

## DELEGATED APPROVAL FORM DEPUTY CITY MANAGER, CORPORATE SERVICES

**TRACKING NO.: 2022-013** 

Dropared Dv.	Irina Fofanova	Division:	Corporato Pool Estato Managament		
Prepared By: Date Prepared:	January 20, 2022	Phone No.:	Corporate Real Estate Management 416-397-0806		
Approval Authority	Deputy City Manager, Corporate Services ("DCM, CS") has approval authority to approve the disposal to Metrolinx of certain Transit Lands, in accordance with the Real Estate principles identified in the Master Agreement, on terms satisfactory to the DCM, CS and in a form acceptable to the City Solicitor.				
Signing Authority	Deputy City Manager, Corporate Services has signing authority on behalf of the City for Documents required to implement matters for which he or she also has delegated approval authority.				
Purpose	To obtain authority to enter into a licence extension agreement with Metrolinx (the "Licensee") over City-owned lands known as the Belt Line Trail located west of 321 Chaplin Crescent as required for the implementation of the Eglinton Crosstown Light Rail Transit Project (the "Project").				
Property	A portion of City-owned lands known as the Belt Line Trail, located west of 321 Chaplin Crescent, described as being Part of Lot 1B, Plan 266, designated as Part 1 on Plan 66R-28022, shown in Appendix "A" (the "Property").				
Actions	Authority be granted to enter into a licence extension agreement with the Licensee, substantially on the terms and conditions outlined below, and including such other terms as deemed appropriate by the approving authority herein, and in a form satisfactory to the City Solicitor.				
Financial Impact	The City will receive an additional compensation of approximately \$12,045.00 (exclusive of HST) for the month and one (1) day period.				
	The Chief Financial Officer and Treasurer has reviewed this DAF and agrees with the financial impact information.				
Comments	As authorized by DAF No. 2015-242, the City and Metrolinx entered into a licence agreement dated October 15, 2015 with respect to the Beltline Trail located west of 321 Chaplin Crescent for all works and uses in connection with construction of the Project including staging purposes. Construction on the Project is still ongoing. Metrolinx has requested an extension to May 15, 2022. Parks, Forestry & Recreation staff have no objections to the extension.				
	Real Estate Services staff considers the proposed fee and other terms and conditions in the licence extension agreement to be fair, reasonable and reflective of market value.				
Terms	All terms and conditions of the licence agreement will remain unchanged, except for  1. The licence term is extended for a period of nineteen (19) months and one (1) day to May 15, 2022.  2. The annual licence fee is increased by 3% for the extended term.				
Property Details	Ward:	12 – Toronto - St.	Paul's		
	Assessment Roll No.:	Part of 1904-11-3-	990-00200		
	Approximate Size:	Irregular in shape			
	Approximate Area:	497.2 m <sup>2</sup> ± (5,35°	1.82 ft <sup>2</sup> ±)		
	Other Information:				

Consultation with Councillor(s)							
Councillor:	Josh Matlow	Councillor:					
Contact Name:	Andrew Athanasiu	Contact Name:					
Contacted by:	Phone X E-Mail Memo Other	Contacted by:	Phone E-mail Memo Other				
Comments:	No objections – January 6, 2921	Comments:					
Consultation with Divisions and/or Agencies							
Division:	PF&R	Division:	Financial Planning				
Contact Name:	Laurel Christie	Contact Name:	Ciro Tarantino				
Comments:	No issues – January 6, 2022	Comments:	Included – December 3, 2021				
Legal Division Contact							
Contact Name:	Gloria Lee – January 6, 2022						

DAF Tracking No.: 2022-013	Date	Signature
Recommended by: Manager, Real Estate Services	Jan. 24, 2022	Signed by Vinette Prescott-Brown
Recommended by: Director, Real Estate Services	Jan. 24, 2022	Signed by Alison Folosea
X Recommended by: Executive Director, Corporate Real Estate Management Patrick Matozzo	Jan. 24, 2022	Signed by Patrick Matozzo
X Approved by: Deputy City Manager, Corporate Services Josie Scioli	Jan. 25, 2022	Signed by Josie Scioli

## Appendix "A" - R Plan

