0      | 0                             | 0                  | 279    |  |  |
| 0 37            | WATER SUSTAINABILITY PROGRAM (STANDBY POWER - ELLE | CW   | S3    | 04   | -224   | -94                                           | 0      | 0      | 0      | -318               | 0                  | -318               | 0                                     | 0                                                         | -37                    | 0        | -163             | 0                          | 0       | -118   | 0                             | 0                  | -318   |  |  |
| 0 38            | STANDBY POWER - ROSEHILL                           | CW   | S3    | 04   | -229   | -50                                           | 0      | 0      | 0      | -279               | 0                  | -279               | 0                                     | 0                                                         | -19                    | 0        | -260             | 0                          | 0       | 0      | 0                             | 0                  | -279   |  |  |
| Sub-total       |                                                    |      |       |      | 711    | 113                                           | 0      | 0      | 0      | 824                | 0                  | 824                | 0                                     | 0                                                         | 57                     | 0        | 462              | 0                          | 0       | 305    | 0                             | 0                  | 824    |  |  |

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| Water Program   |                      |                                      |       |      |       | Current and Future Year Cash Flow Commitments |        |        |       |                    |                    |                    |                                       | Current and Future Year Cash Flow Commitments Financed By |                        |          |                  |                            |         |        |                               |                    |         |  |  |
|-----------------|----------------------|--------------------------------------|-------|------|-------|-----------------------------------------------|--------|--------|-------|--------------------|--------------------|--------------------|---------------------------------------|-----------------------------------------------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---------|--|--|
| Sub-Project No. | Project Name         | Ward                                 | Stat. | Cat. | 2026  | 2027                                          | 2028   | 2029   | 2030  | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy                                        | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |         |  |  |
| WAT906919       | RL CLARK W.T.P. R&R  |                                      |       |      |       |                                               |        |        |       |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |         |  |  |
| 0               | 1                    | FACILITY & PROCESS UPGRADES          | CW    | S2   | 03    | 450                                           | 250    | 373    | 250   | 0                  | 1,323              | 0                  | 1,323                                 | 0                                                         | 0                      | 0        | 0                | 1,323                      | 0       | 0      | 0                             | 0                  | 1,323   |  |  |
| 0               | 95                   | SURGE BLDS AND TANK REHAB            | CW    | S2   | 03    | 4,483                                         | 905    | 210    | 5     | 0                  | 5,603              | 0                  | 5,603                                 | 0                                                         | 0                      | 0        | 0                | 5,603                      | 0       | 0      | 0                             | 0                  | 5,603   |  |  |
| 0               | 106                  | FACILITY & PROCESS UPGRADES          | CW    | S3   | 03    | 934                                           | 424    | 239    | 350   | 0                  | 1,947              | 0                  | 1,947                                 | 0                                                         | 0                      | 0        | 0                | 1,947                      | 0       | 0      | 0                             | 0                  | 1,947   |  |  |
| 0               | 107                  | SURGE BLDS AND TANK REHAB            | CW    | S3   | 03    | -4,058                                        | 1,026  | 3,327  | 1,252 | 36                 | 1,583              | 0                  | 1,583                                 | 0                                                         | 0                      | 0        | 0                | 1,583                      | 0       | 0      | 0                             | 0                  | 1,583   |  |  |
| 0               | 108                  | REHAB OF GROUNDS & BUILDINGS         | CW    | S4   | 03    | 202                                           | 1,650  | 2,631  | 1,006 | 6                  | 5,495              | 0                  | 5,495                                 | 0                                                         | 0                      | 0        | 0                | 5,495                      | 0       | 0      | 0                             | 0                  | 5,495   |  |  |
| 0               | 109                  | CHEMICAL SYSTEM UPGRADES             | CW    | S4   | 03    | 50                                            | 400    | 515    | 2,400 | 2,320              | 5,685              | 35                 | 5,720                                 | 0                                                         | 0                      | 0        | 0                | 5,720                      | 0       | 0      | 0                             | 0                  | 5,720   |  |  |
| 0               | 110                  | FACILITY & PROCESS UPGRADES - FUTURE | CW    | S6   | 03    | 0                                             | 0      | 0      | 0     | 600                | 600                | 3,000              | 3,600                                 | 0                                                         | 0                      | 0        | 0                | 3,600                      | 0       | 0      | 0                             | 0                  | 3,600   |  |  |
| 0               | 111                  | FILTER MEDIA                         | CW    | S6   | 03    | 0                                             | 200    | 0      | 0     | 0                  | 200                | 0                  | 200                                   | 0                                                         | 0                      | 0        | 0                | 200                        | 0       | 0      | 0                             | 0                  | 200     |  |  |
| Sub-total       |                      |                                      |       |      | 2,061 | 4,855                                         | 7,295  | 5,263  | 2,962 | 22,436             | 3,035              | 25,471             | 0                                     | 0                                                         | 0                      | 0        | 25,471           | 0                          | 0       | 0      | 0                             | 0                  | 25,471  |  |  |
| WAT906930       | DIST W/M REPLACEMENT |                                      |       |      |       |                                               |        |        |       |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |         |  |  |
| 0               | 110                  | DIST W/M REPLACEMENT - 2019-2021     | CW    | S2   | 03    | 2,865                                         | 0      | 0      | 0     | 0                  | 2,865              | 0                  | 2,865                                 | 0                                                         | 0                      | 126      | 0                | 2,739                      | 0       | 0      | 0                             | 0                  | 2,865   |  |  |
| 0               | 111                  | WATERMAIN UPGRADES - 2019-2021       | CW    | S2   | 05    | 279                                           | 0      | 0      | 0     | 0                  | 279                | 0                  | 279                                   | 0                                                         | 0                      | 82       | 0                | 197                        | 0       | 0      | 0                             | 0                  | 279     |  |  |
| 0               | 154                  | 2022-2024 WATERMAIN REPLACEMENT      | CW    | S2   | 03    | 68,943                                        | 22,227 | 6,769  | 916   | 0                  | 98,855             | 0                  | 98,855                                | 0                                                         | 0                      | 5,470    | 0                | 93,385                     | 0       | 0      | 0                             | 0                  | 98,855  |  |  |
| 0               | 155                  | 2022-2024 WATERMAIN UPGRADES         | CW    | S2   | 05    | 2,806                                         | 198    | 0      | 0     | 0                  | 3,004              | 0                  | 3,004                                 | 0                                                         | 0                      | 1,015    | 0                | 1,989                      | 0       | 0      | 0                             | 0                  | 3,004   |  |  |
| 0               | 160                  | DIST W/M REPLACEMENT - 2017          | CW    | S2   | 03    | 66                                            | 0      | 0      | 0     | 0                  | 66                 | 0                  | 66                                    | 0                                                         | 0                      | 5        | 0                | 61                         | 0       | 0      | 0                             | 0                  | 66      |  |  |
| 0               | 172                  | WATERMAIN REPLACEMENT - METROLINX    | CW    | S2   | 03    | 364                                           | 175    | 0      | 0     | 0                  | 539                | 0                  | 539                                   | 0                                                         | 0                      | 0        | 0                | 539                        | 0       | 0      | 0                             | 0                  | 539     |  |  |
| 0               | 173                  | WM REPLACEMENT - GO RAIL EXPANSION   | CW    | S2   | 03    | 2,221                                         | 1,300  | 1,300  | 500   | 400                | 5,721              | 0                  | 5,721                                 | 0                                                         | 0                      | 237      | 0                | 5,484                      | 0       | 0      | 0                             | 0                  | 5,721   |  |  |
| 0               | 186                  | WM REPLACEMENT - SUBWAY EXPANSION    | CW    | S2   | 03    | 3,756                                         | 2,000  | 1,500  | 1,500 | 1,000              | 9,756              | 0                  | 9,756                                 | 0                                                         | 0                      | 475      | 0                | 9,281                      | 0       | 0      | 0                             | 0                  | 9,756   |  |  |
| 0               | 194                  | DIST W/M REPLACEMENT - 2018          | CW    | S2   | 03    | 762                                           | 0      | 0      | 0     | 0                  | 762                | 0                  | 762                                   | 0                                                         | 0                      | 32       | 0                | 730                        | 0       | 0      | 0                             | 0                  | 762     |  |  |
| 0               | 195                  | 2025-2026 WATERMAIN REPLACEMENT      | CW    | S2   | 03    | 93,412                                        | 21,904 | 8,100  | 0     | 0                  | 123,416            | 0                  | 123,416                               | 0                                                         | 0                      | 6,094    | 0                | 117,322                    | 0       | 0      | 0                             | 0                  | 123,416 |  |  |
| 0               | 196                  | 2025-2026 WATERMAIN UPGRADES         | CW    | S2   | 05    | 11,016                                        | 4,067  | 420    | 0     | 0                  | 15,503             | 0                  | 15,503                                | 0                                                         | 0                      | 5,011    | 0                | 10,492                     | 0       | 0      | 0                             | 0                  | 15,503  |  |  |
| 0               | 199                  | 2025-2026 WATERMAIN REPLACEMENT      | CW    | S3   | 03    | -40,882                                       | 13,193 | 11,358 | 623   | 85                 | -15,623            | 0                  | -15,623                               | 0                                                         | 0                      | -1,346   | 0                | -14,277                    | 0       | 0      | 0                             | 0                  | -15,623 |  |  |
| 0               | 200                  | 2025-2026 WATERMAIN UPGRADES         | CW    | S3   | 05    | -6,779                                        | 6,723  | 2,373  | 0     | 0                  | 2,317              | 0                  | 2,317                                 | 0                                                         | 0                      | 157      | 0                | 2,160                      | 0       | 0      | 0                             | 0                  | 2,317   |  |  |
| 0               | 201                  | WATERMAIN REPLACEMENT - METROLINX    | CW    | S3   | 03    | 236                                           | 0      | 0      | 0     | 0                  | 236                | 0                  | 236                                   | 0                                                         | 0                      | 0        | 0                | 236                        | 0       | 0      | 0                             | 0                  | 236     |  |  |

