

## **Approach to Public Electric Vehicle (EV Charging) Three-Year Plan**

**Date:** March 23, 2026

**To:** Infrastructure and Environment Committee

**From:** Executive Director, Environment, Climate and Forestry

**Wards:** All

### **SUMMARY**

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The purpose of this report is to advise that Executive Director, Environment, Climate and Forestry will be submitting a report that provides an update on the approach to public electric vehicle charging three-year plan to the Infrastructure and Environment Committee on April 7, 2026.

### **RECOMMENDATIONS**

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The Executive Director, Environment, Climate and Forestry recommends that:

1. Infrastructure and Environment Committee receive this report for information.

### **DECISION HISTORY**

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At its meeting on July 23 and 24, 2025, City Council adopted the Approach to Public Electric Vehicle Charging Delivery Model that directed the City to move forward with a City-led negotiation of an agreement with short-listed proponents for a multi-year Toronto wide public Electric Vehicle Charging Delivery model.

<https://secure.toronto.ca/council/agenda-item.do?item=2025.IE23.8>

At its meeting on October 9 and 10, 2024, City Council adopted the Approach to Public Electric Vehicle (EV) Charging to 2030 staff report. The report outlined a strategy and plans to ensure sufficient public charging infrastructure will be in place to accommodate growth in EV ownership to 30 per cent of registered personal vehicles by 2030.

<https://secure.toronto.ca/council/agenda-item.do?item=2024.IE16.5>

## **COMMENTS**

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The upcoming report from the Executive Director, Environment, Climate and Forestry will provide an initial three-year implementation and funding plan to expand equitable access to public EV charging to residents and workers in the City of Toronto, leveraging a delivery model for City-owned property that is focused on prioritizing Canadian suppliers, along with complimentary initiatives that aim to remove barriers to the development of charging infrastructure on non-City owned lands

## **CONTACT**

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## **SIGNATURE**

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