



**MEMBER OF COUNCIL REPORT
ON OUT-OF-PROVINCE CONFERENCE**

(To be circulated to standing committees and posted on the internet)

Councillor Michael Thompson

Name of Member of Council: _____

Name of Conference: Medtech Conference _____

Location: Boston, Massachusetts, USA _____

Date(s) Attended: September 22 – 25, 2019 _____

I confirm I attended the following sessions (please use additional sheet if required):

DATE	TIME	NAME OF SESSION
09/23/2019	6:45am	Canadian Political Breakfast and Networking
	11:00 am	Meeting with Fuji Film
	1:00pm	Canadian Pavilion Opening Ceremony
09/24/2019	9:30 am	Meeting with Baxter
	12:30 pm	Plenary
	8:00 pm	MTC Live
09/25/2019	12:30	Plenary
	4:00 pm	CDRH Town Hall

Authorizing Signature Removed

Member of Council Signature: _____

Date: Sept 7/22