CITY OF TORONTO

Gross Expenditures (\$000's)

| Water Program                     |              |                                             |       |      |      | Current and Future Year Cash Flow Commitments |         |         |         |                    |                    |                    |                                       | Current and Future Year Cash Flow Commitments Financed By |                        |          |                  |                            |         |        |                               |                    |           |  |  |
|-----------------------------------|--------------|---------------------------------------------|-------|------|------|-----------------------------------------------|---------|---------|---------|--------------------|--------------------|--------------------|---------------------------------------|-----------------------------------------------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|-----------|--|--|
| Sub-Project No.                   | Project Name | Ward                                        | Stat. | Cat. | 2026 | 2027                                          | 2028    | 2029    | 2030    | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy                                        | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |           |  |  |
| Priority                          | SubProj No.  | Sub-project Name                            |       |      |      |                                               |         |         |         |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |           |  |  |
| WAT906930 DIST W/M REPLACEMENT    |              |                                             |       |      |      |                                               |         |         |         |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |           |  |  |
| 0                                 | 202          | DIST W/M REPLACEMENT - 2017                 | CW    | S3   | 03   | -50                                           | 50      | 0       | 0       | 0                  | 0                  | 0                  | 0                                     | 0                                                         | 0                      | -2       | 0                | 2                          | 0       | 0      | 0                             | 0                  | 0         |  |  |
| 0                                 | 203          | DIST W/M REPLACEMENT - 2018                 | CW    | S3   | 03   | -402                                          | 1,120   | 0       | 0       | 0                  | 718                | 0                  | 718                                   | 0                                                         | 0                      | 33       | 0                | 685                        | 0       | 0      | 0                             | 0                  | 718       |  |  |
| 0                                 | 204          | DIST W/M REPLACEMENT - 2019-2021            | CW    | S3   | 03   | -2,828                                        | 2,292   | 0       | 0       | 0                  | -536               | 0                  | -536                                  | 0                                                         | 0                      | -23      | 0                | -513                       | 0       | 0      | 0                             | 0                  | -536      |  |  |
| 0                                 | 205          | WATERMAIN UPGRADES - 2019-2021              | CW    | S3   | 05   | -111                                          | 110     | 0       | 0       | 0                  | -1                 | 0                  | -1                                    | 0                                                         | 0                      | -1       | 0                | 0                          | 0       | 0      | 0                             | 0                  | -1        |  |  |
| 0                                 | 206          | 2022-2024 WATERMAIN REPLACEMENT             | CW    | S3   | 03   | -45,442                                       | 1,539   | 20,190  | -296    | 600                | -23,409            | 0                  | -23,409                               | 0                                                         | 0                      | -2,148   | 0                | -21,261                    | 0       | 0      | 0                             | 0                  | -23,409   |  |  |
| 0                                 | 207          | 2022-2024 WATERMAIN UPGRADES                | CW    | S3   | 05   | -1,024                                        | 147     | 0       | 0       | 0                  | -877               | 0                  | -877                                  | 0                                                         | 0                      | -398     | 0                | -479                       | 0       | 0      | 0                             | 0                  | -877      |  |  |
| 0                                 | 208          | WM REPLACEMENT - GO RAIL EXPANSION          | CW    | S3   | 03   | -1,121                                        | 530     | 940     | 500     | 220                | 1,069              | 0                  | 1,069                                 | 0                                                         | 0                      | 62       | 0                | 1,007                      | 0       | 0      | 0                             | 0                  | 1,069     |  |  |
| 0                                 | 209          | WM REPLACEMENT - SUBWAY EXPANSION           | CW    | S3   | 03   | -2,756                                        | 1,450   | 1,440   | 500     | 360                | 994                | 0                  | 994                                   | 0                                                         | 0                      | -2       | 0                | 996                        | 0       | 0      | 0                             | 0                  | 994       |  |  |
| 0                                 | 210          | GARDINER INFRASTRUCTURE RENEWAL             | CW    | S6   | 03   | 0                                             | 0       | 2,400   | 3,000   | 3,000              | 8,400              | 3,600              | 12,000                                | 0                                                         | 0                      | 529      | 0                | 11,471                     | 0       | 0      | 0                             | 0                  | 12,000    |  |  |
| 0                                 | 211          | 2027-2028 WATERMAIN UPGRADES                | CW    | S4   | 05   | 1                                             | 9,990   | 18,045  | 3,465   | 1,800              | 33,301             | 0                  | 33,301                                | 0                                                         | 0                      | 9,657    | 0                | 23,644                     | 0       | 0      | 0                             | 0                  | 33,301    |  |  |
| 0                                 | 212          | 2027-2028 WATERMAIN REPLACEMENT             | CW    | S4   | 03   | 1                                             | 51,705  | 90,500  | 41,329  | 4,598              | 188,133            | 644                | 188,777                               | 0                                                         | 0                      | 8,314    | 0                | 180,463                    | 0       | 0      | 0                             | 0                  | 188,777   |  |  |
| 0                                 | 213          | 10 YEAR WATERMAIN REPLACEMENT               | CW    | S6   | 03   | 0                                             | 0       | 0       | 65,250  | 82,850             | 148,100            | 434,900            | 583,000                               | 0                                                         | 0                      | 25,679   | 0                | 557,321                    | 0       | 0      | 0                             | 0                  | 583,000   |  |  |
| 0                                 | 214          | 10 YEAR WATERMAIN UPGRADES                  | CW    | S6   | 05   | 0                                             | 0       | 0       | 13,050  | 14,850             | 27,900             | 83,250             | 111,150                               | 0                                                         | 0                      | 32,237   | 0                | 78,913                     | 0       | 0      | 0                             | 0                  | 111,150   |  |  |
| Sub-total                         |              |                                             |       |      |      | 85,333                                        | 140,720 | 165,335 | 130,337 | 109,763            | 631,488            | 522,394            | 1,153,882                             | 0                                                         | 0                      | 91,295   | 0                | 1,062,587                  | 0       | 0      | 0                             | 0                  | 1,153,882 |  |  |
| WAT906932 DIST W/M REHABILITATION |              |                                             |       |      |      |                                               |         |         |         |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |           |  |  |
| 0                                 | 6            | WATERMAIN STRUCTURAL LINING                 | CW    | S2   | 03   | 39,138                                        | 37,382  | 10,842  | 6,042   | 200                | 93,604             | 100                | 93,704                                | 0                                                         | 0                      | 0        | 0                | 93,704                     | 0       | 0      | 0                             | 0                  | 93,704    |  |  |
| 0                                 | 7            | CATHODIC PROTECTION                         | CW    | S2   | 03   | 5,139                                         | 950     | 500     | 0       | 0                  | 6,589              | 0                  | 6,589                                 | 0                                                         | 0                      | 0        | 0                | 6,589                      | 0       | 0      | 0                             | 0                  | 6,589     |  |  |
| 0                                 | 80           | CUT REPAIR                                  | CW    | S2   | 03   | 616                                           | 821     | 385     | 0       | 0                  | 1,822              | 0                  | 1,822                                 | 0                                                         | 0                      | 0        | 0                | 1,822                      | 0       | 0      | 0                             | 0                  | 1,822     |  |  |
| 0                                 | 97           | INFRASTRUCTURE REHAB & UPGRADES - METROLINX | CW    | S2   | 03   | 70                                            | 0       | 0       | 0       | 0                  | 70                 | 0                  | 70                                    | 0                                                         | 0                      | 0        | 0                | 70                         | 0       | 0      | 0                             | 0                  | 70        |  |  |
| 0                                 | 100          | HYDRANT & VALVE REPAIR                      | CW    | S2   | 03   | 370                                           | 0       | 0       | 0       | 0                  | 370                | 0                  | 370                                   | 0                                                         | 0                      | 0        | 0                | 370                        | 0       | 0      | 0                             | 0                  | 370       |  |  |
| 0                                 | 108          | HYDRANT & VALVE REPAIR                      | CW    | S3   | 03   | -370                                          | 0       | 0       | 0       | 0                  | -370               | 0                  | -370                                  | 0                                                         | 0                      | 0        | 0                | -370                       | 0       | 0      | 0                             | 0                  | -370      |  |  |
| 0                                 | 109          | CUT REPAIR                                  | CW    | S3   | 03   | 455                                           | 10      | 64      | 0       | 0                  | 529                | 0                  | 529                                   | 0                                                         | 0                      | 0        | 0                | 529                        | 0       | 0      | 0                             | 0                  | 529       |  |  |
| 0                                 | 110          | WATERMAIN STRUCTURAL LINING                 | CW    | S3   | 03   | -4,123                                        | 7,927   | 25,673  | 6,834   | 3,400              | 39,711             | 100                | 39,811                                | 0                                                         | 0                      | 0        | 0                | 39,811                     | 0       | 0      | 0                             | 0                  | 39,811    |  |  |
| 0                                 | 111          | CATHODIC PROTECTION                         | CW    | S3   | 03   | -2,376                                        | 4,382   | 250     | 500     | 0                  | 2,756              | 0                  | 2,756                                 | 0                                                         | 0                      | 0        | 0                | 2,756                      | 0       | 0      | 0                             | 0                  | 2,756     |  |  |

