

# We are drafting a Secondary Plan!

...and we need your help:

- Review the Discussion Guide
- Review the topic-specific guides
- Review the boards
- Speak with Staff
- Watch the presentation
- Give us your comments or provide them to us by July 11, 2019

## **Tonight's Agenda:**

Open House 4:30 to 8:30 p.m.

**Presentation at 5:30 and repeated at 7:30 p.m.**

Staff available to answer questions