



\*Contact project manager for details

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|------------------------------|----------------------|-----------------|---|
| <b>Tree Planting Details</b> | <b>section C - C</b> | Date: June 2016 | <br><b>T - CIP - 6.0 -7a</b> |
| <b>T - CIP series</b>        |                      | Revised:        |   |
|                              |                      | Dwg. by: PS     |   |