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Gross Expenditures (\$000's)

| Water Program                       |              |                                            |             |                  |      | Current and Future Year Cash Flow Commitments |      |         |        |        |        |        | Current and Future Year Cash Flow Commitments Financed By |                    |                    |                                       |                    |                        |          |                  |                            |         |        |                               |                    |         |
|-------------------------------------|--------------|--------------------------------------------|-------------|------------------|------|-----------------------------------------------|------|---------|--------|--------|--------|--------|-----------------------------------------------------------|--------------------|--------------------|---------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---------|
| Sub-Project No.                     | Project Name | Priority                                   | SubProj No. | Sub-project Name | Ward | Stat.                                         | Cat. | 2026    | 2027   | 2028   | 2029   | 2030   | Total<br>2026-2030                                        | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |         |
| WAT906932 DIST W/M REHABILITATION   |              |                                            |             |                  |      |                                               |      |         |        |        |        |        |                                                           |                    |                    |                                       |                    |                        |          |                  |                            |         |        |                               |                    |         |
| 0                                   | 113          | 10 YEAR WATERMAIN REHABILITATION           |             | CW               | S6   | 03                                            |      | 0       | 0      | 24,450 | 33,700 | 39,000 | 97,150                                                    | 195,000            | 292,150            | 0                                     | 0                  | 0                      | 0        | 292,150          | 0                          | 0       | 0      | 0                             | 0                  | 292,150 |
| 0                                   | 114          | 10 YEAR WATERMAIN REHABILITATION - ENG     |             | CW               | S6   | 03                                            |      | 0       | 0      | 0      | 1,300  | 6,000  | 7,300                                                     | 33,585             | 40,885             | 0                                     | 0                  | 0                      | 0        | 40,885           | 0                          | 0       | 0      | 0                             | 0                  | 40,885  |
| 0                                   | 115          | CUT REPAIR - FUTURE                        |             | CW               | S6   | 03                                            |      | 0       | 242    | 632    | 1,072  | 1,128  | 3,074                                                     | 5,670              | 8,744              | 0                                     | 0                  | 0                      | 0        | 8,744            | 0                          | 0       | 0      | 0                             | 0                  | 8,744   |
| Sub-total                           |              |                                            |             |                  |      |                                               |      | 38,919  | 51,714 | 62,796 | 49,448 | 49,728 | 252,605                                                   | 234,455            | 487,060            | 0                                     | 0                  | 0                      | 0        | 487,060          | 0                          | 0       | 0      | 0                             | 0                  | 487,060 |
| WAT906934 DIST WATER SERVICE REPAIR |              |                                            |             |                  |      |                                               |      |         |        |        |        |        |                                                           |                    |                    |                                       |                    |                        |          |                  |                            |         |        |                               |                    |         |
| 0                                   | 71           | WATER SERVICE REPAIR - WM REHAB PROGRAM    |             | CW               | S2   | 02                                            |      | 4,620   | 7,416  | 1,200  | 0      | 0      | 13,236                                                    | 0                  | 13,236             | 0                                     | 0                  | 0                      | 0        | 13,236           | 0                          | 0       | 0      | 0                             | 0                  | 13,236  |
| 0                                   | 73           | WATER SERVICE REPLACEMENT - TUNNEL         |             | CW               | S2   | 02                                            |      | 2,032   | 635    | 200    | 0      | 0      | 2,867                                                     | 0                  | 2,867              | 0                                     | 0                  | 0                      | 0        | 2,867            | 0                          | 0       | 0      | 0                             | 0                  | 2,867   |
| 0                                   | 147          | 2022 WATER SERVICE REPLACEMENT - SOGR      |             | CW               | S2   | 02                                            |      | 27,872  | 1,563  | 0      | 0      | 0      | 29,435                                                    | 0                  | 29,435             | 0                                     | 0                  | 0                      | 0        | 29,435           | 0                          | 0       | 0      | 0                             | 0                  | 29,435  |
| 0                                   | 158          | WSR CUT REPAIR                             |             | CW               | S2   | 03                                            |      | 4,742   | 4,580  | 2,170  | 0      | 0      | 11,492                                                    | 0                  | 11,492             | 0                                     | 0                  | 0                      | 0        | 11,492           | 0                          | 0       | 0      | 0                             | 0                  | 11,492  |
| 0                                   | 183          | WATER SERVICE REPAIR - LEAD PROGRAM        |             | CW               | S2   | 02                                            |      | 851     | 2,066  | 2,346  | 0      | 0      | 5,263                                                     | 0                  | 5,263              | 0                                     | 0                  | 0                      | 0        | 5,263            | 0                          | 0       | 0      | 0                             | 0                  | 5,263   |
| 0                                   | 186          | 2018 WATER SERVICE REPLACEMENT - SOGR      |             | CW               | S2   | 02                                            |      | 311     | 0      | 0      | 0      | 0      | 311                                                       | 0                  | 311                | 0                                     | 0                  | 0                      | 0        | 311              | 0                          | 0       | 0      | 0                             | 0                  | 311     |
| 0                                   | 187          | 2019-2021 WATER SERVICE REPLACEMENT - SOGR |             | CW               | S2   | 02                                            |      | 3,328   | 0      | 0      | 0      | 0      | 3,328                                                     | 0                  | 3,328              | 0                                     | 0                  | 0                      | 0        | 3,328            | 0                          | 0       | 0      | 0                             | 0                  | 3,328   |
| 0                                   | 189          | 2025-2026 WATER SERVICE REPLACEMENT - SOGR |             | CW               | S2   | 02                                            |      | 17,367  | 7,200  | 2,700  | 0      | 0      | 27,267                                                    | 0                  | 27,267             | 0                                     | 0                  | 0                      | 0        | 27,267           | 0                          | 0       | 0      | 0                             | 0                  | 27,267  |
| 0                                   | 191          | WSR - LEAD PROGRAM                         |             | CW               | S2   | 02                                            |      | 4,292   | 4,200  | 2,100  | 0      | 0      | 10,592                                                    | 0                  | 10,592             | 0                                     | 0                  | 0                      | 0        | 10,592           | 0                          | 0       | 0      | 0                             | 0                  | 10,592  |
| 0                                   | 192          | WATER SERVICE REPAIR - LEAD PROGRAM        |             | CW               | S3   | 02                                            |      | -501    | -800   | -1,146 | 2,348  | 0      | -99                                                       | 0                  | -99                | 0                                     | 0                  | 0                      | 0        | -99              | 0                          | 0       | 0      | 0                             | 0                  | -99     |
| 0                                   | 193          | WSR CUT REPAIR                             |             | CW               | S3   | 03                                            |      | -51     | 127    | 385    | 0      | 0      | 461                                                       | 0                  | 461                | 0                                     | 0                  | 0                      | 0        | 461              | 0                          | 0       | 0      | 0                             | 0                  | 461     |
| 0                                   | 194          | WATER SERVICE REPAIR - WM REHAB PROGRAM    |             | CW               | S3   | 02                                            |      | 1,241   | 512    | 1,895  | 1,200  | 0      | 4,848                                                     | 0                  | 4,848              | 0                                     | 0                  | 0                      | 0        | 4,848            | 0                          | 0       | 0      | 0                             | 0                  | 4,848   |
| 0                                   | 195          | 2018 WATER SERVICE REPLACEMENT - SOGR      |             | CW               | S3   | 02                                            |      | -311    | 0      | 0      | 0      | 0      | -311                                                      | 0                  | -311               | 0                                     | 0                  | 0                      | 0        | -311             | 0                          | 0       | 0      | 0                             | 0                  | -311    |
| 0                                   | 196          | 2019-2021 WATER SERVICE REPLACEMENT - SOGR |             | CW               | S3   | 02                                            |      | -3,136  | 2,667  | 0      | 0      | 0      | -469                                                      | 0                  | -469               | 0                                     | 0                  | 0                      | 0        | -469             | 0                          | 0       | 0      | 0                             | 0                  | -469    |
| 0                                   | 197          | WATER SERVICE REPLACEMENT - TUNNEL         |             | CW               | S3   | 02                                            |      | -428    | 635    | -200   | 0      | 0      | 7                                                         | 0                  | 7                  | 0                                     | 0                  | 0                      | 0        | 7                | 0                          | 0       | 0      | 0                             | 0                  | 7       |
| 0                                   | 198          | 2022 WATER SERVICE REPLACEMENT - SOGR      |             | CW               | S3   | 02                                            |      | -24,929 | 5,539  | 7,477  | 0      | 0      | -11,913                                                   | 0                  | -11,913            | 0                                     | 0                  | 0                      | 0        | -11,913          | 0                          | 0       | 0      | 0                             | 0                  | -11,913 |
| 0                                   | 199          | 2025-2026 WATER SERVICE REPLACEMENT - SOGR |             | CW               | S3   | 02                                            |      | -6,944  | -405   | 8,853  | 0      | 0      | 1,504                                                     | 0                  | 1,504              | 0                                     | 0                  | 0                      | 0        | 1,504            | 0                          | 0       | 0      | 0                             | 0                  | 1,504   |
| 0                                   | 200          | WSR - LEAD PROGRAM                         |             | CW               | S3   | 02                                            |      | -263    | -1,568 | -1,513 | 0      | 0      | -3,344                                                    | 0                  | -3,344             | 0                                     | 0                  | 0                      | 0        | -3,344           | 0                          | 0       | 0      | 0                             | 0                  | -3,344  |
| 0                                   | 201          | 2027-2028 WATER SERVICE REPLACEMENT - SOGR |             | CW               | S4   | 02                                            |      | 1       | 5,000  | 15,500 | 9,200  | 2,700  | 32,401                                                    | 0                  | 32,401             | 0                                     | 0                  | 0                      | 0        | 32,401           | 0                          | 0       | 0      | 0                             | 0                  | 32,401  |

