



**MEMBER OF COUNCIL REPORT  
ON OUT-OF-PROVINCE CONFERENCE**  
(To be circulated to standing committees and posted on the internet)

Dianne Saxe

**Name of Member of Council:** \_\_\_\_\_

**Name of Conference:** C40 Summit of the Americas  
\_\_\_\_\_

**Location:** Denver, Colorado \_\_\_\_\_

**Date(s) Attended:** April 25<sup>th</sup>- April 28<sup>th</sup>, 2023  
\_\_\_\_\_

**I confirm I attended the following sessions (please use additional sheet if required):**

<b>DATE</b>	<b>TIME</b>	<b>NAME OF SESSION</b>
04/25	9:30-10 AM	ICLEI office
04/25	1:30-4:30 PM	ICLEI member meetup
04/25	4:30-7:30 PM	Canada Night
04/26	7:30-11:30 AM	Infrastructure and Environment Committee
04/26	12-1:45 PM	Leadership Luncheon
04/26	12:30-1:30 PM	Infrastructure and Environment Committee
04/26	2:15- 4:30 PM	Urban Live Lab
04/26	6:30-9 PM	Conference Opening
04/27	8-10 AM	General Session 1
04/27	10 AM- 12 PM	Complete Streets
04/27	12:30- 2 PM	Mayoral Masterclass on gas phaseout
04/27	2-4 PM	E-mobility
04/27	4-5:45 PM	General Session
04/27	6-8:30 PM	Canada Delegation Hosted Dinner

04/28	8:15-9 AM	<b>General Session</b>
04/28	9-10:30 AM	<b>Green Jobs</b>
04/28	11AM -12:30 PM	<b>Circular Economy</b>
04/28	12:45-1:45 PM	<b>General Session</b>
04/28	2-3:30 PM	<b>Conversations in Urban Design</b>
04/28	4-6 PM	<b>General Session</b>

Authorizing Signature Removed

Member of Council Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*May 2/2023*

Please submit your completed Report on Out-of-Province Conference to:

Lesley Ruscica, Manager, Council and Support Services, [Lesley.Ruscica@toronto.ca](mailto:Lesley.Ruscica@toronto.ca).