



**DELEGATED APPROVAL FORM**  
**DIRECTOR, REAL ESTATE SERVICES**  
**MANAGER, REAL ESTATE SERVICES**

**TRACKING NO.: 2026-251**

Approved pursuant to the Delegated Authority contained in Article 2 of City of Toronto Municipal Code Chapter 213, Real Property

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|
| <b>Prepared By:</b>     | Joseph Sergnese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Division:</b>           | Corporate Real Estate Management |
| <b>Date Prepared:</b>   | July 3, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Phone No.:</b>          | 419-392-1857                     |
| <b>Purpose</b>          | To obtain authority to enter into a Licence Agreement (the "Licence") with Thora Victoria Inc. (the "Licensee") with respect to the property municipally known as 6 Thora Avenue, Toronto, for the purpose of drilling two boreholes and installing monitoring wells within the Licensed Area and the necessary ancillary works in relation to its environmental, geotechnical and hydrogeological investigations (the "Permitted Activities").                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                  |
| <b>Property</b>         | Part of the property municipally known as 6 Thora Avenue, Toronto, City of Toronto, being part of PIN 06467-0319 (LT), as shown on the Location Map in Appendix "B", having an area of approximately 5990 square feet as outlined within the Licensed Area Drawing attached as Appendix "B-1" (the "Licensed Area").                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                  |
| <b>Actions</b>          | 1. Authority be granted to enter into the Licence with the Licensee, substantially on the major terms and conditions set out in Appendix "A", and including such other amended terms as deemed appropriate by the approving authority herein, and in a form satisfactory to the City Solicitor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                  |
| <b>Financial Impact</b> | <p>The City will receive a monthly licence fee of \$998.33, plus HST or \$3,993.33, plus HST, if the licence runs for its full four (4) month term.</p> <p>If the Licensee exercises the option to renew the licence for one month, the total revenue to the City will be \$4,991.65, plus HST.</p> <p>The licence fee revenue will be directed to the Parks Operating Account P10228, Fifty Percent (50%) under FAC 1810400000 and Fifty Percent (50%) under FAC 1820100000.</p> <p>The Chief Financial Officer and Treasurer has reviewed this DAF and agrees with the financial implications as identified in the Financial Impact section.</p>                                                                                                                                                                                                         |                            |                                  |
| <b>Comments</b>         | <p>City Staff are in the process of negotiating the terms of a land exchange agreement ("LEA") with the Licensee whereby the City will exchange the City-owned lands at 6 Thora Avenue with the Licensee's land 7 and 11 Thora Avenue. The LEA would be beneficial, providing the City with a more regularized parcel of land suitable for parkland use, and would expand the City's existing parkland. In return, the Licensee will be acquiring the City's lands to add to its adjacent developable area.</p> <p>While the LEA negotiations are ongoing and may include additional considerations the Licensee has requested access to 6 Thora Avenue to conduct the Permitted Activities.</p> <p>The proposed licence fee and other major terms and conditions of the Licence are considered to be fair, reasonable and reflective of market rates.</p> |                            |                                  |
| <b>Terms</b>            | see Appendix "A".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                  |
| <b>Property Details</b> | <b>Ward:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20 - Scarborough Southwest |                                  |
|                         | <b>Assessment Roll No.:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1901021020008000000        |                                  |
|                         | <b>Approximate Size:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                  |
|                         | <b>Approximate Area:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5990 square feet           |                                  |
|                         | <b>Other Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                  |