CITY OF TORONTO

Gross Expenditures (\$000's)

| Water Program                                                                         |     |                                                |  |  |    |    |                                               |         |        |        |        |                    |                                                           |                    |                                       |                    |                        |          |                  |                            |         |        |                               |                    |   |         |  |
|---------------------------------------------------------------------------------------|-----|------------------------------------------------|--|--|----|----|-----------------------------------------------|---------|--------|--------|--------|--------------------|-----------------------------------------------------------|--------------------|---------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---|---------|--|
| Sub- Project No. Project Name<br>PrioritySubProj No. Sub-project Name Ward Stat. Cat. |     |                                                |  |  |    |    | Current and Future Year Cash Flow Commitments |         |        |        |        |                    | Current and Future Year Cash Flow Commitments Financed By |                    |                                       |                    |                        |          |                  |                            |         |        |                               |                    |   |         |  |
|                                                                                       |     |                                                |  |  |    |    | 2026                                          | 2027    | 2028   | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035                                        | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |   |         |  |
| WAT906934 DIST WATER SERVICE REPAIR                                                   |     |                                                |  |  |    |    |                                               |         |        |        |        |                    |                                                           |                    |                                       |                    |                        |          |                  |                            |         |        |                               |                    |   |         |  |
| 0                                                                                     | 202 | 10 YR WATER SERVICE REPAIR - LEAD PROGRAM      |  |  | CW | S6 | 02                                            | 0       | 0      | 50     | 4,250  | 4,250              | 8,550                                                     | 21,250             | 29,800                                | 0                  | 0                      | 0        | 0                | 29,800                     | 0       | 0      | 0                             | 0                  | 0 | 29,800  |  |
| 0                                                                                     | 203 | 10 YR WATER SERVICE REPAIR - SOGR              |  |  | CW | S6 | 02                                            | 0       | 0      | 0      | 9,000  | 13,500             | 22,500                                                    | 81,000             | 103,500                               | 0                  | 0                      | 0        | 0                | 103,500                    | 0       | 0      | 0                             | 0                  | 0 | 103,500 |  |
| 0                                                                                     | 204 | WSR CUT REPAIR - FUTURE                        |  |  | CW | S6 | 02                                            | 0       | 0      | 2,170  | 4,611  | 4,619              | 11,400                                                    | 23,225             | 34,625                                | 0                  | 0                      | 0        | 0                | 34,625                     | 0       | 0      | 0                             | 0                  | 0 | 34,625  |  |
| 0                                                                                     | 205 | 10 YR WATER SERVICE REPAIR - WITH WM SL        |  |  | CW | S6 | 02                                            | 0       | 0      | 2,400  | 4,800  | 6,000              | 13,200                                                    | 30,000             | 43,200                                | 0                  | 0                      | 0        | 0                | 43,200                     | 0       | 0      | 0                             | 0                  | 0 | 43,200  |  |
| Sub-total                                                                             |     |                                                |  |  |    |    | 30,094                                        | 39,367  | 46,587 | 35,409 | 31,069 | 182,526            | 155,475                                                   | 338,001            |                                       | 0                  | 0                      | 0        | 0                | 338,001                    | 0       | 0      | 0                             | 0                  | 0 | 338,001 |  |
| WAT906935 NEW SERVICE CONNECTIONS                                                     |     |                                                |  |  |    |    |                                               |         |        |        |        |                    |                                                           |                    |                                       |                    |                        |          |                  |                            |         |        |                               |                    |   |         |  |
| 0                                                                                     | 27  | NEW SERVICE CONNECTIONS - CUT REPAIRS          |  |  | CW | S2 | 05                                            | 11,412  | 12,431 | 4,415  | 0      | 0                  | 28,258                                                    | 0                  | 28,258                                | 0                  | 0                      | 0        | 0                | 28,258                     | 0       | 0      | 0                             | 0                  | 0 | 28,258  |  |
| 0                                                                                     | 40  | NEW SERVICE CONNECTIONS - SITE SERVICING       |  |  | CW | S2 | 05                                            | 32,300  | 32,000 | 32,000 | 0      | 0                  | 96,300                                                    | 0                  | 96,300                                | 0                  | 0                      | 0        | 0                | 96,300                     | 0       | 0      | 0                             | 0                  | 0 | 96,300  |  |
| 0                                                                                     | 46  | NEW SERVICE CONNECTIONS - SITE SERVICING       |  |  | CW | S3 | 05                                            | -300    | 0      | 0      | 32,000 | 0                  | 31,700                                                    | 0                  | 31,700                                | 0                  | 0                      | 0        | 0                | 31,700                     | 0       | 0      | 0                             | 0                  | 0 | 31,700  |  |
| 0                                                                                     | 47  | NEW SERVICE CONNECTIONS - CUT REPAIRS          |  |  | CW | S3 | 05                                            | 977     | 117    | 3,841  | 0      | 0                  | 4,935                                                     | 0                  | 4,935                                 | 0                  | 0                      | 0        | 0                | 4,935                      | 0       | 0      | 0                             | 0                  | 0 | 4,935   |  |
| 0                                                                                     | 48  | NEW SERVICE CONNECTIONS - CUT REPAIRS - FUTURE |  |  | CW | S6 | 05                                            | 0       | 0      | 4,415  | 12,180 | 12,280             | 28,875                                                    | 63,821             | 92,696                                | 0                  | 0                      | 0        | 0                | 92,696                     | 0       | 0      | 0                             | 0                  | 0 | 92,696  |  |
| 0                                                                                     | 49  | NEW SERVICE CONNECTIONS - 10 Year              |  |  | CW | S6 | 05                                            | 0       | 0      | 0      | 0      | 32,000             | 32,000                                                    | 160,000            | 192,000                               | 0                  | 0                      | 0        | 0                | 192,000                    | 0       | 0      | 0                             | 0                  | 0 | 192,000 |  |
| Sub-total                                                                             |     |                                                |  |  |    |    | 44,389                                        | 44,548  | 44,671 | 44,180 | 44,280 | 222,068            | 223,821                                                   | 445,889            |                                       | 0                  | 0                      | 0        | 0                | 445,889                    | 0       | 0      | 0                             | 0                  | 0 | 445,889 |  |
| WAT906951 ENGINEERING                                                                 |     |                                                |  |  |    |    |                                               |         |        |        |        |                    |                                                           |                    |                                       |                    |                        |          |                  |                            |         |        |                               |                    |   |         |  |
| 0                                                                                     | 2   | CONSULTING FEES                                |  |  | CW | S2 | 03                                            | 25,128  | 13,394 | 2,940  | 999    | 897                | 43,358                                                    | 700                | 44,058                                | 0                  | 0                      | 2,864    | 0                | 41,194                     | 0       | 0      | 0                             | 0                  | 0 | 44,058  |  |
| 0                                                                                     | 91  | TW SALARIES                                    |  |  | CW | S2 | 03                                            | 4,255   | 4,443  | 0      | 0      | 0                  | 8,698                                                     | 0                  | 8,698                                 | 0                  | 0                      | 0        | 0                | 8,698                      | 0       | 0      | 0                             | 0                  | 0 | 8,698   |  |
| 0                                                                                     | 93  | PMMD SALARIES                                  |  |  | CW | S2 | 03                                            | 311     | 311    | 0      | 0      | 0                  | 622                                                       | 0                  | 622                                   | 0                  | 0                      | 0        | 0                | 622                        | 0       | 0      | 0                             | 0                  | 0 | 622     |  |
| 0                                                                                     | 101 | LEGAL SERVICES SALARIES                        |  |  | CW | S2 | 03                                            | 544     | 545    | 0      | 0      | 0                  | 1,089                                                     | 0                  | 1,089                                 | 0                  | 0                      | 0        | 0                | 1,089                      | 0       | 0      | 0                             | 0                  | 0 | 1,089   |  |
| 0                                                                                     | 106 | PPFA SALARIES                                  |  |  | CW | S2 | 03                                            | 5,168   | 4,943  | 0      | 0      | 0                  | 10,111                                                    | 0                  | 10,111                                | 0                  | 0                      | 0        | 0                | 10,111                     | 0       | 0      | 0                             | 0                  | 0 | 10,111  |  |
| 0                                                                                     | 130 | ROAD RESTORATION                               |  |  | CW | S2 | 03                                            | 27      | 0      | 0      | 0      | 0                  | 27                                                        | 0                  | 27                                    | 0                  | 0                      | 0        | 0                | 27                         | 0       | 0      | 0                             | 0                  | 0 | 27      |  |
| 0                                                                                     | 132 | TESTING - WATER                                |  |  | CW | S2 | 03                                            | 101     | 0      | 0      | 0      | 0                  | 101                                                       | 0                  | 101                                   | 0                  | 0                      | 0        | 0                | 101                        | 0       | 0      | 0                             | 0                  | 0 | 101     |  |
| 0                                                                                     | 138 | PROGRAM MANAGEMENT                             |  |  | CW | S2 | 03                                            | 4,265   | 9,923  | 9,513  | 6,737  | 558                | 30,996                                                    | 558                | 31,554                                | 0                  | 0                      | 0        | 0                | 31,554                     | 0       | 0      | 0                             | 0                  | 0 | 31,554  |  |
| 0                                                                                     | 140 | ROAD RESTORATION                               |  |  | CW | S3 | 03                                            | 2       | 0      | 0      | 0      | 0                  | 2                                                         | 0                  | 2                                     | 0                  | 0                      | 0        | 0                | 2                          | 0       | 0      | 0                             | 0                  | 0 | 2       |  |
| 0                                                                                     | 141 | CONSULTING FEES                                |  |  | CW | S3 | 03                                            | -10,745 | 1,973  | 13,080 | 11,334 | 437                | 16,079                                                    | -234               | 15,845                                | 0                  | 0                      | 609      | 0                | 15,236                     | 0       | 0      | 0                             | 0                  | 0 | 15,845  |  |

