



**MEMBER OF COUNCIL REPORT
ON OUT-OF-PROVINCE CONFERENCE**

(To be circulated to standing committees and posted on the internet)

Councillor Michael Thompson

Name of Member of Council: _____

Name of Conference: **World Strategic Forum**_____

Location: Miami, Florida_____

Date(s) Attended: **March 31 – April 2, 2019**_____

I confirm I attended the following sessions (please use additional sheet if required):

| DATE | TIME | NAME OF SESSION |
|------------|----------|--|
| 04/01/2019 | 9:00 am | Inaugral Pleanary Session |
| | 10:00 am | Fireside Chat |
| | 11:00 am | Investing for Long term Returns Fourm |
| | 12:00pm | Leadership in an Age of Disruption |
| | 3:30 pm | Envisioning the Cities of Tomorrow |
| 04/02/2019 | 9:00 am | Infrastructure: Connecting for Competitiveness |
| | 10:00 am | Renewables Leading the Charge |
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Authorizing Signature Removed

Member of Council Signature:



Date:

April 7/2019