| A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Manager, Real Estate Services<br>has approval authority for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Director, Real Estate Services<br>has approval authority for:                                                                                                                                                                                                                                                                                                                                                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| <p>1. Acquisitions:</p> <p>2A. Expropriations Where City is Expropriating Authority:</p> <p>2B. Expropriations For Transit-Related Purposes Where City is Property Owner or Has Interest in Property Being Expropriated:</p> <p>3. Issuance of RFPs/REOs:</p> <p>4. Permanent Highway Closures:</p> <p>5. Transfer of Operational Management to Divisions, Agencies and Corporations:</p> <p>6. Limiting Distance Agreements:</p> <p>7. Disposals (including Leases of 21 years or more):</p> <p>8. Exchange of land in Green Space System &amp; Parks &amp; Open Space Areas of Official Plan:</p> <p>9. Leases/Licences (City as Landlord/Licensor):</p> <p>10. Leases/Licences (City as Tenant/Licensee):</p> <p>11. Easements (City as Grantor):</p> <p>12. Easements (City as Grantee):</p> <p>13. Revisions to Council Decisions in Real Estate Matters:</p> <p>14. Miscellaneous:</p> | <p><input type="checkbox"/> Where total compensation does not exceed \$50,000.</p> <p><input type="checkbox"/> Statutory offers, agreements and settlements where total compensation does not cumulatively exceed \$50,000.</p> <p><input type="checkbox"/> (a) Acceptance of statutory offers, agreements and settlements where total compensation does not cumulatively exceed \$50,000.</p> <p><input type="checkbox"/> (b) Request Hearings of Necessity.</p> <p><input type="checkbox"/> (c) Waive Hearings of Necessity.</p> <p><b>Delegated to more senior positions.</b></p> <p><b>Delegated to more senior positions.</b></p> <p><b>Delegated to more senior positions.</b></p> <p><input type="checkbox"/> Where total compensation does not exceed \$50,000.</p> <p><input type="checkbox"/> Where total compensation does not exceed \$50,000.</p> <p><b>Delegated to more senior positions.</b></p> <p><input checked="" type="checkbox"/> (a) Where total compensation (including options/ renewals) does not exceed \$50,000.</p> <p><input type="checkbox"/> (b) Where compensation is less than market value, for periods not exceeding three (3) months, including licences for environmental assessments and/or testing, etc.</p> <p><b>Leases pursuant to the Community Space Tenancy Policy delegated to a more senior position.</b></p> <p><input type="checkbox"/> Where total compensation (including options/ renewals) does not exceed \$50,000.</p> <p><input type="checkbox"/> Where total compensation does not exceed \$50,000.</p> <p><b>Delegated to more senior positions.</b></p> <p><input type="checkbox"/> Where total compensation does not exceed \$50,000.</p> <p><b>Delegated to more senior positions.</b></p> <p><b>Delegated to more senior positions.</b></p> | <p><input type="checkbox"/> Where total compensation does not exceed \$1 Million.</p> <p><input type="checkbox"/> Statutory offers, agreements and settlements where total compensation does not cumulatively exceed \$1 Million.</p> <p><input type="checkbox"/> (a) Acceptance of statutory offers, agreements and settlements where total compensation does not cumulatively exceed \$1 Million.</p> <p><input type="checkbox"/> (b) Request Hearings of Necessity.</p> <p><input type="checkbox"/> (c) Waive Hearings of Necessity.</p> <p><input type="checkbox"/> Issuance of RFPs/REOs.</p> <p><input type="checkbox"/> Initiate process &amp; authorize GM, Transportation Services to give notice of proposed by-law.</p> <p><b>Delegated to more senior positions.</b></p> <p><input type="checkbox"/> Where total compensation does not exceed \$1 Million.</p> <p><input type="checkbox"/> Where total compensation does not exceed \$1 Million.</p> <p><input type="checkbox"/> Exchange of land in Green Space System and Parks and Open Space Areas of Official Plan.</p> <p><input type="checkbox"/> (a) Where total compensation (including options/ renewals) does not exceed \$1 Million.</p> <p><input type="checkbox"/> (b) Where compensation is less than market value, for periods not exceeding six (6) months, including licences for environmental assessments and/or testing, etc.</p> <p><b>Leases pursuant to the Community Space Tenancy Policy delegated to a more senior position.</b></p> <p><input type="checkbox"/> Where total compensation (including options/ renewals) does not exceed \$1 Million.</p> <p><input type="checkbox"/> (a) Where total compensation does not exceed \$1 Million.</p> <p><input type="checkbox"/> (b) When closing roads, easements to pre-existing utilities for nominal consideration.</p> <p><input type="checkbox"/> Where total compensation does not exceed \$1 Million.</p> <p><input type="checkbox"/> Amendment must not be materially inconsistent with original decision (and subject to General Condition (U)).</p> <p><input type="checkbox"/> (a) Approvals, Consents, Notices and Assignments under all Leases/Licences</p> <p><input type="checkbox"/> (b) Releases/Discharges</p> <p><input type="checkbox"/> (c) Surrenders/Abandonments</p> <p><input type="checkbox"/> (d) Enforcements/Terminations</p> <p><input type="checkbox"/> (e) Consents/Non-Disturbance Agreements/ Acknowledgements/Estoppel Certificates</p> <p><input type="checkbox"/> (f) Objections/Waivers/Cautions</p> <p><input type="checkbox"/> (g) Notices of Lease and Sublease</p> <p><input type="checkbox"/> (h) Consent to regulatory applications by City, as owner</p> <p><input type="checkbox"/> (i) Consent to assignment of Agreement of Purchase/Sale; Direction re Title</p> <p><input type="checkbox"/> (j) Documentation relating to Land Titles applications</p> <p><input type="checkbox"/> (k) Correcting/Quit Claim Transfer/Deeds</p> |

**B. Director, Real Estate Services and Manager, Real Estate Services each has signing authority on behalf of the City for:**

- Documents required to implement matters for which each position also has delegated approval authority.
- Expropriation Applications and Notices following Council approval of expropriation (Managers whose position includes responsibility for implementing Council-approved expropriations are the only Managers with such signing authority).

**Director, Real Estate Services also has signing authority on behalf of the City for:**

- Agreements of Purchase and Sale and all implementing documentation for purchases, sales and land exchanges not delegated to staff for approval.
- Community Space Tenancy Leases approved by delegated authority by the Deputy City Manager, Corporate Services and any related documents.