CITY OF TORONTO

Gross Expenditures (\$000's)

| Water Program                          |              |                                       |       |      | Current and Future Year Cash Flow Commitments |        |        |        |        |                    |                    |                    |                                       | Current and Future Year Cash Flow Commitments Financed By |                        |          |                  |                            |         |        |                               |                    |         |  |  |
|----------------------------------------|--------------|---------------------------------------|-------|------|-----------------------------------------------|--------|--------|--------|--------|--------------------|--------------------|--------------------|---------------------------------------|-----------------------------------------------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---------|--|--|
| Sub-Project No.                        | Project Name | Ward                                  | Stat. | Cat. | 2026                                          | 2027   | 2028   | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy                                        | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |         |  |  |
| <u>WAT906951 ENGINEERING</u>           |              |                                       |       |      |                                               |        |        |        |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |         |  |  |
| 0                                      | 142          | PROGRAM MANAGEMENT                    | CW    | S3   | 03                                            | -1,743 | -4,654 | -150   | 3,267  | 2,909              | -371               | 3,723              | 3,352                                 | 0                                                         | 0                      | 0        | 0                | 3,352                      | 0       | 0      | 0                             | 0                  | 3,352   |  |  |
| 0                                      | 143          | LEGAL SERVICES SALARIES               | CW    | S3   | 03                                            | 178    | 136    | 611    | 0      | 0                  | 925                | 0                  | 925                                   | 0                                                         | 0                      | 0        | 0                | 925                        | 0       | 0      | 0                             | 0                  | 925     |  |  |
| 0                                      | 144          | ECS SALARIES                          | CW    | S3   | 03                                            | 19,307 | 175    | 175    | 0      | 0                  | 19,657             | 0                  | 19,657                                | 0                                                         | 0                      | 0        | 0                | 19,657                     | 0       | 0      | 0                             | 0                  | 19,657  |  |  |
| 0                                      | 145          | PPFA SALARIES                         | CW    | S3   | 03                                            | -94    | 226    | 5,219  | 0      | 0                  | 5,351              | 0                  | 5,351                                 | 0                                                         | 0                      | 0        | 0                | 5,351                      | 0       | 0      | 0                             | 0                  | 5,351   |  |  |
| 0                                      | 146          | PMMD SALARIES                         | CW    | S3   | 03                                            | -1     | -1     | 310    | 0      | 0                  | 308                | 0                  | 308                                   | 0                                                         | 0                      | 0        | 0                | 308                        | 0       | 0      | 0                             | 0                  | 308     |  |  |
| 0                                      | 147          | TW SALARIES                           | CW    | S3   | 03                                            | 444    | 940    | 5,489  | 0      | 0                  | 6,873              | 0                  | 6,873                                 | 0                                                         | 0                      | 0        | 0                | 6,873                      | 0       | 0      | 0                             | 0                  | 6,873   |  |  |
| 0                                      | 148          | TESTING - WATER                       | CW    | S3   | 03                                            | -101   | 387    | 0      | 0      | 0                  | 286                | 0                  | 286                                   | 0                                                         | 0                      | 0        | 0                | 286                        | 0       | 0      | 0                             | 0                  | 286     |  |  |
| 0                                      | 149          | SALARIES - FUTURE                     | CW    | S6   | 03                                            | 0      | 20,659 | 21,487 | 31,686 | 32,637             | 106,469            | 178,486            | 284,955                               | 0                                                         | 0                      | 0        | 0                | 284,955                    | 0       | 0      | 0                             | 0                  | 284,955 |  |  |
| 0                                      | 150          | 10 YEAR ENGINEERING - WATER           | CW    | S6   | 03                                            | 0      | 75     | 75     | 6,705  | 16,717             | 23,572             | 82,260             | 105,832                               | 0                                                         | 0                      | 0        | 0                | 105,832                    | 0       | 0      | 0                             | 0                  | 105,832 |  |  |
| 0                                      | 151          | PPFA SALARIES - FUTURE                | CW    | S6   | 03                                            | 0      | 0      | 0      | 2,437  | 2,441              | 4,878              | 12,275             | 17,153                                | 0                                                         | 0                      | 0        | 0                | 17,153                     | 0       | 0      | 0                             | 0                  | 17,153  |  |  |
| Sub-total                              |              |                                       |       |      | 47,046                                        | 53,475 | 58,749 | 63,165 | 56,596 | 279,031            | 277,768            | 556,799            | 0                                     | 0                                                         | 3,473                  | 0        | 553,326          | 0                          | 0       | 0      | 0                             | 0                  | 556,799 |  |  |
| <u>WAT906977 ISLAND W.T.P. R&amp;R</u> |              |                                       |       |      |                                               |        |        |        |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |         |  |  |
| 0                                      | 1            | FACILITY & PROCESS UPGRADES           | CW    | S2   | 03                                            | 376    | 375    | 375    | 375    | 0                  | 1,501              | 0                  | 1,501                                 | 0                                                         | 0                      | 0        | 0                | 1,501                      | 0       | 0      | 0                             | 0                  | 1,501   |  |  |
| 0                                      | 32           | TRAVELLING SCREEN REPLACEMENT         | CW    | S2   | 03                                            | 8,738  | 9,517  | 2,187  | 1,649  | 440                | 22,531             | 26                 | 22,557                                | 0                                                         | 0                      | 0        | 0                | 22,557                     | 0       | 0      | 0                             | 0                  | 22,557  |  |  |
| 0                                      | 117          | ISLAND PHOTOVOLTAIC SYSTEM            | CW    | S2   | 05                                            | 825    | 6,706  | 6,706  | 7,530  | 118                | 21,885             | 90                 | 21,975                                | 0                                                         | 0                      | 0        | 0                | 21,975                     | 0       | 0      | 0                             | 0                  | 21,975  |  |  |
| 0                                      | 131          | ENGINEERING SUPPORT                   | CW    | S2   | 04                                            | 553    | 0      | 0      | 0      | 0                  | 553                | 0                  | 553                                   | 0                                                         | 0                      | 0        | 0                | 553                        | 0       | 0      | 0                             | 0                  | 553     |  |  |
| 0                                      | 143          | REHABILITATION OF BUILDINGS & GROUNDS | CW    | S2   | 03                                            | 2,781  | 76     | 3      | 0      | 100                | 2,960              | 5,250              | 8,210                                 | 0                                                         | 0                      | 0        | 0                | 8,210                      | 0       | 0      | 0                             | 0                  | 8,210   |  |  |
| 0                                      | 188          | PLANTWIDE HVAC UPGRADES               | CW    | S2   | 04                                            | 5      | 0      | 0      | 0      | 0                  | 5                  | 0                  | 5                                     | 0                                                         | 0                      | 0        | 0                | 5                          | 0       | 0      | 0                             | 0                  | 5       |  |  |
| 0                                      | 197          | FACILITY & PROCESS UPGRADES           | CW    | S3   | 03                                            | 125    | 125    | 125    | 125    | 0                  | 500                | 0                  | 500                                   | 0                                                         | 0                      | 0        | 0                | 500                        | 0       | 0      | 0                             | 0                  | 500     |  |  |
| 0                                      | 198          | TRAVELLING SCREEN REPLACEMENT         | CW    | S3   | 03                                            | -6,633 | 1,607  | 9,404  | 108    | 24                 | 4,510              | 0                  | 4,510                                 | 0                                                         | 0                      | 0        | 0                | 4,510                      | 0       | 0      | 0                             | 0                  | 4,510   |  |  |
| 0                                      | 200          | ISLAND PHOTOVOLTAIC SYSTEM            | CW    | S3   | 05                                            | -728   | -6,706 | -6,506 | -6,830 | 3,132              | -17,638            | 38,710             | 21,072                                | 0                                                         | 0                      | 0        | 0                | 21,072                     | 0       | 0      | 0                             | 0                  | 21,072  |  |  |
| 0                                      | 201          | FILTER MEDIA REPLC - FUTURE (ACTIVE)  | CW    | S3   | 03                                            | 0      | 0      | 250    | 0      | 0                  | 250                | 250                | 500                                   | 0                                                         | 0                      | 0        | 0                | 500                        | 0       | 0      | 0                             | 0                  | 500     |  |  |
| 0                                      | 202          | ENGINEERING SUPPORT                   | CW    | S3   | 04                                            | -64    | 0      | 0      | 0      | 0                  | -64                | 0                  | -64                                   | 0                                                         | 0                      | 0        | 0                | -64                        | 0       | 0      | 0                             | 0                  | -64     |  |  |
| 0                                      | 203          | ISLAND FLOODING RESILIENCY            | CW    | S3   | 03                                            | 0      | 475    | 0      | 0      | 0                  | 475                | 0                  | 475                                   | 0                                                         | 0                      | 0        | 0                | 475                        | 0       | 0      | 0                             | 0                  | 475     |  |  |

