



\*Contact project manager for details

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|-------------------------------------|-------------------------------|--|--|------------------------|--|
| <p><b>Tree Planting Details</b></p> | <p><b>section B1 - B1</b></p> |  |  | <p>Date: June 2016</p> | <p><br/><b>T - CIP - 5.0 - 6b</b></p> |
| <p><b>T - CIP series</b></p>        |                               |  |  | <p>Revised:</p>        |  |
|                                     |                               |  |  | <p>Dwg. by: PS</p>     |  |