



\*Contact project manager for details

|                       |               |                 |  |  |
|-----------------------|---------------|-----------------|--|--|
| Tree Planting Details | section B - B | Date: June 2016 | <br><b>T - CIP 2.0 - 6a</b> |  |
|                       |               | Revised:        |  |  |
|                       |               | Dwg. by: PS     |  |  |
| T - CIP series        |               |                 |  |  |