**CITY OF TORONTO**

**Gross Expenditures (\$000's)**

| Water Program                                |              |                                                |       |      |      | Current and Future Year Cash Flow Commitments |        |        |        |                    |                    |                    | Current and Future Year Cash Flow Commitments Financed By |                    |                        |          |                  |                            |         |        |                               |                    |         |  |
|----------------------------------------------|--------------|------------------------------------------------|-------|------|------|-----------------------------------------------|--------|--------|--------|--------------------|--------------------|--------------------|-----------------------------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---------|--|
| Sub-Project No.                              | Project Name | Ward                                           | Stat. | Cat. | 2026 | 2027                                          | 2028   | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies                     | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |         |  |
| WAT906977 ISLAND W.T.P. R&R                  |              |                                                |       |      |      | -459                                          | 427    | -1     | 0      | 0                  | -33                | 0                  | -33                                                       | 0                  | 0                      | 0        | 0                | -33                        | 0       | 0      | 0                             | 0                  | -33     |  |
| 0                                            | 204          | REHABILITATION OF BUILDINGS & GROUNDS          | CW    | S6   | 03   | 0                                             | 0      | 250    | 0      | 500                | 750                | 2,750              | 3,500                                                     | 0                  | 0                      | 0        | 0                | 3,500                      | 0       | 0      | 0                             | 0                  | 3,500   |  |
| 0                                            | 206          | RAW WATER INTAKE CLEANING - FUTURE             | CW    | S6   | 03   | 0                                             | 0      | 2,650  | 2,100  | 0                  | 4,750              | 0                  | 4,750                                                     | 0                  | 0                      | 0        | 0                | 4,750                      | 0       | 0      | 0                             | 0                  | 4,750   |  |
| 0                                            | 207          | FACILITY UPGRADES                              | CW    | S6   | 04   | 0                                             | 0      | 75     | 650    | 225                | 950                | 20                 | 970                                                       | 0                  | 0                      | 0        | 0                | 970                        | 0       | 0      | 0                             | 0                  | 970     |  |
| 0                                            | 208          | BULK CHEMICAL TANKS                            | CW    | S6   | 03   | 0                                             | 0      | 0      | 0      | 470                | 470                | 8,270              | 8,740                                                     | 0                  | 0                      | 0        | 0                | 8,740                      | 0       | 0      | 0                             | 0                  | 8,740   |  |
| 0                                            | 209          | FIS - JSPS CROSS HARBOUR TUNNEL REHABILITATION | CW    | S3   | 03   | 9,000                                         | 6,000  | 0      | 0      | 0                  | 15,000             | 0                  | 15,000                                                    | 0                  | 0                      | 0        | 0                | 15,000                     | 0       | 0      | 0                             | 0                  | 15,000  |  |
| Sub-total                                    |              |                                                |       |      |      | 14,519                                        | 18,602 | 15,518 | 5,707  | 5,009              | 59,355             | 55,366             | 114,721                                                   | 0                  | 0                      | 0        | 0                | 114,721                    | 0       | 0      | 0                             | 0                  | 114,721 |  |
| WAT907353 LAWRENCE ALLAN REVITALIZATION PLAN |              |                                                |       |      |      | 2,000                                         | 10,000 | 10,000 | 6,329  | 0                  | 28,329             | 0                  | 28,329                                                    | 0                  | 0                      | 16,851   | 0                | 11,478                     | 0       | 0      | 0                             | 0                  | 28,329  |  |
| 0                                            | 21           | LARP - INTERNAL - PHASE 2                      | CW    | S2   | 05   | 6,750                                         | 3,850  | 2,500  | 1,750  | 1,500              | 16,350             | 0                  | 16,350                                                    | 0                  | 0                      | 9,735    | 0                | 6,615                      | 0       | 0      | 0                             | 0                  | 16,350  |  |
| 0                                            | 30           | LAWRENCE ALLAN REVITALIZATION PLAN - INTERNAL  | CW    | S2   | 05   | 60                                            | 0      | 0      | 0      | 0                  | 60                 | 0                  | 60                                                        | 0                  | 0                      | 60       | 0                | 0                          | 0       | 0      | 0                             | 0                  | 60      |  |
| 0                                            | 33           | LARP - INTERNAL - PHASE 2                      | CW    | S3   | 05   | -4,898                                        | 1,318  | 1,491  | 740    | 240                | -1,109             | 1,260              | 151                                                       | 0                  | 0                      | -165     | 0                | 316                        | 0       | 0      | 0                             | 0                  | 151     |  |
| 0                                            | 35           | LAWRENCE ALLAN REVITALIZATION PLAN - EXTERNAL  | CW    | S3   | 05   | -2,000                                        | -8,000 | -3,000 | 671    | 5,000              | -7,329             | 0                  | -7,329                                                    | 0                  | 0                      | -4,671   | 0                | -2,658                     | 0       | 0      | 0                             | 0                  | -7,329  |  |
| 0                                            | 36           | LARP - INTERNAL - PHASE 3                      | CW    | S4   | 05   | 98                                            | 538    | 2,043  | 2,191  | 2,166              | 7,036              | 1,565              | 8,601                                                     | 0                  | 0                      | 4,989    | 0                | 3,612                      | 0       | 0      | 0                             | 0                  | 8,601   |  |
| 0                                            | 37           | LAWRENCE ALLAN REVITALIZATION PLAN - INTERNAL  | CW    | S3   | 05   | 0                                             | 0      | 0      | 0      | 0                  | 0                  | 0                  | 0                                                         | 0                  | 0                      | -25      | 0                | 25                         | 0       | 0      | 0                             | 0                  | 0       |  |
| Sub-total                                    |              |                                                |       |      |      | 2,010                                         | 7,706  | 13,034 | 11,681 | 8,906              | 43,337             | 2,825              | 46,162                                                    | 0                  | 0                      | 26,774   | 0                | 19,388                     | 0       | 0      | 0                             | 0                  | 46,162  |  |
| WAT907558 REGENT PARK CAPITAL CONTRIBUTION   |              |                                                |       |      |      | 1,470                                         | 855    | 156    | 1,678  | 457                | 4,616              | 229                | 4,845                                                     | 0                  | 0                      | 0        | 0                | 4,845                      | 0       | 0      | 0                             | 0                  | 4,845   |  |
| 0                                            | 20           | REGENT PARK CAPITAL CONTRIBUTION - PHASE 4 - 5 | CW    | S2   | 05   | -621                                          | -735   | -96    | -1,678 | -457               | -3,587             | -229               | -3,816                                                    | 0                  | 0                      | 0        | 0                | -3,816                     | 0       | 0      | 0                             | 0                  | -3,816  |  |
| Sub-total                                    |              |                                                |       |      |      | 849                                           | 120    | 60     | 0      | 0                  | 1,029              | 0                  | 1,029                                                     | 0                  | 0                      | 0        | 0                | 1,029                      | 0       | 0      | 0                             | 0                  | 1,029   |  |
| WAT907946 BUSINESS IT PROJECTS               |              |                                                |       |      |      | 4,919                                         | 3,693  | 2,388  | 200    | 0                  | 11,200             | 0                  | 11,200                                                    | 0                  | 0                      | 0        | 0                | 11,200                     | 0       | 0      | 0                             | 0                  | 11,200  |  |
| 0                                            | 7            | ENTERPRISE WORK MANAGEMENT SYSTEM PROJECT      | CW    | S2   | 04   | 1,318                                         | 3,364  | 4,390  | 5,733  | 4,200              | 19,005             | 3,000              | 22,005                                                    | 0                  | 0                      | 0        | 0                | 22,005                     | 0       | 0      | 0                             | 0                  | 22,005  |  |
| 0                                            | 25           | ENTERPRISE WORK MANAGEMENT SYSTEM PROJECT      | CW    | S3   | 04   | 6,237                                         | 7,057  | 6,778  | 5,933  | 4,200              | 30,205             | 3,000              | 33,205                                                    | 0                  | 0                      | 0        | 0                | 33,205                     | 0       | 0      | 0                             | 0                  | 33,205  |  |
| Sub-total                                    |              |                                                |       |      |      | 6,237                                         | 7,057  | 6,778  | 5,933  | 4,200              | 30,205             | 3,000              | 33,205                                                    | 0                  | 0                      | 0        | 0                | 33,205                     | 0       | 0      | 0                             | 0                  | 33,205  |  |
| WAT908248 WT&S PLANTWIDE                     |              |                                                |       |      |      |                                               |        |        |        |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |         |  |