**Pre-Condition to Approval**

☒ Complies with General Conditions in Appendix B of City of Toronto Municipal Code Chapter 213, Real Property

**Consultation with Councillor(s)**

|               |                                                                                                                                                        |               |                                                                                                                             |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------|
| Councillor:   | Parthi Kandavel                                                                                                                                        | Councillor:   |                                                                                                                             |
| Contact Name: | Adrian Molder                                                                                                                                          | Contact Name: |                                                                                                                             |
| Contacted by: | Phone <input type="checkbox"/> X <input type="checkbox"/> E-Mail <input type="checkbox"/> Memo <input type="checkbox"/> Other <input type="checkbox"/> | Contacted by: | Phone <input type="checkbox"/> E-mail <input type="checkbox"/> Memo <input type="checkbox"/> Other <input type="checkbox"/> |
| Comments:     | No Objections                                                                                                                                          | Comments:     |                                                                                                                             |

**Consultation with Divisions and/or Agencies**

|               |                      |               |                           |
|---------------|----------------------|---------------|---------------------------|
| Division:     | Parks and Recreation | Division:     | <b>Financial Planning</b> |
| Contact Name: | Jason Bragg          | Contact Name: | Karen Liu                 |
| Comments:     | concur               | Comments:     | concur                    |

**Legal Services Division Contact**

|               |            |
|---------------|------------|
| Contact Name: | Frank Weng |
|---------------|------------|

| DAF Tracking No.: 2026-251                                                                 | Date         | Signature                  |
|--------------------------------------------------------------------------------------------|--------------|----------------------------|
| Concurred with by: Manager, Real Estate Services<br>Devi Mohan                             | July 9 2026  | Signed By Devi Mohan       |
| <input type="checkbox"/> Recommended by: Manager, Real Estate Services<br>Leila Valenzuela | July 9, 2026 | Signed By Leila Valenzuela |
| <input checked="" type="checkbox"/> Approved by:                                           |              |                            |
| <input type="checkbox"/> Approved by: Director, Real Estate Services<br>Alison Folosea     |              | X                          |

## Appendix "A"

### Major Terms and Conditions

**Licensed Area:** 5990 square feet

**Licence Fee:** monthly fee of \$998.33, plus HST or other taxes (excluding realty taxes),

**Term:** Four months: July 14, 2026 to November 14, 2026

**Options to Extend:** Up to 1 month

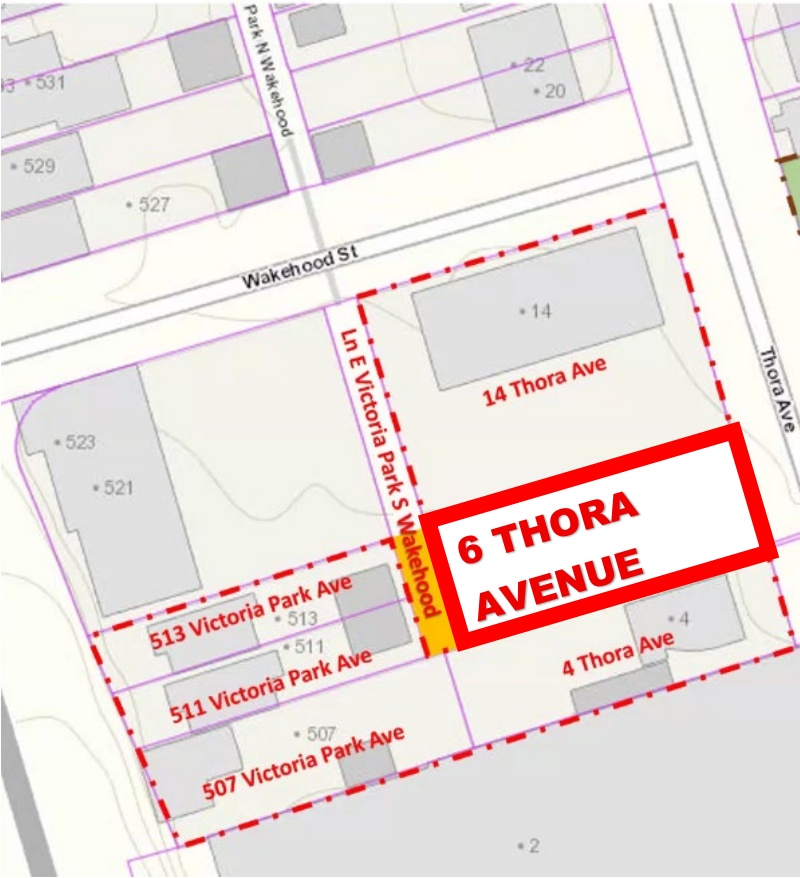
**Use:** for the purpose of drilling two boreholes and installing monitoring wells within the Licensed Area and the necessary ancillary works as approved by the City

**Insurance:** Prior to the start of any work, a certificate of insurance evidencing that it or its Representatives have obtained a policy of insurance for the conduct of the proposed investigations on the Property providing coverage including but not limited to environmental liability in an amount of not less than \$2,000,000.00 per occurrence shall be provided to the City. The policy of insurance shall name the City as an insured, provide cross-liability coverage and waiver of subrogation and contain a clause providing the insurance shall not be changed or cancelled during the term of this Licence.

**Early Termination:** the Licensee or the City shall have the right to terminate the Licence upon providing one day's prior written notice

Appendix "B"

Location Map



Schedule "B-1"

Licensed Area Drawing

