

## MEMBER OF COUNCIL REPORT ON OUT-OF-PROVINCE CONFERENCE

(To be circulated to standing committees and posted on the internet)

Name of Member of Coun	Paul Ainslie  cil:	
Name of Conference:	2019 Annual Conference and Trade Show	
_ocation: Queb	pec City, Quebec, <u>Canada</u>	

Date(s) Attended: Thursday, May 30, 2019 - Sunday, June 2, 2019

I confirm I attended the following sessions (please use additional sheet if required):

DATE	TIME	NAME OF SESSION
May 30	1PM - 3:30PM	Study Tour
May 30	1 PM – 4 PM	Workshop: Blanket Exercise: Reconciliation through learning
May 30	3 - 3:45 p.m.	Orientation session for first-timers – Room 2000-C
May 30	4 – 5 p.m.	Regional Meetings – Ontario Room 2000-D
May 30	5 – 7 p.m.	Official trade show opening and reception
May 31	7am - 2:30 p.m.	Trade show – Room 400 (Toronto Booth: #1108)
May 31	8 - 9 a.m.	Opening ceremony
May 31	9 - 9:30 a.m.	Political keynote
May 31	9am - 2:30 p.m.	Connected Lab – Room 400
May 31	9:30 - 10:30 am	President's Forum: Looking ahead to Election 2019
May 31	10:45 - 1:15p.m.	Study Tour
May 31	11am - 12:30pm	Workshops
May 31	2:30 PM	Political keynote
May 31	3:15 PM	Workshops
May 31	6:30 PM	Mayor's welcome reception
		Authorizing Signature Removed

Member of Council Signature:\_

\_ Date: Dec 18/19.



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Name of Member of	Council:
Name of Conference:	2019 Annual Conference and Trade Show
Location:	Quebec City, Quebec, Canada

Date(s) Attended: Thursday, May 30, 2019 – Sunday, June 2, 2019

I confirm I attended the following sessions (please use additional sheet if required):

DATE	TIME	NAME OF SESSION
June 1	7:30am-2:30pm	Trade show – Room 400 (Toronto Booth: #1108)
June 1	8:00am-2:30pm	Connected Lab – Room 400
June 1	8 - 9 a.m.	Resolutions plenary
June 1	10am	Political keynote
June 1	11am	Workshops
June 1	2:30 pm	Workshops
June 1	4pm	Youth Reception
June 2	8:30am	AGM and elections
June 2	10:45am	Political keynote
June 2	11:45 a.m.	Selection of Board, Regional Chairs and PTA Executive
June 2	3:!5 pm	Closing Plenary and Final Remarks
June 2	6pm	Host city gala reception and dinner
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Member of Council Signature: Date: Dec 13/18.