CITY OF TORONTO

Gross Expenditures (\$000's)

| Water Program   |                                                    |      |       |      | Current and Future Year Cash Flow Commitments |         |         |        |        |                    |                    |                    |                                       | Current and Future Year Cash Flow Commitments Financed By |                        |          |                  |                            |         |        |                               |                    |         |  |  |
|-----------------|----------------------------------------------------|------|-------|------|-----------------------------------------------|---------|---------|--------|--------|--------------------|--------------------|--------------------|---------------------------------------|-----------------------------------------------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|---------|--|--|
| Sub-Project No. | Project Name                                       | Ward | Stat. | Cat. | 2026                                          | 2027    | 2028    | 2029   | 2030   | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies | Federal<br>Subsidy                                        | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |         |  |  |
| WAT908248       | WT&S PLANTWIDE                                     |      |       |      |                                               |         |         |        |        |                    |                    |                    |                                       |                                                           |                        |          |                  |                            |         |        |                               |                    |         |  |  |
| 0 4             | ZEBRA MUSSEL CONTROL - ENG                         | CW   | S2    | 03   | 765                                           | 300     | 14      | 0      | 0      | 1,079              | 0                  | 1,079              | 0                                     | 0                                                         | 0                      | 0        | 1,079            | 0                          | 0       | 0      | 0                             | 0                  | 1,079   |  |  |
| 0 5             | ZEBRA MUSSEL CONTROL - CONSTRUCTION                | CW   | S2    | 03   | 8,614                                         | 0       | 0       | 0      | 0      | 8,614              | 0                  | 8,614              | 0                                     | 0                                                         | 0                      | 0        | 8,614            | 0                          | 0       | 0      | 0                             | 0                  | 8,614   |  |  |
| 0 6             | STANDBY POWER - PHASE 2 - ENG                      | CW   | S2    | 04   | 1,701                                         | 1,437   | 1,330   | 1,440  | 1,305  | 7,213              | 551                | 7,764              | 0                                     | 0                                                         | 544                    | 0        | 5,573            | 0                          | 0       | 1,647  | 0                             | 0                  | 7,764   |  |  |
| 0 10            | UV DISINFECTION - ISLAND WTP - ENGINEERING         | CW   | S2    | 04   | 1,630                                         | 1,353   | 1,000   | 800    | 736    | 5,519              | 111                | 5,630              | 0                                     | 0                                                         | 0                      | 0        | 5,630            | 0                          | 0       | 0      | 0                             | 0                  | 5,630   |  |  |
| 0 12            | SCRUBBER AND TONNER CONNECTION IMPROVEMENTS AT WTP | CW   | S2    | 04   | 1,400                                         | 653     | 5       | 0      | 0      | 2,058              | 0                  | 2,058              | 0                                     | 0                                                         | 142                    | 0        | 1,916            | 0                          | 0       | 0      | 0                             | 0                  | 2,058   |  |  |
| 0 18            | SOURCE WATER PROTECTION - LAKE ONTARIO COLLABORATI | CW   | S2    | 04   | 1,062                                         | 690     | 153     | 153    | 153    | 2,211              | 505                | 2,716              | 0                                     | 0                                                         | 0                      | 0        | 2,716            | 0                          | 0       | 0      | 0                             | 0                  | 2,716   |  |  |
| 0 19            | STANDBY POWER - PHASE 2 - CONSTRUCTION             | CW   | S2    | 04   | 270                                           | 767     | 20,800  | 27,000 | 28,900 | 77,737             | 24,000             | 101,737            | 0                                     | 0                                                         | 7,002                  | 0        | 73,167           | 0                          | 0       | 21,568 | 0                             | 0                  | 101,737 |  |  |
| 0 34            | SCRUBBER AND TONNER CONNECTION IMPROVEMENTS AT WTP | CW   | S2    | 04   | 500                                           | 0       | 0       | 0      | 0      | 500                | 0                  | 500                | 0                                     | 0                                                         | 35                     | 0        | 465              | 0                          | 0       | 0      | 0                             | 0                  | 500     |  |  |
| 0 45            | UV DISINFECTION - ISLAND WTP - CONSTRUCTION        | CW   | S2    | 04   | 22,249                                        | 23,405  | 25,440  | 19,524 | 0      | 90,618             | 0                  | 90,618             | 0                                     | 0                                                         | 0                      | 0        | 90,618           | 0                          | 0       | 0      | 0                             | 0                  | 90,618  |  |  |
| 0 75            | STANDBY POWER - PHASE 3 - ENG                      | CW   | S2    | 04   | 872                                           | 239     | 352     | 407    | 132    | 2,002              | 110                | 2,112              | 0                                     | 0                                                         | 164                    | 0        | 1,102            | 0                          | 0       | 846    | 0                             | 0                  | 2,112   |  |  |
| 0 76            | PLANT STUDIES                                      | CW   | S2    | 03   | 775                                           | 760     | 0       | 0      | 0      | 1,535              | 0                  | 1,535              | 0                                     | 0                                                         | 0                      | 0        | 1,535            | 0                          | 0       | 0      | 0                             | 0                  | 1,535   |  |  |
| 0 92            | ZEBRA MUSSEL CONTROL - ENG                         | CW   | S3    | 03   | -299                                          | 227     | 26      | 0      | 0      | -46                | 0                  | -46                | 0                                     | 0                                                         | 0                      | 0        | -46              | 0                          | 0       | 0      | 0                             | 0                  | -46     |  |  |
| 0 93            | ZEBRA MUSSEL CONTROL - CONSTRUCTION                | CW   | S3    | 03   | -5,312                                        | 10,087  | 0       | 0      | 0      | 4,775              | 0                  | 4,775              | 0                                     | 0                                                         | 0                      | 0        | 4,775            | 0                          | 0       | 0      | 0                             | 0                  | 4,775   |  |  |
| 0 94            | STANDBY POWER - PHASE 2 - ENG                      | CW   | S3    | 04   | -635                                          | -221    | -50     | -240   | -105   | -1,251             | 1,680              | 429                | 0                                     | 0                                                         | 24                     | 0        | 315              | 0                          | 0       | 90     | 0                             | 0                  | 429     |  |  |
| 0 95            | UV DISINFECTION - ISLAND WTP - ENGINEERING         | CW   | S3    | 04   | -700                                          | -572    | -75     | 233    | 367    | -747               | 22                 | -725               | 0                                     | 0                                                         | 0                      | 0        | -725             | 0                          | 0       | 0      | 0                             | 0                  | -725    |  |  |
| 0 96            | SCRUBBER AND TONNER CONNECTION IMPROVEMENTS AT WTP | CW   | S3    | 04   | -1,400                                        | -653    | -5      | 0      | 0      | -2,058             | 0                  | -2,058             | 0                                     | 0                                                         | -142                   | 0        | -1,916           | 0                          | 0       | 0      | 0                             | 0                  | -2,058  |  |  |
| 0 97            | SOURCE WATER PROTECTION - LAKE ONTARIO COLLABORATI | CW   | S3    | 04   | -709                                          | 667     | 54      | 21     | 21     | 54                 | 79                 | 133                | 0                                     | 0                                                         | 0                      | 0        | 133              | 0                          | 0       | 0      | 0                             | 0                  | 133     |  |  |
| 0 98            | STANDBY POWER - PHASE 2 - CONSTRUCTION             | CW   | S3    | 04   | -226                                          | 171     | -15,000 | -2,000 | -3,900 | -20,955            | 41,000             | 20,045             | 0                                     | 0                                                         | 1,424                  | 0        | 14,371           | 0                          | 0       | 4,250  | 0                             | 0                  | 20,045  |  |  |
| 0 99            | SCRUBBER AND TONNER CONNECTION IMPROVEMENTS AT WTP | CW   | S3    | 04   | -451                                          | 500     | 0       | 0      | 0      | 49                 | 0                  | 49                 | 0                                     | 0                                                         | 3                      | 0        | 46               | 0                          | 0       | 0      | 0                             | 0                  | 49      |  |  |
| 0 100           | UV DISINFECTION - ISLAND WTP - CONSTRUCTION        | CW   | S3    | 04   | -12,517                                       | -10,918 | -380    | 12,562 | 36,960 | 25,707             | 0                  | 25,707             | 0                                     | 0                                                         | 0                      | 0        | 25,707           | 0                          | 0       | 0      | 0                             | 0                  | 25,707  |  |  |
| 0 101           | STANDBY POWER - PHASE 3 - ENG                      | CW   | S3    | 04   | -350                                          | 258     | 111     | 156    | 431    | 606                | 231                | 837                | 0                                     | 0                                                         | 39                     | 0        | 464              | 0                          | 0       | 334    | 0                             | 0                  | 837     |  |  |
| 0 102           | PLANT STUDIES                                      | CW   | S3    | 03   | 385                                           | 223     | 150     | 0      | 0      | 758                | 0                  | 758                | 0                                     | 0                                                         | 0                      | 0        | 758              | 0                          | 0       | 0      | 0                             | 0                  | 758     |  |  |
| 0 103           | UV DISINFECTION - ENGINEERING                      | CW   | S6    | 04   | 0                                             | 0       | 600     | 1,100  | 1,500  | 3,200              | 6,100              | 9,300              | 0                                     | 0                                                         | 0                      | 0        | 9,300            | 0                          | 0       | 0      | 0                             | 0                  | 9,300   |  |  |
| 0 104           | UV DISINFECTION - CONSTRUCTION                     | CW   | S6    | 04   | 0                                             | 0       | 0       | 0      | 8,000  | 8,000              | 56,000             | 64,000             | 0                                     | 0                                                         | 0                      | 0        | 64,000           | 0                          | 0       | 0      | 0                             | 0                  | 64,000  |  |  |

CITY OF TORONTO

Gross Expenditures (\$000's)

| Water Program             |                |                                       |       |      |         | Current and Future Year Cash Flow Commitments |         |         |         |                    |                    |                    | Current and Future Year Cash Flow Commitments Financed By |                    |                        |          |                  |                            |         |        |                               |                    |           |        |
|---------------------------|----------------|---------------------------------------|-------|------|---------|-----------------------------------------------|---------|---------|---------|--------------------|--------------------|--------------------|-----------------------------------------------------------|--------------------|------------------------|----------|------------------|----------------------------|---------|--------|-------------------------------|--------------------|-----------|--------|
| Sub-Project No.           | Project Name   | Ward                                  | Stat. | Cat. | 2026    | 2027                                          | 2028    | 2029    | 2030    | Total<br>2026-2030 | Total<br>2031-2035 | Total<br>2026-2035 | Provincial<br>Grants and<br>Subsidies                     | Federal<br>Subsidy | Development<br>Charges | Reserves | Reserve<br>Funds | Capital<br>from<br>Current | Other 1 | Other2 | Debt -<br>Recoverable<br>Debt | Total<br>Financing |           |        |
| WAT908248                 | WT&S PLANTWIDE |                                       |       |      |         |                                               |         |         |         |                    |                    |                    |                                                           |                    |                        |          |                  |                            |         |        |                               |                    |           |        |
| 0                         | 105            | STANDBY POWER - FUTURE - ENG          | CW    | S6   | 04      | 0                                             | 0       | 763     | 1,604   | 1,664              | 4,031              | 5,222              | 9,253                                                     | 0                  | 0                      | 640      | 0                | 6,651                      | 0       | 0      | 1,962                         | 0                  | 0         | 9,253  |
| 0                         | 106            | STANDBY POWER - FUTURE - CONSTRUCTION | CW    | S6   | 04      | 0                                             | 0       | 1,650   | 7,700   | 6,800              | 16,150             | 45,286             | 61,436                                                    | 0                  | 0                      | 4,250    | 0                | 44,161                     | 0       | 0      | 13,025                        | 0                  | 0         | 61,436 |
| Sub-total                 |                |                                       |       |      | 17,624  | 29,373                                        | 36,938  | 70,460  | 82,964  | 237,359            | 180,897            | 418,256            | 0                                                         | 0                  | 14,125                 | 0        | 360,409          | 0                          | 0       | 43,722 | 0                             | 0                  | 418,256   |        |
| Total Program Expenditure |                |                                       |       |      | 425,296 | 551,690                                       | 611,460 | 560,627 | 551,185 | 2,700,258          | 2,305,745          | 5,006,003          | 0                                                         | 0                  | 163,550                | 0        | 4,785,931        | 0                          | 0       | 56,522 | 0                             | 0                  | 5,006,003 |        |

CITY OF TORONTO

Gross Expenditures (\$000's)

| Water Program                 |              |      |       |      | Current and Future Year Cash Flow Commitments and Estimates |         |         |         |         |                 |                 |                 |                                 | Current and Future Year Cash Flow Commitments and Estimates Financed By |                     |               |                      |         |        |                         |                 |           |  |
|-------------------------------|--------------|------|-------|------|-------------------------------------------------------------|---------|---------|---------|---------|-----------------|-----------------|-----------------|---------------------------------|-------------------------------------------------------------------------|---------------------|---------------|----------------------|---------|--------|-------------------------|-----------------|-----------|--|
| Sub-Project No.               | Project Name | Ward | Stat. | Cat. | 2026                                                        | 2027    | 2028    | 2029    | 2030    | Total 2026-2030 | Total 2031-2035 | Total 2026-2035 | Provincial Grants and Subsidies | Federal Subsidy                                                         | Development Charges | Reserve Funds | Capital from Current | Other 1 | Other2 | Debt - Recoverable Debt | Total Financing |           |  |
| Financed By:                  |              |      |       |      |                                                             |         |         |         |         |                 |                 |                 |                                 |                                                                         |                     |               |                      |         |        |                         |                 |           |  |
| Development Charges           |              |      |       |      | 10,216                                                      | 21,614  | 29,842  | 23,534  | 20,049  | 105,255         | 58,295          | 163,550         | 0                               | 0                                                                       | 163,550             | 0             | 0                    | 0       | 0      | 0                       | 0               | 163,550   |  |
| Reserve Funds (Ind."XR" Ref.) |              |      |       |      | 412,488                                                     | 527,584 | 579,386 | 529,338 | 523,562 | 2,572,358       | 2,213,573       | 4,785,931       | 0                               | 0                                                                       | 0                   | 0             | 4,785,931            | 0       | 0      | 0                       | 0               | 4,785,931 |  |
| Other2 (External)             |              |      |       |      | 2,592                                                       | 2,492   | 2,232   | 7,755   | 7,574   | 22,645          | 33,877          | 56,522          | 0                               | 0                                                                       | 0                   | 0             | 0                    | 0       | 56,522 | 0                       | 0               | 56,522    |  |
| Total Program Financing       |              |      |       |      | 425,296                                                     | 551,690 | 611,460 | 560,627 | 551,185 | 2,700,258       | 2,305,745       | 5,006,003       | 0                               | 0                                                                       | 163,550             | 0             | 4,785,931            | 0       | 0      | 56,522                  | 0               | 5,006,003 |  |

| Status Code | Description                                                            |
|-------------|------------------------------------------------------------------------|
| S2          | S2 Prior Year (With 2025 and/or Future Year Cashflow)                  |
| S3          | S3 Prior Year - Change of Scope 2025 and/or Future Year Cost(Cashflow) |
| S4          | S4 New - Stand-Alone Project (Current Year Only 2026)                  |
| S5          | S5 New (On-going or Phased Projects)                                   |
| S6          | S6 New - Future Year (Commencing in 2027 & Beyond)                     |

| Category Code | Description                             |
|---------------|-----------------------------------------|
| 01            | Health and Safety C01                   |
| 02            | Legislated C02                          |
| 03            | State of Good Repair C03                |
| 04            | Service Improvement and Enhancement C04 |
| 05            | Growth Related C05                      |
| 06            | Reserved Category 1 C06                 |
| 07            | Reserved Category 2 C07                 |